

# ATKINSON | FERGUSON<sub>LLC</sub>

Charles M. Ferguson, Jr.  
Email: cferguson@atkinsonferguson.com

ATTORNEYS AT LAW  
118 COURT STREET  
MONROE, GA 30655

p (770) 267-3000  
f (770) 267-6200  
atkinsonferguson.com

December 28, 2021

**VIA HAND DELIVERY**

David Thompson, Chairman  
Walton County Board of Commissioners  
111 S. Broad Street  
Monroe, GA 30655

**Re: Renewal of Legal Services Agreement between Atkinson Ferguson, LLC and  
Walton County Board of Commissioners**

Dear Chairman Thompson:

Per our recent conversations, this letter is intended to serve as a renewal of the Legal Services Agreement (“Agreement”) between our firm and the Walton County Board of Commissioners. This Agreement is intended to govern the period from January 1, 2022 through December 31, 2022. The terms of this Agreement shall be the same as those set forth in our letter dated January 27, 2021, which letter is incorporated herein by reference. We understand that this Agreement will be presented to the Board of Commissioners for approval in connection with our firm’s reappointment as County Attorney at the January 4, 2022 meeting.

Thank you and the Board of Commissioners for the continued opportunity to serve the County.

Best regards,

ATKINSON | FERGUSON, LLC

  
Charles M. Ferguson, Jr.

**Agreed to by:**

**Walton County Board of Commissioners**

**By:** \_\_\_\_\_  
**David Thompson**  
**Chairman**

**Attest:** \_\_\_\_\_  
**Rhonda Hawk**  
**County Clerk**

**[COUNTY SEAL]**