

Walton County Department Agenda Request

Department Name: **Walton County Sheriff's Office**

Department Head/Representative: **Kim McCord**

Meeting Date Request: **08/04/2026**

Has this topic been discussed at past meetings? **No**

If so, When?

TOPIC: **Summit Food Service, LLC - Amendment #1**

Wording For Agenda: **Summit Food Service Amendment - Pathways Inmate Educational Training Program**

This Request: Informational Purposes Only Needs Action by Commissioners* **Yes**

*What action are you seeking from the Commissioners? **Acceptance**

Department Comments/Recommendation:

Additional Documentation Attached? **Copy of Amendment**

Is review of this request or accompanying documentation by the County Attorney required? **Yes**

If so, has a copy of the documentation been forwarded to County Attorney? **Yes**

Date forwarded to County Attorney: **07/27/2026**

Has the County Attorney review been completed? **No**

If this request involves the expenditure of county funds, please answer the following:

Approved in current budget?**No - the \$55 per Inmate Certification will be paid from Inmate Funds**

Budget information attached?

Comments:

Purchasing Department Comments:

County Attorney Comments:

Chairman's Comments:

AMENDMENT #1 TO THE FOOD SERVICE AGREEMENT

This Amendment is made and entered into by and between Sheriff of Walton County Georgia ("Client"), and Summit Food Service, LLC ("Company") (collectively "the Parties").

WHEREAS, the Parties have entered into a certain Food Service Agreement (the "Agreement"), effective October 1, 2025;

WHEREAS, the Parties now desire to amend said Agreement upon the terms and conditions stated herein.

NOW, THEREFORE, the Parties, intending to be legally bound hereby, mutually agree as follows:

1. **Financial Arrangement.** Section 7.10 of the Agreement shall be added as follows:

7.10 Pathways Inmate Educational Training Program. Company agrees to provide its foodservice and culinary training that helps create new employment pathways for detainees in their life after release. In conjunctions with the County, Selected inmates can interview for the program and once approved participate accordingly. Company will monitor progress and report to the County Administration quarterly as to each participant's progress. Company will provide a Certificate of Completion to be given to the participant by the Client and held by the Client until the participant is released as which time returned to the participant for use when seeking employment. Company will charge, and Client will pay Company's Level 2 lesson plan for a total of \$55.00 per inmate student for its four (4) week program. .

2. All capitalized terms not defined herein shall have the meanings given to such terms in the Agreement.
3. To the extent there is any inconsistency between the Agreement and this Amendment, the provisions of this Amendment shall prevail with respect to matters expressly set forth in this Amendment, and the Agreement shall prevail with respect to all other matters. No representations, inducements, or agreements, oral or in writing, between the parties with respect to such matters, unless contained in the Agreement or this Amendment, shall be of any force or effect.
4. Except as expressly amended herein, all other terms of the Agreement are hereby ratified and confirmed and will continue in full force and effect, and the parties hereby ratify and confirm the terms of the Agreement, as modified by this Amendment.

5. Counterparts; Electronic Delivery. This Amendment may be signed in one or more counterparts, each of which shall be deemed an original, and all of which shall constitute one and the same document with the same effect as if such signatures were upon the same instrument. Counterparts may be delivered via facsimile, electronic mail (including PDF or any electronic signature complying with the U.S. federal ESIGN Act of 2000, e.g., www.docusign.com), or other transmission method, and any counterpart so delivered will be deemed to have been duly and validly delivered and be valid and effective for all purposes. This Amendment may be executed electronically.

This Amendment is effective as of June 1, 2026.

CLIENT: Sheriff of Walton County Georgia

COMPANY: Summit Food Service, LLC

Signature: _____

Signature: _____

Name: _____

Name: _____

Title: _____

Title: _____

Date: _____

Date: _____