

MONTHLY REPORT DUE TO COMMISSIONER'S COURT

DATE: MARCH 2026

OFFICE	DATE RECEIVED
ANIMAL CONTROL	3/10/2026,4/07/26
AUDITOR	3/31/26
CONSTABLE PCT#1	3/25/26,04/01/26
CONSTABLE PCT#2	3/10/2026,4/14/26
CONSTABLE PCT#3	4/1/26
CONSTABLE PCT#4	4/7/26
COUNTY CLERK	03/26/26,04/08/26
DISTRICT CLERK	3/6/26,4/8/26
ENVIRONMENTAL	03/05/26,03/12/26,03/19/26,03/24/26,03/26/26
FIRE MARSHALL	4/1/26
JP#1	03/12/26,03/23/26,04/06/26
JP#2	03/11/26,03/20/26,03/27/26
JP#3	03/24/26,03/10/26,03/10/26,03/24/26
JP#4	03/20/26,03/30/26,4/10/26
LIBRARY - HEMPSTEAD	4/1/26
LIBRARY- BROOKSHIRE	4/1/26
RECYCLE CENTER	3/31/26
ROAD AND BRIDGE	4/13/26
SHERIFF	3/5/26,4/8/26
TAX OFFICE	4/7/26