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| <b>MONTHLY REPORT DUE TO COMMISSIONER'S COURT</b> |                                        |
| <b>DATE: APRIL 2025</b>                           |                                        |
|                                                   |                                        |
| <b>OFFICE</b>                                     | <b>DATE RECEIVED</b>                   |
| ANIMAL CONTROL                                    | 5/14/25                                |
| AUDITOR                                           | 5/14/25                                |
| CONSTABLE PCT#1                                   | 4/30/25                                |
| CONSTABLE PCT#2                                   | 5/1/25                                 |
| CONSTABLE PCT#3                                   | 5/5/25                                 |
| CONSTABLE PCT#4                                   |                                        |
| COUNTY CLERK                                      | 5/2/25                                 |
| DISTRICT CLERK                                    | 5/5/25                                 |
| ENVIRONMENTAL                                     | 4/25/25-4/10/25-4/24/25-5/1/25-5/12/25 |
| FIRE MARSHALL                                     | 5/7/25                                 |
| JP#1                                              | 4/9/25-5/12/2025                       |
| JP#2                                              | 4/9/25-4/15/25-4/30/25                 |
| JP#3                                              | 4/29/25                                |
| JP#4                                              | 4/10/25-4/25/25-4/30/25                |
| LIBRARY - HEMPSTEAD                               | 5/5/25                                 |
| LIBRARY- BROOKSHIRE                               | 5/5/25                                 |
| RECYCLE CENTER                                    | 5/2/25                                 |
| ROAD AND BRIDGE                                   | 4/16/25                                |
| SHERIFF                                           | 5/5/25                                 |
| TAX OFFICE                                        | 5/12/25                                |