MONTHLY REPORT DUE TO CO	MMISSIONER'S COURT
DATE: MARCH	THE HOUSE TO THE HOUSE THE
OFFICE	DATE RECEIVED
ANIMAL CONTROL	4/7/25
AUDITOR	4/8/25
CONSTABLE PCT#1	FEB LATE;3/10MARCH;4/9
CONSTABLE PCT#2	4/3/25
CONSTABLE PCT#3	4/2/25
CONSTABLE PCT#4	N/A
COUNTY CLERK	4/4/25
DISTRICT CLERK	4/2/25
ENVIRONMENTAL	3/6-3/13-3/20-3/27
FIRE MARSHALL	3/14/25
JP#1	3/21-4/3-4/8
JP#2	3/10-3/24-4/3
JP#3	3/11-3/14-3/31-4/8
JP#4	3/10-3/24-3/31
LIBRARY - HEMPSTEAD	4/3/25
LIBRARY- BROOKSHIRE	4/3/25
RECYCLE CENTER	3/28/25
ROAD AND BRIDGE	4/4/25
SHERIFF	4/7/25
TAX OFFICE	4/8/25