



## COUNCIL AGENDA ITEM COVER SHEET

**Meeting Type:** Council - Regular

**Meeting Date:** May 21, 2026

**Agenda Item Type:** Presentation

**Staff Contact:** Brandon Perkins, Town Manager

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### STAFF REPORT

**AGENDA ITEM:**

A proclamation recognizing and celebrating 2026 as the 250th Anniversary of the United States of America.

**BACKGROUND:**

This document officially designates 2026 as “a time to commemorate the 250<sup>th</sup> anniversary of the United States of America”.

**FUNDING:**

None.

**STAFF RECOMMENDATION:**

Presentation only.

**ATTACHMENTS:**

America 250 Proclamation

**PREVIOUS DISCUSSIONS:**

None.