



# COUNCIL ITEM AGENDA REQUEST FORM

**Department:** Recreation

**Meeting Date:** April 4, 2024

**Staff Contact:** Lynda Owens

**Agenda Section:** Consent

## Staff Report:

**Item Description:** 116 Army Marching Band Agreement

### Background/History:

Consideration of the approval of the 116 Army Marching Band agreement. There is no charge for their participation. They will march/perform in the Founders Day Parade on October 5, 2024.

### Findings/Current Activity:

Pending Council Approval

Is this a budgeted item? n/a If so, include budget line number: \_\_\_\_\_

### Actions/Options/Recommendations:

Approval