



## COUNCIL AGENDA ITEM COVER SHEET

**Meeting Type:** Council - Regular

**Meeting Date:** September 19, 2024

**Agenda Item Type:** Presentation

**Staff Contact:** Lynda Owens

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### STAFF REPORT

**AGENDA ITEM:**

Amusement Masters contract for October 5, 2024

**BACKGROUND:**

Consideration of the contract from Amusement Masters company for activities/rides for Founders Day October 5, 2024. Attached are five recommendations from the lawyer, Alison Cox, regarding the contract from said company.

**FUNDING:**

\$27,100.00 partial sponsorship of \$20,000 (GA Metal, Hanson & Reese)

**STAFF RECOMMENDATION:**

Approval of contract by Amusement Masters contingent on Amusement Masters' agreement to changes recommended by our lawyers.

**ATTACHMENTS:**

Contract from Amusement Masters, recommendations from lawyer, cover sheet

**PREVIOUS DISCUSSIONS:**

none