| _ |  |  |
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|   |  |  |
|   |  |  |

AB-220

License(s) Requested

## Temporary Alcohol Beverage License

| Municipali | ty |  |  | - |  |
|------------|----|--|--|---|--|
|            |    |  |  |   |  |

Fees

|  |                                  |                            | License Fees            | \$                | 10.00   |  |  |
|--|----------------------------------|----------------------------|-------------------------|-------------------|---|--|--|
| ☐ Temporary "Class B" V  | Vine  Temporary                  | ✓ Temporary Class "B" Beer |                         | eck \$            |   |  |  |
|  |                                  |                            |                         | \$                | 10.00   |  |  |
|  |                                  |                            |                         |                   |   |  |  |
| Dart A Award antian Informa  | tion                             |                            |                         |                   |   |  |  |
| Part A. Organization Informa  1. Organization Name                     | HOH                              |                            |                         |                   |   |  |  |
| Rotary Club of Two H   | Rivers                           |                            |                         |                   |   |  |  |
| Organization Permanent Address     PO BOX 272                          |                                  |                            |                         |                   |   |  |  |
| 3. City<br>Two Rivers  |                                  |                            | 4. State                | 5. Zip Code 54241 | ,   |  |  |
| 6. Mailing Address (if different from per                              | rmanent address)                 |                            |                         | -                 |   |  |  |
|  |                                  |                            |                         |                   |   |  |  |
| 7. FEIN 39-6089129   | 8. Date of Organization 02/08/23 |                            |                         |                   | State of Organization/Incorporation     Wisconsin |  |  |
| 10. Phone (612) 840-7507   | 11. Email<br>michael@sti         | llbend.com                 |                         |                   |   |  |  |
| 12. Organization type (check one)                                      | W                                |                            |                         |                   |   |  |  |
| ✓ Bona Fide Club   | Church Fair Ass                  | ociation/Agricultural S    | lociety                 | ran's Organiz     | zation  |  |  |
| ☐ Lodge/Society ☐  | Chamber of Commerce or s         | imilar Civic or Trade      | Organization under cl   | h. 181, Wis.      | Stats.  |  |  |
| 13. Is this organization required to h                                 | nold a Wisconsin Seller's peri   | mit?                       | · 835508 · 805582 · 833 |                   | Yes 🔽 No  |  |  |
| 14. Wisconsin Seller's Permit Number (                                 | if applicable)                   |                            |                         |                   |   |  |  |
|  |                                  |                            |                         |                   |   |  |  |
| Part B: Individual Information   | 1                                |                            |                         |                   |   |  |  |
| List the name, title, and phone nut (Form AB-100) for each person list |                                  |                            | ganization. Include a   | n Individual (    | Questionnaire                                     |  |  |
| Corporations must also include Ale                                     | cohol Beverage Appointment       | of Agent (Form AB-1        | 01).                    |                   |   |  |  |
| Last Name  | First Name                       | Title                      |                         | Phone             |   |  |  |
| Swetlik  | Dennis                           | Presiden                   | President (             |                   | 905-3115  |  |  |
| Zimmerlee  | Jeff                             | Treasure                   | Treasurer (             |                   | 901-7930  |  |  |
| Ditmer   | Michael                          | Agent                      | igent (                 |                   | 340-7507  |  |  |
| Brotcke  | Deborah                          | Secretar                   | У                       | (815) 7           | 762-5173  |  |  |
|  |                                  |                            |                         |                   |   |  |  |
|  |                                  |                            |                         | -1-               |   |  |  |

| Part C: Event Information   |  |   |   |  |   |  |
|---|--|---|---|--|---|--|
| 1. Name of Event (if applicable)  |  |   |   |  |   |  |
| BANDS ON THE BEACH  |  |   |   |  |   |  |
| 2. Dates of Operation   |  | Hours of Operation  12:00 PM - 6:00 PM  |   |  |   |  |
| August 24 2025  |  |   | 12:00 PN  | 4 - 6:00 E   | -M  |  |
| 4. Premises Address 1700 Washington Street (Parks   | & Rec) - 15  | 20 17th St (Neshotah  | Beach Rot   | ary Pavillio   | n)  |  |
| 5. City 6. State  |  |   |   | 7. Zip Code  |   |  |
| Two Rivers  |  |   | WI  | 54241  |   |  |
| 8. County   | 9. Governing Municipality 🗹 City 🗌 Town 🗋 Village 10. Aldermanic District  |   |   |  | strict  |  |
| Manitowoc   | of: Two Rivers NA  |   |   |  |   |  |
| 11. Organizer of Event (if not the named applicar   | ,  | 12. Email and/or Phone Num  | ber for Organizer   | of Event   |   |  |
| Two Rivers Parks and Rec  | Department   | (920) 323–8622<br>14. Event Website   |   |  |   |  |
| 13. Organizer Website https://www.two-rivers.or   | a/narkerea   | https://www.tw  | o rivora  | ora (norka)  | ***   |  |
|   | -  |   |   |  |   |  |
| 15. Premises Description - Describe the buil<br>stored, or consumed, and related record<br>alcohol beverage activities and storage<br>or diagram and additional sheets if nece  | ls are kept. Desci<br>of records may o   | ribe all rooms within the bui   | lding, including  | living quarters  | . Authorized  |  |
| The Club will be selling from Neshotah Beach  | om a tent ad   | jacent to the Rota  | ry Pavillio   | on Stage at  | ;   |  |
|   |  |   |   |  |   |  |
|   |  |   |   |  |   |  |
|   |  |   |   |  |   |  |
|   |  |   |   |  |   |  |
|   |  |   |   |  |   |  |
| Part D: Attestation   |  |   |   |  |   |  |
| Who must sign this application?   |  |   |   |  |   |  |
| one officer or director of the nonprofit of   | S  |   |   |  |   |  |
| READ CAREFULLY BEFORE SIGNING: truthfully. I agree that I am acting solely or seeking the license. Further, I agree that It to another individual or entity. I agree to of from Wisconsin-permitted wholesalers. I urbe deemed a refusal to allow inspection. Sthat any license issued contrary to Wis. Stip be prosecuted for submitting false stateme provides materially false information on this | n behalf of the ap<br>ne rights and resp<br>perate according<br>nderstand that lac<br>Such refusal is a r<br>at. Chapter 125 s<br>nts and affidavits | plicant organization and no<br>onsibilities conferred by the<br>to the law, including but no<br>k of access to any portion o<br>misdemeanor and grounds<br>hall be void under penalty of<br>in connection with this appli | t on behalf of a<br>license(s), if go<br>t limited to, pur<br>f a licensed pre-<br>for revocation of<br>state law. I fu<br>cation, and that | ny other indivionanted, will not ochasing alcohomises during in of this license, other understart any person who will be considered. | dual or entity<br>be assigned<br>of beverages<br>spection will<br>understand<br>of that I may |  |
| Last Name   |  | First Name  |   |  | M.I.  |  |
| Ditmer  |  | Michael   |   |  | J   |  |
| Title   | Email  |   |   | Phone  |   |  |
| Club Agent  | micha  | mel@stillbend.com   |   | (612) 8  | 40-7507   |  |
| Signature Mythal  | itm  |   | Date  | 07/15/202  | 5   |  |
|   |  |   |   |  |   |  |
| Part E: For Clerk Use Only  | TALL BEING   |   |   |  | Light IV -  |  |
| Date Application Was Filed With Clerk   |  | License Number  |   |  |   |  |
| Date License Granted  |  | Date License Issued   |   |  |   |  |
| Signature of Clerk/Deputy Clerk   |  |   |   |  |   |  |
| T   |  |   |   |  |   |  |

Form AB-101

## Alcohol Beverage Appointment of Agent

| Date |  |  |
|------|--|--|
|      |  |  |
|      |  |  |
|      |  |  |

| [] Octobral (see feet)   |  |                 |                                   |  |                |
|--|--|-----------------|-----------------------------------|--|----------------|
| Original (no fee)  | Successor (\$10 fee for mu   | unicipal licens | ees only)                         |  |                |
|  |  |                 |                                   |  |                |
| Part A: Business Informati   | on   |                 |                                   |  |                |
| 1. Legal Business Name (individual   | name if sole proprietor)   |                 |                                   |  |                |
| Rotary Club of Two   | Rivers   |                 |                                   |  |                |
| 2. Business Trade Name or DBA  |  |                 |                                   |  |                |
| 3. Entity Type (check one)   | Limited Liability Company  |                 | Corporation                       | Nonprofit Organi                             | ization        |
| 4. Alcohol Beverage Business Author  | rization (check one)   | 5. If successor | agent, provide State F            | Permit or Municipal Retail                   | License Number |
| Municipal Retail License   | e State Permit   | WI              |                                   |  |                |
|  |  |                 |                                   |  |                |
| Part B: Agent Information  |  |                 |                                   |  |                |
| 1. Last Name   |  | 2. First Name   | 1                                 |  | 3. M.I.        |
| Ditmer   |  | Michae:         | T                                 | 5. Phone                                     | J              |
| 4. Email   | a.o.m  |                 |                                   | 5. Phone                                     |                |
| michael@stillbend.   | COIII  |                 |                                   | (612)  | 840-7507       |
| 6. Home Address 2991 37th ST   | COM  |                 |                                   | (612)  | 840-7507       |
| 6. Home Address  | COM  | 8. State        | 9. Zip Code                       | (612)  | 840-7507       |
| 6. Home Address 2991 37th ST   | COM  | 8. State        | 9. Zip Code<br>54241              |  | 840-7507       |
| 6. Home Address 2991 37th ST 7. City   |  |                 | 54241                             | 10. Age                                      |                |
| 6. Home Address 2991 37th ST 7. City Two Rivers  | er   |                 | 54241                             | 10. Age<br>63                                |                |
| 6. Home Address 2991 37th ST 7. City Two Rivers 11. Drivers License/State ID Number  | er   |                 | 54241<br>12. Drivers Licens       | 10. Age<br>63                                |                |
| 6. Home Address 2991 37th ST 7. City Two Rivers 11. Drivers License/State ID Number  | er   |                 | 54241<br>12. Drivers Licens       | 10. Age<br>63                                |                |
| 6. Home Address 2991 37th ST 7. City Two Rivers 11. Drivers License/State ID Number D-356-5506-1132-09   | er<br>)  | WI              | 54241<br>12. Drivers Licens<br>WI | 10. Age<br>63<br>se/State ID State of Issuan | ice            |
| 6. Home Address 2991 37th ST 7. City Two Rivers 11. Drivers License/State ID Number D-356-5506-1132-09  Part C: Agent Questions 1. Have you satisfied the response | er<br>9<br>onsible beverage server traini<br>AB-100, <i>Alcohol Beverage Ind</i> | WI              | 54241<br>12. Drivers Licens<br>WI | 10. Age<br>63<br>se/State ID State of Issuan | ice            |

Continued  $\rightarrow$ 

| READ CAREFULLY BEFORE SIGNING: I, to corporation, nonprofit organization, or limited beverage activities on such premises. I cert on behalf of the entity. If I am appointing a structure I understand that I may be prosecuted for standard person who knowingly provides material if convicted.  | ed liability company with full authority a<br>tify that I am authorized by the above-n-<br>successor agent, I rescind all previous a<br>submitting false statements and affidavit | nd control of the pr<br>amed entity to auth<br>gent appointments<br>s in connection with | emises and of all alcohol<br>orize this individual to act<br>for this premises. Further,<br>this application, and that |
|--|---|--|--|
| Last Name  | First Name  |  | M.I.   |
| Swetlik  | Dennis  |  | J  |
| Title  | Email   |  | Phone  |
| President  | dswetlik@charter.net  |  | 920-905-3115   |
| Signature Sur.   |   | Date 4/13  | 12024  |
| Part E: Agent Attestation  |   |  |  |
| READ CAREFULLY BEFORE SIGNING: I, to nonprofit organization, or limited liability cort on the premises for the above-named busing and affidavits in connection with this application may be required to forfeit not may b | mpany and assume full responsibility for<br>iness. I further understand that I may b<br>ation, and that any person who knowing  | the conduct of all a<br>e prosecuted for si  | alcohol beverage activities ubmitting false statements   |
| Last Name  | First Name  |  | M.I.   |
| Ditmer   | Michael   |  | J  |
| Signature Mufacl S   | John  | Date   | 06/13/24   |

Part D: Business Attestation