



**TWO  
RIVERS**  
WISCONSIN

## **COMMUNITY POOL AD HOC COMMITTEE**

Thursday, April 04, 2024 at 6:00 PM

Council Chambers - City Hall, 3rd Floor  
1717 E. Park Street, Two Rivers, WI 54241

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### **MINUTES**

1. Board Members: Mari Dawson, Cathy Tegen, Christine Thelen, Bridgett Klein, Jamie Glandt, Ryan Kroiss

2. **APPROVAL OF MINUTES**

Motion to Approve Bridget Klein

2<sup>nd</sup> Mari Dawson

3. **CORRESPONDENCE**

4. **COMMENTS FOR THE PUBLIC (Limited to 3 minutes each)**

5. **NEW BUSINESS**

A. Reflection

B. Review Deliverables

**Mari and Mike visited YMCA and Manitowoc Aquatics**

Summers would be easier for family time.

Struggle with lifeguards as well

Spoke about partnerships and subsidized rates, ect.

Reviewed costs and needs for staff and proactive maintenance. Including staff of 30 at any given time

**Mike visited TR Public Schools**

Possibly Incentivize lifeguard certs for students

No cost to use facility

Would accommodate later swims if needed

Have high standards for safety lifeguard and 1 responsible adult on deck

Reviewed deliverable #2

Researched local communities with populations close to Two Rivers

**Discussed findings from other communities**

**Discussed different types of community pool services and programs at other aquatic centers**

**Reviewed Location assessment**

**Discussed other possible locations for community pool**

**Viewed Parcel Map**

**Discussed Facility Scope and Estimates**

**Water Tech inc zoom call April 12<sup>th</sup>**

**Discussed Operation budget**

**C. Next Steps**

**Create reports on findings**

**Continue Facility Scope and Estimates fact finding**

**6. DELIVERABLES**

**A. Review Deliverables 1-7**

**7. NEXT MEETING**

**April 17<sup>th</sup> at 6:00pm**

**8. ADJOURNMENT**

**Motion: Mari Dawson**

**2<sup>nd</sup> Jamie Glandt**

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***It is possible that members of and possibly a quorum of governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no other action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.***