AB-220

Temporary Alcohol Beverage License

Municipality
CITY OF TWO RIVERS

| License(s) Requested | | Fees | | |
|----------------------------|--------------------------|------------------|----|-------|
| ★ Temporary "Class B" Wine | Temporary Class "B" Beer | License Fees | \$ | 10.00 |
| | | Background Check | \$ | |
| | | Total Fees | \$ | 10.00 |

| Part A: Organization Information | | | | | | | |
|--|-----------------------------------|------------------------|---------------------------|--|--|--|--|
| 1. Organization Name | | | | | | | |
| Woodland Dunes bother detreit of the strong strong | | | | | | | |
| 2. Organization Fermanent Address Value Center 3000 How home Ave. | | | | | | | |
| 3. City TWO RIVE | WS | 4. State | 5. Zip Code 3424/ | | | | |
| 6. Mailing Address (if different from permanent address) | | | | | | | |
| 4.0. Box 486 Two Kivers, W1 34291 | | | | | | | |
| 39-6084264 | 8. Date of Organization/Inco | poration 9. State of O | rganization/Incorporation | | | | |
| 10 Phone | 11. Email | 11 11 | | | | | |
| (920) 793-4007 nancyn @ wood and allules. org | | | | | | | |
| 12. Organization type (check one) | 12. Organization type (check one) | | | | | | |
| Fair Association/Agricultural Society | | | | | | | |
| ☐ Lodge/Society ☐ Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats. | | | | | | | |
| | | | | | | | |
| 13. Is this organization required to hold a Wisconsin Seller's permit? | | | | | | | |
| 14. Wisconsin Seller's Permit Number (if applicable) | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Part B: Individual Information | | | | | | | |
| List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire | | | | | | | |
| (Form AB-100) for each person listed below. Attach additional sheets if necessary. | | | | | | | |
| Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101). | | | | | | | |
| Last Name | First Name | Title | Phone | | | | |
| Kornicale- | Tom | Proxident | 19-223-52/5 | | | | |
| promere | 20 | 1 | (13) 500 0010 | | | | |
| hohinson | Bruce | Vice fres. | (920)973-5669 | | | | |
| Mc nuchlin | Mark | Lowelan | 620860-7170 | | | | |
| 01 :10 | 7 | | | | | | |
| Lunstansen | Troy | Treasurer | 1920) 793-4593 | | | | |
| V | l | 110 | | | | | |
| | | | | | | | |

Continued →

| | 3.777 (2) | | | | | |
|---|--|--|--|--|--|--|
| Part C: Event Information | | | | | | |
| 1. Name of Event (if applicable) | | | | | | |
| 2. Dates of Operation What Soul 5 2025 | 3. Hours of Operation | | | | | |
| 4. Premises Address | | | | | | |
| 300 How morne five. | | | | | | |
| 5. City Rivers, W | 6. State 7. Zip Code 5424 | | | | | |
| 8. County 9. Governing Municipality City Town Village 10. Aldermanic District of: TWO RIVES | | | | | | |
| 11. Organizer of Event (if not the named applicant) 12. | Email and/or Phone Number for Organizer of Event | | | | | |
| | ancyn c wood farddwres. org | | | | | |
| 11 11 | rder Dunes "Exents" | | | | | |
| 15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. Furth will be on the grounds near the Wadure Center, butlethy garden, Captan Ray John Ray Louis Trail. Restroms in the building available (4 giff shap). | | | | | | |
| | | | | | | |
| Part D: Attestation | | | | | | |
| Who must sign this application? | | | | | | |
| one officer or director of the nonprofit organization | | | | | | |
| READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted. | | | | | | |
| Last Name First | om M.H | | | | | |
| Signature Title Date Email New Stranger Phone Phone | | | | | | |
| | | | | | | |
| Part E: For Clerk Use Only | | | | | | |
| Date Application Was Filed With Clerk | License Number | | | | | |
| Date License Granted | Date License Issued | | | | | |
| Signature of Clerk/Deputy Clerk | | | | | | |



CITY CLERK

1717 E. Park Street P.O. BOX 87 Two Rivers, WI 54241-0087

NOTE:

THIS FORM IS TO BE COMPLETED AND ATTACHED TO ALL APPLICATIONS FOR SPECIAL CLASS B MALT LICENSES FOR PICNICS & GATHERINGS

* * * * * *

The applicant hereby agrees to indemnify and hold the City of Two Rivers harmless from and against any and all claims, actions, causes of action, damages, expenses, and liabilities which may be imposed upon, incurred by or asserted against the City of Two Rivers by reason of any injury or claim of injury or damage to any person or property which is associated with or arises out of the applicant's use of the City property and the dispensing of fermented malt beverage to any person pursuant to any license issued upon this application

Organization

August Johns
Signature

Printed Name

Date