

Exhibit N.A.-1

### LOST OR STOLEN PROPERTY AFFIDAVIT

City Of Tupelo

**MUNICIPALITY**

316 Court Street

**ADDRESS**

Tupelo MS 38804

**ADDRESS**

Location of Property: Tupelo Municipal Court Date: \_\_\_\_\_

| <u>Description</u>     | <u>Inventory Number</u> | <u>Report Date Number</u> | <u>Cost or Purchased</u> | <u>Value</u> |
|------------------------|-------------------------|---------------------------|--------------------------|--------------|
| 3621 COMPUTER, HP 500B | 15013                   | 12-29-2022                | 11/10/11                 | \$738.88     |

Detailed Explanation of Loss: (In case of theft, robbery or mysterious disappearance, show the name of the Police Department notified and the date the loss was discovered. If such loss was not reported to a Police Department at the time of the discovery, give a complete explanation of such failure.)

**ITEM WAS NOT ON 2020 INVENTORY. 2021 INVENTORY SAY WAS TRANSFER TO COURT. I DID NOT HAVE IT FOR 2021 INVENTORY. DID NOT SHOW FOR 2022 INVENTORY. SEE ATTACHED PAPERWORK.**

WE HEREBY STATE UNDER OATH THAT THE ABOVE FACTS ARE TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE.

*Todd Gulek* Mayor Date 1/18/23

*Rhonda Cole* Inventory Control Clerk Date 1/18/23

*Rhonda Cole* Employee Responsible for Property Date 1/18/23

THIS DATE 01/18/23 PERSONALLY APPEARED BEFORE ME, the undersigned authority, in and for \_\_\_\_\_ County, in the State of Mississippi, the above named individuals, who, being first duly sworn, state on their oaths that the above facts are true and correct to the best of their knowledge.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 18<sup>th</sup> day of January, 2023.



*Tiffany May*  
Notary Public

Exhibit N.A.-1

### LOST OR STOLEN PROPERTY AFFIDAVIT

City Of Tupelo

**MUNICIPALITY**

689 Rutherford Rd

**ADDRESS**

Tupelo MS 38801

**ADDRESS**

Location of Property: Oreann Dunn City Museum Date: \_\_\_\_\_

| <u>Description</u>               | <u>Inventory Number</u> | <u>Report Date Number</u> | <u>Cost or Purchased</u> | <u>Value</u> |
|----------------------------------|-------------------------|---------------------------|--------------------------|--------------|
| G06377C HAINSAW, STIHL W/18" BAR | 11528                   | 12-29-2022                | 11/05/01                 | \$250.00     |

Detailed Explanation of Loss: (In case of theft, robbery or mysterious disappearance, show the name of the Police Department notified and the date the loss was discovered. If such loss was not reported to a Police Department at the time of the discovery, give a complete explanation of such failure.)

Broken - thrown away.

WE HEREBY STATE UNDER OATH THAT THE ABOVE FACTS ARE TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE.

[Signature] Mayor, Date 1/13/23

[Signature] Inventory Control Clerk, Date 1/13/23

[Signature] Employee Responsible for Property, Date 1/13/23

THIS DATE PERSONALLY APPEARED BEFORE ME, the undersigned authority, in and for being first duly sworn, \_\_\_\_\_ State on their oaths that the above facts are true and correct to the best of their knowledge

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 13 day of January, 2023.



[Signature]  
Notary Public

Exhibit N.A.-1

### LOST OR STOLEN PROPERTY AFFIDAVIT

City Of Tupelo

MUNICIPALITY

71 East Troy Street

ADDRESS

Tupelo MS 38801

ADDRESS

Location of Property: Finance/Technology Services Date: \_\_\_\_\_

| <u>Description</u>                        | <u>Inventory Number</u> | <u>Report Date Number</u> | <u>Cost or Purchased</u> | <u>Value</u> |
|---|-------------------------|---------------------------|--------------------------|--------------|
| See Exhibit-A-Finance/Technology Services |                         | 12-29-2022                |                          |              |

Detailed Explanation of Loss: (In case of theft, robbery or mysterious disappearance, show the name of the Police Department notified and the date the loss was discovered. If such loss was not reported to a Police Department at the time of the discovery, give a complete explanation of such failure.)

The old outdated items were disposed from Central Storage and not added to the Surplus list last year, wireless access point was replaced and lastly the Laptop purchased in 2020 could not be located.

WE HEREBY STATE UNDER OATH THAT THE ABOVE FACTS ARE TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE.

[Signature] Mayor Date 1-23-23

[Signature] Inventory Control Clerk Date 1-23-23

[Signature] Employee Responsible for Property Date 1-23-23

THIS DATE PERSONALLY APPEARED BEFORE ME, the undersigned authority, in and for Lee County, in the State of Mississippi, the above named individuals, who, being first duly sworn, state on their oaths that the above facts are true and correct to the best of their knowledge.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 23rd day of January, 2023.



[Signature]  
Notary Public

City of Tupelo  
 Finance/IT  
 Exhibit-A (Property Affidavit)  
 2-7-2023 Council

| ASSET | DESCRIPTION                            | TAG # | SERIAL/PARCEL              | Report Date | DEPARTMENT | DATE ACQ     | ACQ COST     |
|-------|--|-------|----------------------------|-------------|------------|--------------|--------------|
| 1416  | COMM, CISCO AIRONET 1310 OUT/DR BRIDGE |       | 11342 SFTX1024UOPB         | 12/29/2022  | 031        | 8/11/2006    | \$ 811.25    |
| 1417  | COMM, CISCO AIRONET 1310 OUT/DR BRIDGE |       | 11343 SFTX1024UOSY         | 12/29/2022  | 031        | 8/11/2006    | \$ 811.25    |
| 1419  | COMM, CISCO AIRONET 1310 OUT/DR BRIDGE |       | 11295 SFTX1024UOUC         | 12/29/2022  | 031        | 8/11/2006    | \$ 811.24    |
| 1804  | COMPUTER IBM THINKCENTRE               |       | 10214 LKTZ829              | 12/29/2022  | 031        | 11/30/2006   | \$ 759.00    |
| 1813  | COMPUTER IBM THINKCENTRE               |       | 10221 LKKR600              | 12/29/2022  | 031        | 11/30/2006   | \$ 759.00    |
| 1938  | SWITCH, CISCO CATALYST EXPRESS 500     |       | 16161 13SB012P91393        | 12/29/2022  | 031        | 8/3/2007     | \$ 1,855.99  |
| 2539  | SCANNER XEROX DOCUMATE 152             |       | 14393 618CN5C7300006EU/UK  | 12/29/2022  | 031        | 11/1/2007    | \$ 471.00    |
| 3538  | COMPUTER, LAPTOP HP                    |       | 14901 S2CE0410QZK          | 12/29/2022  | 031        | 11/15/2010   | \$ 1,744.66  |
| 3590  | MONITOR, VIEW SONIC 22"                |       | 15179 S9U121010431         | 12/29/2022  | 031        | 6/1/2012     | \$ 148.63    |
| 4498  | CISCO, ASA 5505                        |       | 15812 ALD1807F47A          | 12/29/2022  | 031        | 5/16/2014    | \$ 501.00    |
| 4779  | SWITCH, CISCO CATALYST                 |       | 15679 ZON000056178         | 12/29/2022  | 031        | 10/31/2013   | \$ 847.00    |
| 4785  | COMPUTER, EDGE 72                      |       | 15667 SPBK91PX             | 12/29/2022  | 031        | 10/31/2013   | \$ 715.32    |
| 4872  | COMPUTER, HP 3500 500GB 4GB            |       | 16141 MXL5041C6B           | 12/29/2022  | 031        | 2/10/2015    | \$ 599.96    |
| 5174  | LAPTOP-LVO TP                          |       | 16370 1S20E50013USLR04L2TN | 12/29/2022  | 031        | 12/8/2015    | \$ 716.94    |
| 5409  | CISCO CATALYST                         |       | SFCW1946A05V               | 12/29/2022  | 031        | 1/26/2016    | \$ 1,437.63  |
| 5412  | CISCO AIR-CAP                          |       | F02929C30EA0               | 12/29/2022  | 031        | 3/19/2016    | \$ 3,155.53  |
| 5417  | CISCO AIR-CAP                          |       | FTX1644P0Y6                | 12/29/2022  | 031        | 3/19/2016    | \$ 3,155.53  |
| 5418  | CISCO AIR-CAP (15321-A-K9)             |       | FJC1923M281                | 12/29/2022  | 031        | 2/2/2016     | \$ 751.10    |
| 5419  | CISCO AIR-CAP (15321-A-K9)             |       | FJC1923M282                | 12/29/2022  | 031        | 2/2/2016     | \$ 751.10    |
| 6614  | WIRELESS ACCESS POINT AIR-AP28021-BK9  |       | FCW2313NVQS                | 12/29/2022  | 031        | 5/15/2019    | \$ 795.23    |
| 6710  | HP 650 LAPTOP                          |       | 19102 5CG639594Y           | 12/29/2022  | 031        | 3/31/2020    | \$ 300.00    |
| 2956  | SCANNER, XERON DOCUMATE                |       | 14570 923CN109645C1300244  | 12/29/2022  | 076        | 9/30/2009    | \$ 459.59    |
| 4344  | TIMECLOCK, DESKTOP BIO SCAN PLUS       |       | 15663 H36130203575         | 12/29/2022  | 031        | 5/31/2013    | \$ 241.95    |
| 5850  | GENERATOR, HONDA 1200 WATT             |       | EACT-1442732               | 12/29/2022  | 076        | 10/21/2016   | \$ 899.00    |
|       |  |       |                            |             |            | <b>Total</b> | \$ 21,898.36 |

Exhibit N.A.-1

### LOST OR STOLEN PROPERTY AFFIDAVIT

City Of Tupelo

**MUNICIPALITY**

71 East Troy Street

**ADDRESS**

Tupelo MS 38801

**ADDRESS**

Location of Property: \_\_\_\_\_ Date: \_\_\_\_\_  
Development Services

| <u>Description</u>               | <u>Inventory Number</u> | <u>Report Date Number</u> | <u>Cost or Purchased</u> | <u>Value</u> |
|----------------------------------|-------------------------|---------------------------|--------------------------|--------------|
| 1951-CAMERA, NIKO COOLPIX W/CASE | 12695                   | 12-29-2022                | 03/01/07                 | \$277.99     |
| 2933-MONITOR, SAMSUNG 24"        | 14556                   | 12-29-2022                | 08/26/09                 | \$317.00     |
| 3088-WALL PANELS                 | 14809                   | 12-29-2022                | 02/11/10                 | \$1,200.00   |
| 4494-COMPUTER, THINK CENTER      | 15805                   | 12-29-2022                | 05/02/14                 | \$816.32     |

Detailed Explanation of Loss: (In case of theft, robbery or mysterious disappearance, show the name of the Police Department notified and the date the loss was discovered. If such loss was not reported to a Police Department at the time of the discovery, give a complete explanation of such failure.)

*We do not believe the above items were stolen. The cameras been gone for years. I searched our floor for the above items, but they were not found.*

WE HEREBY STATE UNDER OATH THAT THE ABOVE FACTS ARE TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE.

*Todd Gada* Mayor Date 1-13-2023

*Jennifer Roberson* Inventory Control Clerk Date 1-13-2023

\_\_\_\_\_  
Employee Responsible for Property Date 1-13-23

THIS DATE PERSONALLY APPEARED BEFORE ME, the undersigned authority, in and for \_\_\_\_\_ County, in the State of Mississippi, the above named individuals, who, being first duly sworn, state on their oaths that the above facts are true and correct to the best of their knowledge.

GIVEN UNDER MY HANDS AND OFFICIAL SEAL, this the 13<sup>th</sup> day of January, 2023



*Tiffany May*  
Notary Public

Exhibit N.A.-1

### LOST OR STOLEN PROPERTY AFFIDAVIT

City Of Tupelo

MUNICIPALITY

106 Jefferson St.

ADDRESS

Tupelo MS 38801

ADDRESS

Location of Property: \_\_\_\_\_ Fire Department Station 1 Date: \_\_\_\_\_

| <u>Description</u> | <u>Inventory Number</u> | <u>Report Date Number</u> | <u>Cost or Purchased</u> | <u>Value</u> |
|--------------------|-------------------------|---------------------------|--------------------------|--------------|
|--------------------|-------------------------|---------------------------|--------------------------|--------------|

Please see attached Exhibit A for all items lost or missing

Detailed Explanation of Loss: (In case of theft, robbery or mysterious disappearance, show the name of the Police Department notified and the date the loss was discovered. If such loss was not reported to a Police Department at the time of the discovery, give a complete explanation of such failure.)

Various property items not located during the Tupelo Fire Dept 2022 inventory appears to be items that have been misidentified, lost, damaged, or had reached their useful lifespan without the appropriate disposition process applied. Furthermore, the impression given, is that of an inventory system that was historically managed by one individual that perhaps accepted fire department property accountability through personal knowledge of property that was accidentally damaged and/or lost, along with many items past their useful lifespan, and either utilized for parts or unassumingly discarded. Deputy Chief of Admin Bill Wardlaw (Inventory Control Clerk) exhausted all avenues through fire department staff members in locating missing property with initial success for many items, but not the full list in its entirety. The attached exhibit provides an inventory list of items that, regrettably, were past their lifespan and likely discarded with no ill intent.

**WE HEREBY STATE UNDER OATH THAT THE ABOVE FACTS ARE TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE.**

Todd Spivey Mayor Date 11/3/23

Michelle J. Paulsen Inventory Control Clerk Date 13/Jan/2023

[Signature] Employee Responsible for Property Date 1/13/2023

THIS DATE PERSONALLY APPEARED BEFORE ME, the undersigned authority, in and for being first duly sworn, state on their oaths that the above facts are true and correct to the best of their knowledge.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 13<sup>th</sup> day of January, 2023.



[Signature]  
Notary Public

DETAILED EXPLANATION OF LOSS

Various property items not located during the Tupelo Fire Dept 2022 inventory appears to be items that have been misidentified, lost, damaged, or had reached their useful lifespan without the appropriate disposition process applied. Furthermore, the impression given, is that of an inventory system that was historically managed by one individual that perhaps accepted fire department property accountability through personal knowledge of property that was accidentally damaged and/or lost; along with many items past their useful lifespan, and either utilized for parts or unassumingly discarded. Deputy Chief of Admin Bill Wardlaw (Inventory Control Clerk) exhausted all avenues through fire department staff members in locating missing property with initial success for many items, but not the full list in its entirety. The attached exhibit provides an inventory list of items that predominately were past their lifespan and likely discarded with no ill intent.

*Bill Wardlaw 13/JAN/2023*  
 1/13/2023

City Of Tupelo  
 Fire Department  
 Exhibit-A (Property Affidavit)  
 12/29/2022

| ASSET | DESCRIPTION                       | TAG # | SERIAL/PARCEL    | Report Date | DATE ACQ   | ACQ COST     |
|-------|-----------------------------------|-------|------------------|-------------|------------|--------------|
| 874   | TASK FORCE MONITOR                | 11920 | TFTX467801       | 12/29/2022  | 12/20/2004 | \$ 2,523.43  |
| 982   | CUTTER HIGH STRENGTH              | 11875 | 119487           | 12/29/2022  | 6/30/2005  | \$ 4,356.00  |
| 983   | MED HYDRO RAM                     | 11873 | N9671            | 12/29/2022  | 6/30/2005  | \$ 2,895.20  |
| 1673  | SAW, CHAINSAW STIHL MS 310 18"    | 11810 | 268745258        | 12/29/2022  | 8/31/2006  | \$ 345.00    |
| 1674  | SPREADER, 42" HOLMATRO/W 32' HOSE | 11710 | 424200379        | 12/29/2022  | 9/30/2006  | \$ 5,535.00  |
| 2124  | JAWS OF LIFE, HOLMATRO            | 11961 | 154158, 00694    | 12/29/2022  | 2/15/2007  | \$ 12,196.00 |
| 2274  | JAWS OF LIFE ADDITION             | 11962 | 435000760        | 12/29/2022  | 3/15/2007  | \$ 5,235.22  |
| 2293  | TORCH, SLICE PACK CUTTING KIT     | 12004 | 060136D          | 12/29/2022  | 10/1/2006  | \$ 1,798.33  |
| 2319  | JAWS OF LIFE POWER UNIT           | 11984 | 55523            | 12/29/2022  | 10/1/2006  | \$ 5,018.69  |
| 2360  | RESPONSE KIT                      | 12071 | 195501           | 12/29/2022  | 10/1/2006  | \$ 1,360.00  |
| 2439  | HOSE TESTER                       | 12093 |                  | 12/29/2022  | 8/14/2008  | \$ 1,875.62  |
| 2440  | COMPUTER, LVO TP                  | 14079 | 1S76693GULVA19ZA | 12/29/2022  | 8/14/2008  | \$ 1,575.00  |
| 2442  | COMPUTER, LVO TP                  | 14085 | 1S76693GULVA192X | 12/29/2022  | 8/14/2008  | \$ 1,734.00  |
| 2559  | COMPUTER, LVO PC                  | 12674 | 1S9637M1ULKXLWW2 | 12/29/2022  | 11/28/2007 | \$ 739.00    |
| 2675  | JAWS OF LIFE                      | 12099 | DPU3100278       | 12/29/2022  | 9/30/2008  | \$ 20,216.76 |
| 2763  | BLOWER, HAND HELD                 | 12114 | 276453802        | 12/29/2022  | 8/13/2009  | \$ 229.00    |
| 3178  | DEFIBRILLATOR                     | 12115 | B09G-00582       | 12/29/2022  | 10/20/2009 | \$ 1,400.00  |
| 3182  | DEFIBRILLATOR                     | 12119 | B09G-00529       | 12/29/2022  | 10/20/2009 | \$ 1,400.00  |
| 3186  | DEFIBRILLATOR                     | 12123 | B09G-00625       | 12/29/2022  | 10/20/2009 | \$ 1,400.00  |
| 3187  | SATELLITE, MOBILE RADIO/PHONE     | 14860 | M3A56K065Y       | 12/29/2022  | 5/17/2010  | \$ 4,300.00  |
| 3381  | RADIO, MOTOROLA APX 7000 PORTABLE | 14886 | 655CLD0195       | 12/29/2022  | 9/30/2010  | \$ 1,003.25  |
| 3635  | COMPUTER, SB 3400                 | 15185 | MXL222081Q       | 12/29/2022  | 6/27/2012  | \$ 810.80    |
| 4367  | HEDGER TRIMMER                    | 12161 | 292631218        | 12/29/2022  | 8/2/2013   | \$ 449.96    |
| 4882  | CAMERA                            | 16214 | C313112453357    | 12/29/2022  | 12/31/2014 | \$ 626.93    |
| 4887  | AIR-PAK ASSEMBLY                  | 16209 | 115S1513028826   | 12/29/2022  | 4/30/2015  | \$ 6,261.00  |
| 4915  | AIR-PAK ASSEMBLY                  | 16181 | 115S1513028825   | 12/29/2022  | 4/30/2015  | \$ 6,261.00  |
| 4919  | AIR-PAK ASSEMBLY                  | 16177 | 115S1513025582   | 12/29/2022  | 4/30/2015  | \$ 6,261.00  |
| 4934  | RIT PAK 111 ASSY                  | 16232 | 115A1517011506   | 12/29/2022  | 4/30/2015  | \$ 3,310.00  |
| 4938  | RIT PAK 111 ASSY                  | 16234 | 115A1517011511   | 12/29/2022  | 4/30/2015  | \$ 3,310.00  |

5/12  
1/13/23



City Of Tupelo  
 Fire Department  
 Exhibit-A (Property Affidavit)  
 12/29/2022

| ASSET        | DESCRIPTION             | TAG # | SERIAL/PARCEL | Report Date | DATE ACQ   | ACQ COST             |
|--------------|-------------------------|-------|---------------|-------------|------------|----------------------|
| 5192         | COMPUTER MS SURFACE PRO | 16479 | 019328562053  | 12/29/2022  | 5/25/2016  | \$ 1,493.17          |
| 5193         | COMPUTER MS SURFACE PRO | 16480 | 047116262053  | 12/29/2022  | 5/25/2016  | \$ 1,493.17          |
| 5377         | RADIO, MOTOROLA         |       | 126TSF3688    | 12/29/2022  | 9/30/2016  | \$ 1,227.50          |
| 5378         | RADIO, MOTOROLA         |       | 126TSF3787    | 12/29/2022  | 9/30/2016  | \$ 1,227.50          |
| 5379         | RADIO, MOTOROLA         |       | 126TSF3907    | 12/29/2022  | 9/30/2016  | \$ 1,227.50          |
| 5380         | RADIO, MOTOROLA         |       | 126TSF3982    | 12/29/2022  | 9/30/2016  | \$ 1,227.50          |
| 5381         | RADIO, MOTOROLA         |       | 126TSF3753    | 12/29/2022  | 9/30/2016  | \$ 1,227.50          |
| 5382         | RADIO, MOTOROLA         |       | 126TSF3861    | 12/29/2022  | 9/30/2016  | \$ 1,227.50          |
| 5383         | RADIO, MOTOROLA         |       | 126TSF3914    | 12/29/2022  | 9/30/2016  | \$ 1,227.50          |
| 5384         | RADIO, MOTOROLA         |       | 126TSF3993    | 12/29/2022  | 9/30/2016  | \$ 1,227.50          |
| 5385         | LAPTOP, MS SURFACE PRO  |       | 005035154253  | 12/29/2022  | 9/30/2016  | \$ 1,491.93          |
| 5387         | LAPTOP, MS SURFACE PRO  |       | 005997554253  | 12/29/2022  | 9/30/2016  | \$ 1,491.92          |
| 5389         | LAPTOP, MS SURFACE PRO  |       | 025345254253  | 12/29/2022  | 9/30/2016  | \$ 1,491.92          |
| 5390         | LAPTOP, MS SURFACE PRO  |       | 034090554253  | 12/29/2022  | 9/30/2016  | \$ 1,491.92          |
| 5394         | LAPTOP, MS SURFACE PRO  | 16664 | 048839364253  | 12/29/2022  | 9/30/2016  | \$ 1,491.92          |
| 6865         | SENSIT GOLD GAS KIT     |       |               | 12/29/2022  | 12/10/2019 | \$ 293.79            |
| G00437       | Generator 120/240       | 11798 | 8652263       | 12/29/2022  | 6/1/1987   | \$ 495.00            |
| G00456       | Pressure Blower Fan     | 11700 | 3X1402867489  | 12/29/2022  | 5/1/1990   | \$ 1,040.00          |
| G05663       | CHAINSAW 55 RANCHER     | 11092 | 972401623     | 12/29/2022  | 5/15/2000  | \$ 279.00            |
| G06226       | SAW, B/C W/CASE         | 11793 | 51396502      | 12/29/2022  | 9/17/2001  | \$ 257.00            |
| <b>Total</b> |                         |       |               |             |            | <b>\$ 127,056.93</b> |

  
 1/13/2023

# LOST OR STOLEN PROPERTY AFFIDAVIT

City of Tupelo - Public Works  
 MUNICIPALITY

604 Crossover Rd  
 ADDRESS

Tupelo, MS 38801  
 ADDRESS

Location of Property: Public Works 604 Crossover Rd Tupelo, MS 38801 Date: 01-24-23

| Description  | Inventory Number        | Report Date Number | Cost or Purchased | Value    |
|--|-------------------------|--------------------|-------------------|----------|
| ① 18 Stihl 036 16" Chainsaw<br>S/N 238841182 VET220    | BC11030<br>Asset 6044a3 | 2022-8553          | \$389.00          | 12-27-22 |
| ② 10 Stihl FS90 R Weed eater<br>S/N 5201005116 61-WE15 | Asset 6054              | 2021-6990          | \$290.36          | 12-15-21 |

Detailed Explanation of Loss: (In case of theft, robbery or mysterious disappearance, show the name of the Police Department notified and the date the loss was discovered. If such loss was not reported to a Police Department at the time of the discovery, give a complete explanation of such failure.)

- Missing last 2 asset verifications - Police Report
- Employee left equipment on jobsite, went back to get and it was missing - Police Report

WE HEREBY STATE UNDER OATH THAT THE ABOVE FACTS ARE TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE.

[Signature] Mayor Date 1/24/23

[Signature] Inventory Control Clerk Date 1-24-23

[Signature] Employee Responsible for Property Date 1-24-23

THIS DATE PERSONALLY APPEARED BEFORE ME, the undersigned authority, in and for being first duly sworn, state on their oaths that the above facts are true and correct to the best of their knowledge.

GIVEN UNDER MY HANDS AND OFFICIAL SEAL, this the 24<sup>th</sup> day of January, 2023.



[Signature]  
 Notary Public

# TUPELO POLICE DEPARTMENT

## Offense / Incident Report

**GENERAL OFFENSE INFORMATION**

Report Type: Cumulative Report

|                   |                          |  |                   |  |  |
|-------------------|--------------------------|--|-------------------|--|--|
| Agency            | TUPELO POLICE DEPARTMENT |  | Location          | 604 CROSSOVER ROAD<br>TUPELO MISSISSIPPI 38801 |  |
| Case #            | 2022-8853                |  |                   |  |  |
| File #            | PETIT LARCENY            |  |                   |  |  |
| Description       | PETIT LARCENY            |  |                   |  |  |
| Incident Status   | ACTIVE                   |  | From Date/Time    | 12/27/2022 00:00                               |  |
|                   |                          |  | To Date/Time      | 12/27/2022 00:00                               |  |
|                   |                          |  | Report Date       | 12/27/2022 00:00                               |  |
|                   |                          |  | Initial Rep. Date | 12/27/2022 00:00                               |  |
| Reporting Officer | JAMES, OTHEA             |  |                   |  |  |

**OFFENSE(S)**

|                   |                        |         |   |      |   |
|-------------------|------------------------|---------|---|------|---|
| Offense           | PETIT LARCENY (MISD)   |         |   |      |   |
| Statute           | 97-17-43               |         |   |      |   |
| Attempt Status    | COMPLETED              |         |   |      |   |
| Offense Status    | ACTIVE                 |         |   |      |   |
| Location          | GOVERNMENT/PUBLIC BLDG |         |   |      |   |
| Computer          | N                      | Alcohol | N | Drug | N |
| Weapons           |                        |         |   |      |   |
| Criminal Activity |                        |         |   |      |   |
| Bias Type         |                        |         |   |      |   |
| Bias Motivation   |                        |         |   |      |   |

**COMPLAINANT**

|         |                                     |          |       |      |     |
|---------|-------------------------------------|----------|-------|------|-----|
| Name    | RUSH, KRISTEEN NICOLE               |          |       |      |     |
| Address | 2534 SMOKEHOUSE CIR BELDEN MS 38826 |          |       |      |     |
| Race    | W                                   | Ethnic   | N     | Sex  | F   |
| Height  | 5'07"                               | Weight   | 163   | Hair | BRO |
| S.S.N.  | ***_*_*_****                        | DL & St. | ***** | JRN# |     |
| Phone   | 662-397-8528                        |          |       |      |     |
| DOB     | 10/1/1973 (49)                      |          |       |      |     |
| Eyes    | HZL                                 |          |       |      |     |

**VICTIM(S)**

|                               |                                     |          |           |      |             |
|-------------------------------|-------------------------------------|----------|-----------|------|-------------|
| Name                          | PUBLIC WORKS,                       |          |           |      |             |
| Address                       | 604 CROSSOVER ROAD TUPELO, MS 38801 |          |           |      |             |
| Race                          |                                     | Ethnic   |           | Sex  |             |
| Height                        |                                     | Weight   |           | Hair |             |
| S.S.N.                        | ---                                 | DL & St. |           | JRN# |             |
| Type of Victim                | BUSINESS                            |          | Victim Of | NONE | Injury Type |
| Homicide/Assault Circumstance |                                     |          |           |      |             |
| Phone                         | 662-841-6457                        |          |           |      |             |
| DOB                           |                                     |          |           |      |             |
| Eyes                          |                                     |          |           |      |             |

**SUBJECT(S)**

|           |             |           |            |       |
|-----------|-------------|-----------|------------|-------|
| Name      | UNK         | , UNK UNK | Phone      | ----- |
| Address   | UNK, MS     |           | DOB        |       |
| Race      | U           | Ethnic    | U          | Sex   |
| Height    |             | Weight    | UNK        | Hair  |
| S.S.N.    | ***-**-**** | DL & St.  | JRN#       | Eyes  |
| Sub. Type | SUSPECT     | Arrest ID | Citation # | UNK   |
| Notes     |             |           |            |       |

**PROPERTY**

|                   |                               |                       |          |
|-------------------|-------------------------------|-----------------------|----------|
| Property Category | MERCHANDISE                   | Loss Type             | STOLEN   |
| Description       | 1998 Stihl 036 model Chainsaw |                       |          |
| Notes             |                               |                       |          |
| Make              | STIHL                         | Model                 | Style    |
| Serial No / VIN   | 238841182                     | Plate No/ State/ Type | Color    |
| Vehicle Year      |                               | Loss Quantity         | 1        |
| Loss Date         | 12/27/2022                    | Rec Quantity          |          |
| Rec Date          |                               | Drug Quantity         |          |
| Drug Type         |                               | Loss Value            | \$389.00 |
|                   |                               | Rec Value             |          |
|                   |                               | Drug UOM              |          |

Entered By JAMES, OTHEA

Officer JAMES, OTHEA

Supervisor

## Incident # 2022-8853

JAMES, OTHEA

On December 27, 2022 Kristeen Rush Public Works Office Manger contacted Tupelo Police Dept. to report on Petit Larceny. Rush stated she needed a written report on file. The below listed item is missing.

1998 Stihl 036 model Chainsaw

Serial 238841182

Equipment # 61-220

Barcode 11030

Asset G04423

Value \$ 389.00

EOR

# TUPELO POLICE DEPARTMENT

## Offense / Incident Report

**GENERAL OFFENSE INFORMATION**

Report Type: Initial Report

|                   |                          |                   |  |
|-------------------|--------------------------|-------------------|--|
| Agency            | TUPELO POLICE DEPARTMENT |                   |  |
| Case #            | 2021-6990                | Location          | 604 CROSSOVER ROAD<br>TUPELO MISSISSIPPI 38801 |
| File #            |                          |                   |  |
| Description       | PETIT LARCENY            |                   |  |
| Incident Status   |                          | From Date/Time    | 10/07/2021 00:00                               |
|                   |                          | To Date/Time      | 10/13/2021 12:45                               |
|                   |                          | Report Date       | 10/13/2021 12:45                               |
|                   |                          | Initial Rep. Date | 10/13/2021 12:45                               |
| Reporting Officer | BRIDGES, AMANDA          |                   |  |

**OFFENSE(S)**

|                   |                      |         |   |
|-------------------|----------------------|---------|---|
| Offense           | PETIT LARCENY (MISD) |         |   |
| Statute           | 97-17-43             |         |   |
| Attempt Status    | COMPLETED            |         |   |
| Offense Status    | ACTIVE               |         |   |
| Location          | FIELDWOODS           |         |   |
| Computer          | N                    | Alcohol | N |
| Weapons           |                      | Drug    | N |
| Criminal Activity |                      |         |   |
| Bias Type         |                      |         |   |
| Bias Motivation   |                      |         |   |

**COMPLAINANT**

|         |                            |          |                 |
|---------|----------------------------|----------|-----------------|
| Name    | RUSH, KRISTEEN NICOLE      |          |                 |
| Address | 2534 SMOKEHOUSE CIR BELDEN | MS 38826 | MS 38826        |
| Race    | W                          | Ethnic   | N               |
| Height  | 5'04"                      | Weight   | 175             |
| S.S.N.  | ***_*_*_****               | DL & St. | *****           |
|         |                            | Sex      | F               |
|         |                            | Hair     | BRN             |
|         |                            | Eyes     | GRN             |
|         |                            | JRN#     |                 |
|         |                            | DOB      | 10/11/1973 (48) |
|         |                            | Phone    | 662-397-8528    |

**VICTIM(S)**

|                               |                                     |             |      |
|-------------------------------|-------------------------------------|-------------|------|
| Name                          | TUPELO PUBLIC WORKS,                |             |      |
| Address                       | 604 CROSSOVER ROAD TUPELO, MS 38801 |             |      |
| Race                          | U                                   | Ethnic      | U    |
| Height                        |                                     | Weight      |      |
| S.S.N.                        |                                     | DL & St.    |      |
| Type of Victim                | GOVERNMENT                          | Victim Of   | NONE |
| Homicide/Assault Circumstance |                                     | Injury Type |      |
|                               |                                     | Sex         | U    |
|                               |                                     | Hair        |      |
|                               |                                     | JRN#        |      |
|                               |                                     | DOB         |      |
|                               |                                     | Eyes        |      |
|                               |                                     | Phone       |      |

**SUBJECT(S)**

|           |                  |           |   |            |   |       |  |
|-----------|------------------|-----------|---|------------|---|-------|--|
| Name      | UNKNOWN, UNKNOWN |           |   |            |   |       |  |
| Address   | , MS             |           |   |            |   |       |  |
| Race      | U                | Ethnic    | N | Sex        | U | Phone |  |
| Height    |                  | Weight    |   | Hair       |   | DOB   |  |
| S.S.N.    |                  | DL & St.  |   | JRN#       |   | Eyes  |  |
| Sub. Type | SUSPECT          | Arrest ID |   | Citation # |   |       |  |
| Notes     |                  |           |   |            |   |       |  |

**RELATIONSHIP(S)**

|          |                     |              |         |          |                 |
|----------|---------------------|--------------|---------|----------|-----------------|
| Person A | TUPELO PUBLIC WORKS | Relationship | UNKNOWN | Person B | UNKNOWN UNKNOWN |
|----------|---------------------|--------------|---------|----------|-----------------|

**PROPERTY**

|                   |                            |                         |           |            |            |
|-------------------|----------------------------|-------------------------|-----------|------------|------------|
| Property Category | LAWN/YARD/GARDEN EQUIPMENT |                         | Loss Type | STOLEN     |            |
| Description       | STIHL FS91R WEED EATER     |                         |           |            |            |
| Notes             |                            |                         |           |            |            |
| Make              | STIHL                      | Model                   | FS91R     | Style      | WEED EATER |
| Serial No / VIN   | 520100516                  | Plate No / State / Type |           | Color      |            |
| Vehicle Year      |                            | Loss Quantity           | 1         | Loss Value | \$290.36   |
| Loss Date         | 10/7/2021                  | Rec Quantity            |           | Rec Value  |            |
| Rec Date          |                            | Drug Quantity           |           | Drug UOM   |            |
| Drug Type         |                            |                         |           |            |            |

Entered By BRIDGES, AMANDA

Officer BRIDGES, AMANDA

Supervisor

## Incident # 2021-6990

BRIDGES, AMANDA

On October 13, 2021, Kristeen Rush with Tupelo Public Works contacted Central to file a report on a stolen weedeater belonging to the City.

Rush stated she was notified that employee, Jake Wiygul, was working on Gloster Street on October 7, 2021, when he left the 2019 Stihl Weedeater on the ground when loading equipment onto trailer. Wiygul stated that when he went back to pick it up, the weedeater was missing.

### Equipment Info:

2019 Stihl FS91R Weedeater  
Equipment # 61-WE15  
S/N 520100516  
Asset 6654  
valued at \$290.36

EOR  
ABridges  
R14



Exhibit N.A.-1

### LOST OR STOLEN PROPERTY AFFIDAVIT

City Of Tupelo

---

**MUNICIPALITY**

655 Rutherford Rd

---

**ADDRESS**

Tupelo MS 38801

---

**ADDRESS**

Location of Property: Park & Recreation Date: \_\_\_\_\_

| Description                    | Inventory Number | Report Date Number | Cost or Purchased | Value      |
|--------------------------------|------------------|--------------------|-------------------|------------|
| 2647 PRESSURE WASHER, PORTABLE | 14559            | 12-29-2022         | 05/14/08          | \$5,785.00 |
| 4435 CHAINSAW, MTD5520         |                  |                    | 05/06/14          | \$190.00   |
| 4459 CHAINSAW, MTD5520         |                  |                    | 05/06/14          | \$190.00   |
| 5223 COMPUTER, HP SB500 G13    | 16622            |                    | 08/24/16          | \$505.72   |
| G03360 DEWALT CIRCULAR SAW     | 11543            |                    | 10/02/96          | \$154.00   |
| G04599 STIHL CHAINSAW 026      | 11164            |                    | 12/11/97          | \$319.95   |
| G04644 PANASONIC 27" TV/PCR    | 11575            |                    | 09/30/98          | \$549.99   |
| G05388 TRIMMER MOWER SHP       | 11153            |                    | 09/21/99          | \$599.00   |

Detailed Explanation of Loss: (In case of theft, robbery or mysterious disappearance, show the name of the Police Department notified and the date the loss was discovered. If such loss was not reported to a Police Department at the time of the discovery, give a complete explanation of such failure.)

Broken items - thrown away.

WE HEREBY STATE UNDER OATH THAT THE ABOVE FACTS ARE TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE.

John G. York Mayor Date 1/13/23

Shirley Young Inventory Control Clerk Date 1/13/23

Alvin [Signature] Employee Responsible for Property Date 1/13/23

THIS DATE PERSONALLY APPEARED BEFORE ME, the undersigned authority, in and for \_\_\_\_\_ County, in the State of Mississippi, the above named individuals, who, being first duly sworn, state on their oaths that the above facts are true and correct to the best of their knowledge.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 13 day of January, 20 23.



Deana M Carlock  
Notary Public  
Comm Expires June 17, 2025

Exhibit N.A.-1

### LOST OR STOLEN PROPERTY AFFIDAVIT

City Of Tupelo

**MUNICIPALITY**

399 East Main Street

**ADDRESS**

Tupelo MS 38801

**ADDRESS**

Location of Property: \_\_\_\_\_ CVB \_\_\_\_\_ Date: \_\_\_\_\_

| <u>Description</u>                | <u>Inventory Number</u> | <u>Report Date</u> | <u>Cost or Purchased</u> | <u>Value</u> |
|-----------------------------------|-------------------------|--------------------|--------------------------|--------------|
| 2190-PROJECTOR SYS W/SCREEN & DVD | 12691                   | 12-29-2022         | 9/30/2007                | \$5,595.00   |
| 7285-GO PRO HER09 BLK 3.0         | 19315                   | 12-29-2022         | 9/30/2021                | \$419.97     |

Detailed Explanation of Loss: (In case of theft, robbery or mysterious disappearance, show the name of the Police Department notified and the date the loss was discovered. If such loss was not reported to a Police Department at the time of the discovery, give a complete explanation of such failure.)

2190 - Lost in Renovation  
7285 - Lost in Stage Break-down for New Year's Eve Event.

WE HEREBY STATE UNDER OATH THAT THE ABOVE FACTS ARE TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE.

Todd Jordan 1-17-2023  
Mayor Date

Yann Brooks 1/17/23  
Inventory Control Clerk Date

Audrey 1/19/23  
Employee Responsible for Property Date

THIS DATE PERSONALLY APPEARED BEFORE ME, the undersigned authority, in and for being first duly sworn, state on their oaths that the above facts are true and correct to the best of their knowledge.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 17<sup>th</sup> day of January, 2023.



Tiffany May  
Notary Public

Exhibit N.A.-1

# LOST OR STOLEN PROPERTY AFFIDAVIT

City Of Tupelo

MUNICIPALITY

504 Airpark Road

ADDRESS

Tupelo MS 38801

ADDRESS

Location of Property: \_\_\_\_\_

NMNU-Narcotics

Date: \_\_\_\_\_

| Description                          | Inventory Number | Report Date Number | Cost or Purchased | Value    |
|--------------------------------------|------------------|--------------------|-------------------|----------|
| 1615 TRANSMITTER, MINATURE 1 WATT    |                  | 12-29-2022         | 04/28/06          | 1,510.00 |
| 1616 TRANSMITTER, CIGARETTE/PACK     |                  |                    | 04/28/06          | 1,595.00 |
| 1617 REPEATER TACTICAL, WEATHERPROOF | 14801            |                    | 04/28/06          | 2,995.00 |
| 3303 COMPUTER, LVO A38               | 15865            |                    | 05/28/10          | 488.76   |
| 4255 CAMERA, EOS 60D DIGITAL W/BAG   | 15770            |                    | 02/28/13          | 1,549.96 |
| 4739 LAPTOP, ASUS                    | 12593            |                    | 03/31/14          | 450.00   |
| 587 RADIO, KENWOOD                   | 19158            |                    | 03/11/04          | 554.00   |
| 6969 LAPTOP, HP 650 G1               | 10434            |                    | 07/31/20          | 577.39   |
| 6969H LAPTOP, KENWOOD VIIIP PRO7A    | 5706             |                    | 05/26/20          | 1,710.00 |
|                                      |                  |                    | 04/16/01          | 454.00   |

*Located @*

Detailed Explanation of Loss: (In case of theft, robbery or mysterious disappearance, show the name of the Police Department notified and the date the loss was discovered. If such loss was not reported to a Police Department at the time of the discovery, give a complete explanation of such failure.)

*Many of the missing items are very old. I do not believe any of these items were stolen. I believe most items have been misplaced or were broken/defective and returned to the company. It's possible the inventory was not updated to reflect the returning of property. This is my first year as Commander of NMNU, and WE HEREBY STATE UNDER OATH THAT THE ABOVE FACTS ARE TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE. Cannot speak for prior years' inventory.*

*Todd Jordan*  
Mayor Date 1-19-2023

*Capt. Beth Smith*  
Inventory Control Clerk Date 1-19-23

*Capt. Beth Smith*  
Employee Responsible for Property Date 01-19-23

THIS DATE PERSONALLY APPEARED BEFORE ME, the undersigned authority, in and for Lee County, in the State of Mississippi, the above named individuals, who, being first duly sworn, state on their oaths that the above facts are true and correct to the best of their knowledge.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 19 day of January, 2023.



*Stephen N. Reed*  
Notary Public

Exhibit N.A.-1

### LOST OR STOLEN PROPERTY AFFIDAVIT

City Of Tupelo

**MUNICIPALITY**

375 East Main Street

**ADDRESS**

Tupelo MS 38804

**ADDRESS**

Location of Property: \_\_\_\_\_ Date: \_\_\_\_\_  
Tupelo Coliseum Commission

| <u>Description</u> | <u>Inventory Number</u> | <u>Report Date</u> | <u>Cost or</u> |                  | <u>Value</u> |
|--------------------|-------------------------|--------------------|----------------|------------------|--------------|
|                    |                         |                    | <u>Number</u>  | <u>Purchased</u> |              |

Sec Exhibit-A-Tupelo Coliseum Commission 12-29-2023

Computers, audio equipment, and appliances had reached end of life and likely disposed. The missing radios were likely lost after various show production teams failed to return them. The truck was stolen and the police report is on file.

Detailed Explanation of Loss: (In case of theft, robbery or mysterious disappearance, show the name of the Police Department notified and the date the loss was discovered. If such loss was not reported to a Police Department at the time of the discovery, give a complete explanation of such failure.)

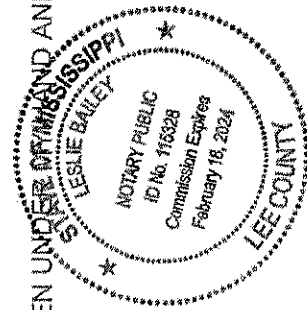
WE HEREBY STATE UNDER OATH THAT THE ABOVE FACTS ARE TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE.

[Signature] Mayor Date 1-17-2023

[Signature] Inventory Control Clerk Date 1-17-23

[Signature] Employee Responsible for Property Date 1/17/23

THIS DATE PERSONALLY APPEARED BEFORE ME, the undersigned authority, in and for \_\_\_\_\_ County, in the State of Mississippi, the above named individuals, who, being first duly sworn, state on their oaths that the above facts are true and correct to the best of their knowledge.



GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 17th day of January, 2023  
[Signature]  
Notary Public

**Tupelo Coliseum Commission**  
**Exhibit-A (Property Affidavit)**  
**2-1-2023 Council**

| ASSET        | DESCRIPTION                     | TAG # | SERIAL/PARCEL      | Report Date | DEPARTMENT | DATE ACQ   | ACQ COST            |           |                              |  |
|--------------|---------------------------------|-------|--------------------|-------------|------------|------------|---------------------|-----------|------------------------------|--|
| 2477         | COMPUTER, LAPTOP, LVO           | 12935 | S77431GUL3B1671    | 12/29/2022  | 150        | 12/17/2007 | \$ 1,282.00         | Not Found | Surplus-Missing              |  |
| 2480         | RADIO, MOTOROLA CP150           | 14167 | 018THU7055         | 12/29/2022  | 150        | 2/5/2008   | \$ 418.75           | Not Found | Surplus-Missing              |  |
| 2490         | MICROPHONE SYSTEM               | 14177 |                    | 12/29/2022  | 150        | 2/8/2008   | \$ 995.00           | Not Found | Surplus-Missing              |  |
| 3312         | IIMPAIRED HEARING SYSTEM        |       | 13184/311455-CH A  | 12/29/2022  | 150        | 10/16/2009 | \$ 854.90           | Not Found | Surplus-Missing              |  |
| 3315         | COMPUTER, LVO LAPTOP            | 14583 | 1S433336UR8AMCGE   | 12/29/2022  | 150        | 12/14/2009 | \$ 487.10           | Not Found | Surplus-Missing              |  |
| 3334         | COMPUTER, LVO                   | 14873 | 1S7522P2UMJAMBH2   | 12/29/2022  | 150        | 9/30/2010  | \$ 757.32           | Not Found | Surplus-Missing              |  |
| 3545         | COMPUTER, LVO                   | 14951 | 1S7844B4US5CKRDK   | 12/29/2022  | 150        | 5/3/2011   | \$ 449.06           | Not Found | Surplus-Missing              |  |
| 3947         | RADIO, MOTOROLA/HEADSET         | 15322 | 018TNN5030         | 12/29/2022  | 150        | 8/30/2012  | \$ 484.00           | Not Found | Surplus-Missing              |  |
| 4766         | IPAD, MINI                      | 16104 | FAPL4PUFF193       | 12/29/2022  | 150        | 1/25/2014  | \$ 269.99           | Not Found | Surplus-Missing              |  |
| 4768         | LAPTOP, HP 340                  | 15859 | 5CG419DXZL         | 12/29/2022  | 150        | 5/30/2014  | \$ 871.32           | Not Found | Surplus-Missing              |  |
| 4982         | SWITCH, CISCO 2960X48 PORT      | 16241 | FOC1925S3B4        | 12/29/2022  | 150        | 7/30/2015  | \$ 4,102.32         | Not Found | Surplus-Missing              |  |
| 4985         | BACKSTAGE AUDIO EQUIPMENT       |       |                    | 12/29/2022  | 150        | 12/16/2014 | \$ 4,214.00         | Not Found | Surplus-Missing              |  |
| 5767         | OVEN, GARLAND MASTER 200 DUAL F |       |                    | 12/29/2022  | 150        | 11/22/2016 | \$ 2,500.00         | Not Found | Surplus-Missing              |  |
| 5771         | RADIO, 16 CH UHF                |       | B7313373           | 12/29/2022  | 150        | 7/31/2017  | \$ 402.40           | Not Found | Surplus-Missing              |  |
| 5773         | RADIO, 16 CH UHF                |       | B7313379           | 12/29/2022  | 150        | 7/31/2017  | \$ 402.40           | Not Found | Surplus-Missing              |  |
| 6197         | RADIO- 4W 16CH UHF              | 6197  |                    | 12/29/2022  | 150        | 12/13/2017 | \$ 259.00           | Not Found | Surplus-Missing              |  |
| 6205         | RADIO-450-490 4W 16CH UHF       |       | B8416605           | 12/29/2022  | 150        | 6/13/2018  | \$ 370.00           | Not Found | Surplus-Missing              |  |
| 6206         | RADIO-450-490 4W 16CH UHF       |       | B8416602           | 12/29/2022  | 150        | 6/13/2018  | \$ 370.00           | Not Found | Surplus-Missing              |  |
| 6590         | IPAD -APPLE 32GB                |       | SDMPX2CXLMVVR      | 12/29/2022  | 150        | 10/18/2018 | \$ 376.81           | Not Found | Surplus-Missing              |  |
| G06597       | COMPUTER OPTIFLEX GX260         |       |                    | 12/29/2022  | 150        | 11/15/2002 | \$ 890.00           | Not Found | Surplus-Missing              |  |
| G06641       | COMPUTER OPTIPLEX GX260         | 13608 | JSXTZ11            | 12/29/2022  | 150        | 11/15/2002 | \$ 865.00           | Not Found | Surplus-Missing              |  |
| G06647       | COMPUTER OPTIPLEX GX260         | 13622 | DQXTZ11            | 12/29/2022  | 150        | 11/15/2002 | \$ 865.00           | Not Found | Surplus-Missing              |  |
| 4476         | TRUCK, 2002 SILVERADO           |       | 1GBCEC14VX2Z315928 | 12/29/2022  | 150        | 5/17/2002  | \$ 14,098.45        | Not Found | Stolen-Police Report on File |  |
| <b>Total</b> |                                 |       |                    |             |            |            | <b>\$ 36,584.82</b> |           |                              |  |