

## **AGENDA REQUEST**

**TO:** Mayor and City Council

**FROM:** Johnny Timmons, Manager TW&L

**DATE** January 25, 2023

**SUBJECT:** IN THE MATTER OF AN EMERGENCY PURCHASE OF 300 kVA

PADMOUNT TRANSFORMERS JT

## **Request:**

I respectfully request your approval of an emergency purchase for three (3) 300 kVA 3-phase padmount transformers. This emergency purchase is requested due to the following factors:

- Volatility of the metals market and key transformer cost factors beyond the manufacturer's control
- Lead/delivery times

On January 11, 2023, Arkansas Electric submitted the lowest quote for these three transformers at \$18,888.00 each, for a total of \$56,664.00. This cost is subject to review at the time of shipment. The lead time for these transformers is a minimum of twelve (12) months.

Please let me know if you have any questions.