

**VII. SIGNATURES**

The applicant indicates by their signature that they have read, understand, and agree that:

1. This is a request for consideration for a grant and does not constitute a commitment for funding from the Certified Local Government Grant Program, administered by the Department of Archives and History.
2. The applicant recognizes that this grant is administered as a reimbursement grant which shall not exceed 50% of the expended total cost of the project. If a grant is received, all cost obligations for work are to be paid by the applicant, who will then receive reimbursement based on prior agreement and approval by MDAH.
3. The applicant further understands that reimbursement will not be issued until all close-out material has been received by MDAH.
4. No work covered in this application is to begin until the applicant has been notified in writing that funds have been awarded and has accepted in writing the terms and conditions of the grant. The terms and conditions will be outlined in the Memorandum of Agreement sent to each grantee. Projects that require additional paperwork, such as Contracts and Cultural Resources Assessments must have these executed / approved by MDAH prior to work beginning on the project.
5. Adequate resources will be available for the completion of the proposed project.
6. The project, if funded, will be carried out in accordance with the guidelines set forth by the National Park Service Historic Preservation Fund as administered by Historic Preservation Division, Department of Archives and History.
7. Project Coordinator will be responsible for submitting required progress reports and final project documentation to MDAH and ensuring that the project will be completed within the allotted time.
8. The applicant will cooperate with the staff of the Department of Archives and History in meeting all the above requirements.

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Chief Elected Official

Date

*Dayle H. Dine*

*2-10-2026*

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Project Coordinator

Date

**CERTIFIED LOCAL GOVERNMENT GRANT APPLICATION**

**Federal Fiscal Year 2026**

**Application and attachments must be RECEIVED by 5 pm February 20, 2026.**

CLG Community Name Tupelo, MS

**I. PROJECT SUMMARY**

*Project Title:* Spain House Restoration

*Brief Project Description:* The Tupelo Historic Preservation Society will use the allocated funds of the CLG grant to replace, renovate, and restore, up to approximately 2,238 sq. ft. of ceilings on the first floor of the Spain House in Tupelo.

*Type of project:* (Check appropriate category. See the instructions for category descriptions)

- Joint Survey / National Register Nomination
- Survey Only
- National Register Nomination Only
- Rehabilitation
- Professional assessment
- Publications / Marketing
- Education and Training
- Other

*Budget Summary:*

Total Project Cost: \$20,000

Grant Amount Requested: \$10,000                      50 % of Project Cost

Total Local Match: \$10,000                              50 % of Project Cost

II. LOCAL GOVERNMENT INFORMATION

County Lee

U.S. Congressional District One

Chief Elected Official:

Name: Todd Jordan

Title: Mayor

Address: P.O. Box 1482

Telephone (office): (662) 841-6513

Email Address: todd.jordan@tupeloms.gov

CLG Coordinator: Same as Chief Elected Official

Name: Doyce Deas

Title: Member Tupelo Historic Preservation Commission  
Treasurer Tupelo Historic Preservation Society

Address: 645 Highland Circle ,Tupelo, MS 38804

Telephone: (662)401-7891

Alt. Phone:

Email Address: ddeas1213@gmail.com

Project Coordinator: Same as CLG Coordinator

Name:

Title / Organization:

Address:

Telephone:

Alt. Phone:

Email Address:

### **III. PROJECT SCOPE OF WORK**

Clearly describe the proposed project. Refer to the grant manual for a sense of the questions you should address in this section. Be sure to also address any specific concerns, comments, or questions raised during the ItA phase of the application process.

The Tupelo Historic Preservation Society will use the allocated funds of the CLG grant to replace, renovate, and restore up to approximately 2,238 sq. ft. of ceilings on the first floor of the Spain House in Tupelo. The intention is to replace non-existent or irrevocably-deteriorated first floor ceilings with new 1/2 gypsum board ceilings; repair and restore existing ceilings currently in fair condition; and paint all ceilings on the first floor.

At this time, the total square footage of first floor ceilings that can be replaced, renovated, and restored with the CLG grant funds is unknown, however, the intention is to use the funds to restore as much square footage of the first floor ceilings as possible. Specifications for the replacement gypsum board, renovation of the existing ceilings, and new paint will be provided by JBHM Architecture.

**IV. CONSULTANT/PROFESSIONAL**

Project does not require a consultant/professional

Project requires a consultant/professional and:

Consultant/professional not yet selected

Consultant/professional already selected

Name: Brandon Bishop

Company / Organization: JBHM Architect

Address: PO Box 1643  
Tupelo, MS 38802

Telephone: (662)790-3117

Email Address: bbishop@jbhm.com

If consultant/professional is already selected, include contract with the application.

**V. MATCHING SHARE**

Donor: Who or what is providing the matching funds - City, Foundation, Civic Group, etc.

Source: (Cash Match only) General operating funds, HPC budget, Grant, contributions, etc.

Kind: For non-cash contributions: labor (city staff or volunteer), donated materials/services, etc.

Amount: Dollar value of the contribution

Status: (Cash Match only) Indicate whether the match is firm/known or pending a decision

Cash Contributions

Donor:

Donor: Tupelo Historic Preservation Society

Source:

Source: Bank Line of Credit

Amount:

Amount: \$10,000

Status:

Status: In hand

In-Kind Contributions

**VI. PROJECT BUDGET**

<i>Cost Items (staff, consultant, supplies/materials, printing, etc.)</i>	<i>CLG Grant Share</i>	<i>Local Match</i>		<i>Row Totals</i>
		<i>Cash</i>	<i>In-Kind</i>	
	\$10,000	\$10,000		\$20,000-
<b>Subtotals</b>	\$10,000	Cash \$10,000	In-Kind	
<b>Totals</b>	<b>Grant*</b> \$10,000	<b>Local Match**</b> \$10,000		<b>Project Cost</b> \$20,000

\* Must not exceed 50% of Project Cost  
 \*\*Cash + In-Kind must equal a minimum of 50% of Project Cost  
 Please check your math

## VIII. ATTACHMENTS

### ***Required Attachments (for certain types of projects)***

Survey and/or National Register Projects: You are **REQUIRED** to attach a map marking the boundary of the Survey and/or proposed National Register District.

Rehabilitation of Historic Structures: You are **REQUIRED** to attach photos of the property in its current condition. At least one of the photos should be of front façade of the building. You should also include close up shots of problem areas to be addressed by the proposed project.

### ***Recommended Attachments:***

Written bids, proposals or quotes for professional services related to the project (consultants, contractors, printing services, graphic designers, etc.).

If local government requires a Request for Proposals (RFP) to be done before selecting a consultant, attach the RFP to the application.

Any Historic Structures Report or Preservation Plan done on the structure to be rehabilitated – at least the portion of the report or plan outlining the recommended work to be done.

Any preliminary design already being considered for marketing projects (brochures, etc.) are helpful, but not required.

If updating, redesigning or rewriting materials (such as Design Guidelines or Local Ordinance), include a copy of the previous version.

**Application and attachments must be RECEIVED by 5 p.m., February 20, 2026.**

**Only original completed and signed applications will be considered.**

**Mail to: Amy Morgan  
Review and Compliance Officer  
P.O. Box 571  
Jackson, MS 39205-0571**

**Deliver to: Amy Morgan  
Review and Compliance Officer  
100 S. State Street  
Jackson, MS 39201**

Or email to [clg@mdah.ms.gov](mailto:clg@mdah.ms.gov).

Contact Amy Morgan by phone, 601.576.6937, or email, [amorgan@mdah.ms.gov](mailto:amorgan@mdah.ms.gov) with any questions you have about CLG Grants.