

## **AGENDA REQUEST**

**TO:** Mayor and City Council

**FROM:** Johnny Timmons, Manager TW&L

**DATE** JANUARY 30, 2024

SUBJECT: IN THE MATTER OF APPROVAL OF SALE OF RIGHT-OF-WAY TO

TENNESSEE VALLEY AUTHORITY FOR THE CONSTRUCTION OF AN ELECTRICAL TRANSMISSION LINE TO THE NEW POWER SUBSTATION

ON GREEN STREET JT

## **Request:**

I respectfully request your approval of the sale of  $1.09\pm$  acres of land and clearing rights as stated in the attached offer in the amount of \$102,200.00 to Tennessee Valley Authority for the construction of an electrical transmission line to the new power substation on North Green Street.