

FLEX23-01

# FLEXIBLE USE APPLICATION CITY OF TUPELO

Department of Development Services  
PO Box 1485, Tupelo, MS 38802-1485  
Phone (662) 841-6510 FAX (662) 841-6550  
<http://www.tupeloms.gov/developmentservices>

As owner, agent, or attorney (indicate which) it is requested that the property located in  
Tupelo, Mississippi, described as follows:

1030 S. VETERANS 11ZE-04-001-00 11ZE-04-002-01

be considered for a Flexible Use Permit under Section 12.12 of the Tupelo Development Code,  
to allow:

ADDING ONE MORE DUPLEX ON SITE REQUIRING  
REVISION OF A MAJOR SITE PLAN (SECTION 12.12.16)

APPROVED BY FLEX 20-02 (6-1-20)


This property is zoned MUCC

Attached and made a part of the application are the following:

1. Plat of the property sought to be considered, 8 1/2 x 11 inches in size, to scale, showing dimensions thereof and width of any street contiguous thereto.
2. Application fee of \$100.00.
3. Any other information in support of your application.

I hereby certify that all of the above information is true and correct and that I have received or retained a copy of this application. I understand that if I or my representative does not attend the meeting, the application could be tabled or denied.

DATE 2/28/23 NAME MARK SUMMERS

DAY PHONE NUMBER 662-231-6638 Signature 

Mailing Address 1030 S. VETERANS BLVD

Email Address amanda.psummers@gmail.com

NOTES:

In support of the application you must show in detail that the proposed use:

- (a) Is in harmony with the area and is not substantially injurious to the value of properties in the general vicinity;
  - (b) Conforms with all special requirements applicable to the use; and
  - (c) Will not adversely affect the health or safety of the public.
4. Submit an application no later than **four weeks prior to the next meeting** of the Planning Committee which is held on the **first Monday of each month**. An application must be included on the agenda in order to be considered. **DUE TO POLICY OF PLANNING COMMITTEE NO EXCEPTIONS WILL BE MADE.**
5. Applicant must present the case at the meeting which is held at 6:00 P. M. in the City Hall Council Chambers on the second floor of 71 East Troy Street.
6. **MEETING DATE** Monday 4/3/23 6pm (Council Chambers)  
(To be completed by the person accepting the application.)