

# ATTENTION CITY CLERK

## MML 2020 Election of MML 2<sup>nd</sup> Vice President Voting Delegate/Alternates Information



600 East Amite Street

Suite 104

Jackson MS 39201

601.353.5854

800.325.7641

Fax 601.353.6980

www.mmlonline.com

PRESIDENT

Mayor Billy Hewes

City of Gulfport

FIRST VICE PRESIDENT

Mayor Erick D. Simmons

City of Greenville

SECOND VICE PRESIDENT

Mayor Carolyn McAdams

City of Greenwood

EXECUTIVE DIRECTOR

Shari T. Veazey

On Wednesday, September 2<sup>nd</sup>, 2020, at the MML Annual Conference, an election will be held to select the MML 2<sup>nd</sup> Vice President. Each member city in good standing (dues are paid in full by May 15, 2020) must identify a voting delegate, along with an alternate. **The list of qualifying candidates is attached.**

**To participate in the election, the MML must receive this completed form by July 24, 2020.**

**Important:** All voting delegates & alternates must text the keyword **MMLvote2020** to **888-994-1931** to register as a voting delegate for the 2020 election of MML's 2<sup>nd</sup> Vice President. Voting delegates will be updated on the status of the election by text message.

**City/Town of \_\_\_\_\_**

**PLEASE PRINT:**

**Voting Delegate Name/Title:** \_\_\_\_\_

**Cell Phone Number:** \_\_\_\_\_

**Alternate Name/Title:** \_\_\_\_\_

**Cell Phone Number:** \_\_\_\_\_

**IF THE APPOINTED VOTING DELEGATE HAS NOT CAST HIS OR HER VOTE BY 3PM ON WEDNESDAY, SEPTEMBER 2, 2020, THE ALTERNATE VOTING DELEGATE WILL AUTOMATICALLY BE ALLOWED TO CAST THE VOTE FOR MML 2<sup>ND</sup> VICE PRESIDENT.**

**IF A RUN-OFF ELECTION IS REQUIRED, AND THE APPOINTED VOTING DELEGATE HAS NOT CAST HIS OR HER VOTE BY 9AM ON THURSDAY, SEPTEMBER 3, 2020, THE ALTERNATE VOTING DELEGATE WILL AUTOMATICALLY BE ALLOWED TO CAST THE VOTE IN THE RUN-OFF ELECTION FOR MML 2<sup>ND</sup> VICE PRESIDENT.**

**Return by Mail or Fax to:  
The Mississippi Municipal League  
600 E. Amite Street, Ste. 104  
Jackson, Mississippi 39201  
OR  
FAX: (601) 353-6980**

**Summary Terms & Conditions:** Our mobile text messages are intended for subscribers over the age of 18 and are delivered via USA toll free number 8889941931. You may receive up to 5 message(s) per month for text alerts. Message and data rates may apply. This service is available to persons with text-capable phones subscribing to carriers including AT&T, Verizon Wireless, T-Mobile®, Sprint, Virgin Mobile USA, Cincinnati Bell, Centennial Wireless, Unicef, U.S. Cellular®, and Boost. For help, text HELP to 8889941931, email samantha@mmlonline.com, or call +1 6013972009. You may stop your mobile subscription at any time by text messaging STOP to toll free number 8889941931. To opt back in, text "UNSTOP" followed by the keyword to toll free number 8889941931.

RESOLUTION

RESOLUTION APPOINTING  
MISSISSIPPI MUNICIPAL LEAGUE  
2020 VOTING DELEGATES  
FOR THE CITY/TOWN OF \_\_\_\_\_

WHEREAS, the Mississippi Municipal League amended the bylaws of the association to provide for a ballot election, to be conducted by the officers of the Mississippi Municipal Clerks and Collectors Association, to be held each year at the summer convention, to elect a Second Vice President from the Southern District; and

WHEREAS, the amended bylaws require the governing authority board (Alderman, City Council, City Commission) to designate in its minutes the voting delegate and one alternate to cast the vote for each member municipality.

NOW, THEREFORE, BE IT RESOLVED BY THE (Governing Authority Board) OF THE CITY/TOWN OF \_\_\_\_\_

In accordance with the bylaws of the Mississippi Municipal League, the voting delegate(s) for the 2020 Mississippi Municipal League election to be held at the annual convention on September 2<sup>nd</sup> with a run-off (if necessary) on September 3<sup>rd</sup>, 2020 are as follows:

Voting Delegate: (Name and title)  
First Alternate: (Name and title)

That public interest and necessity requiring same, this Resolution shall become effective upon passage.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by \_\_\_\_\_, seconded by \_\_\_\_\_, and was adopted by the following vote, to-wit:

YEAS:                      NAYS:

The President thereby declared the motion carried and the Resolution adopted, this the (day, month, and year).

(S E A L)

ATTEST:                      ADOPTED:

\_\_\_\_\_  
CLERK OF COUNCIL

\_\_\_\_\_  
PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the (day, month and year).

ATTEST:                      APPROVED:

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
MAYOR