

**ORDER**

**ORDER AUTHORIZING EMERGENCY PURCHASE OF  
TWELVE (12) 25 kVA SINGLE PHASE PADMOUNT TRANSFORMERS**

**WHEREAS**, the Tupelo Water and Light Department has nearly exhausted its supply of 25 kVA single phase padmount transformers; and

**WHEREAS**, in order to replenish these transformers, quotes for twelve (12) 25 kVA single phase padmount transformers were obtained, and on November 21, 2023, Arkansas Electric Cooperatives, Inc. submitted the lowest and best quote at \$3,089.00 each, for a total of \$37,068.00; and

**WHEREAS**, due to the lead time of a minimum of three (3) months for these transformers, Arkansas Electric Cooperatives, Inc. would not hold the quote, and the cost is subject to review at the time of shipment; and

**WHEREAS**, the manufacturer cited the volatility of the metals market and other key factors beyond the manufacturer's control for being unable to guarantee the pricing; and

**WHEREAS**, an emergency purchase is authorized by Miss. Code Ann. § 31-7-13(k) to allow governing authorities to emergency purchase where it would otherwise be a detriment to the interest of the municipality to allow time for obtaining firm quotes and issuing purchase orders; and

**WHEREAS**, these materials and supplies are critical to placement of new and replacement of existing electrical projects, and the lead times involved between order and delivery pose an emergency of running out of these supplies and materials.

**NOW, THEREFORE, BE IT ORDERED BY THE CITY COUNCIL OF THE CITY OF TUPELO, MISSISSIPPI**, as follows:

**SECTION 1.** The prefatory clauses above are incorporated in the findings of the City Council.

**SECTION 2.** The City Council finds that further delay will be detrimental to the city, and an emergency purchase is required to order the materials and supplies without a firm delivery price.

**SECTION 3.** The Water and Light Department is authorized on an emergency basis to order these transformers without a firm delivery price.

The foregoing order was proposed in a motion by Council Member \_\_\_\_\_, seconded by Council Member \_\_\_\_\_, and after discussion, no council member having called for a reading, was brought to a vote as follows:

Councilman Chad Mims	_____
Councilman Lynn Bryan	_____
Councilman Travis Beard	_____
Councilwoman Nettie Davis	_____
Councilman Buddy Palmer	_____
Councilwoman Janet Gaston	_____
Councilwoman Rosie Jones	_____

Whereupon, the motion having received a majority of affirmative votes, the President of the Council declared that the Ordinance has been passed and adopted on this the \_\_\_\_\_ day of December, 2023.

**CITY OF TUPELO, MISSISSIPPI**

**BY:** \_\_\_\_\_  
**Lynn Bryan, President**

**ATTEST:**

\_\_\_\_\_  
**Missy Shelton, Clerk of the Council**

**APPROVED:**

\_\_\_\_\_  
**Todd Jordan, Mayor**

**DATE:** \_\_\_\_\_