



## **AGENDA REQUEST**

**TO:** Mayor and City Council

**FROM:** Kim Hanna, CFO

**DATE** March 3, 2026

**SUBJECT:** IN THE MATTER OF PUBLIC HEARING-MTP VIII PRIORITIES **KH**

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**Request:**

Public Hearing for the priorities of phase VII of the Major Thoroughfare Program.

**ATTACHED:**

Public Notice which was advertised on February 18, 2026 and February 25, 2026.