

## **AGENDA REQUEST**

**TO:** Mayor and City Council

**FROM:** Johnny Timmons, Manager TW&L

**DATE** June 14, 2023

SUBJECT: IN THE MATTER OF AN EMERGENCY PURCHASE OF TWO (2) 300 kVA

PADMOUNT TRANSFORMERS JT

## **Request:**

I respectfully request your approval of an emergency purchase for the following:

• Two (2) 300 kVA 12870/120/208Y 3-phase padmount transformers – On May 25, 2023, Arkansas Electric submitted the lowest quote for these two transformers at \$22,860.00 each, for a total of \$45,720.00. This cost is subject to review at the time of shipment. The lead time for these transformers is approximately twelve (12) months.

This emergency purchase is requested due to the following factors:

- Volatility of the metals market and key transformer and wire cost factors beyond the manufacturer's control
- Lead/delivery times

Please let me know if you have any questions.