



## AGENDA REQUEST

**TO:** Mayor and City Council

**FROM:** Abby Christian, Grant Writer

**DATE** 20 Aug 2026

**SUBJECT:** IN THE MATTER OF APPROVAL FOR CITY TO SUBMIT THE BJA FY 2025/2026 PROJECT SAFE NEIGHBORHOODS FORMULA GRANT PROGRAM APPLICATION **AC**

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**Request:** I'm asking the Council for authority to submit the BJA FY 25/26 PSN GRANT application.

**Agency:** Department of Justice (DOJ), Office of Justice Programs (OJP)

**Grant:** BJA FY2025/2026 Project Safe Neighborhood (PSN) Formula Grant Program

**Amount:** \$40,000.00

**Match:** No match required.

**Submission Deadline:** 20 August 2026 and 27 August 2026

**Overview:** This funding will be used for the purchase of Police Department cameras.

| Item #                           | Name                                                       | Qty |
|----------------------------------|------------------------------------------------------------|-----|
| Billing Period: One Time Payment |                                                            |     |
| 1)                               | <b>123-3F-CN-TRING (Sale)</b>                              | 5   |
|                                  | 123 Enclosure with 3 fixed IP Camera on a cellular network |     |
| Billing Period: One Time Payment |                                                            |     |
| 2)                               | <b>123-2F-CN-TRING (Sale)</b>                              | 1   |
|                                  | 123 Enclosure with 2 fixed IP Camera on a cellular network |     |