



AGENDA REQUEST

TO: Mayor and City Council
FROM: Johnny Timmons, Manager TW&L
DATE: July 10, 2024
SUBJECT: IN THE MATTER OF REQUEST FOR APPROVAL OF SURPLUS ITEM **JT**

Request:

I respectfully request your approval to surplus the following item:

Description

- Hydraulic Crimper, S/N GFB496684058, ID # 1353

This item is beyond repair and will be used for spare parts.

Thank you for your cooperation.