

## INTENT TO PARTICIPATE IN THE 2026 UPDATE OF THE DISTRICT 2 $\,$

## **REGIONAL HAZARD MITIGATION PLAN**

We, the City of TUPLE do hereby resolve to participate in the development of the	
District Two (2) Regional Hazard Mitigation Plan. This participation is limited to allowing City	
employee(s) to attend meetings with District 2 representatives and others to gather requested	
information pertaining to the City of Turbut for inclusion into the plan. There is a 25%	
local government cost share, to be apportioned in whatever manner the local government sees fit.	
IN WITNESS WHEREOF, We have subscribed our signature this, the $\frac{12}{12}$ day of $\frac{1}{12}$ , 202	5
And Jordan	
_ 10DD JORDAN	
Mayor	
71.1111	
City of/UFFLU	



## **DESIGNATED REPRESENTATIVE**

We, the City of <u>Jurelo</u> do hereby designate <u>BRID</u> <u>ROBWSIA</u> 6 represent the City in all matters pertaining to the development of the District One (2) Regional Hazard Mitigation Plan.
IN WITNESS WHEREOF, We have subscribed our signature this, the <u>12</u> day of <u>JWE</u> , 2025
John John John Mayor TODD JOHN City of TUPELD

Designated Rep. phone# and email address: BRID ROBINSIN (662) 419 - 3999

BRID. ROBINSING TUPFLIMS. GIV