



## AGENDA REQUEST

**TO:** Mayor and City Council

**FROM:** Abby Christian, Grant Writer

**DATE** 07 October 2025

**SUBJECT:** IN THE MATTER OF APPROVAL FOR THE CITY TO SUBMIT THE  
FIREHOUSE SUBS GRANT FOR THE FIRE DEPARTMENT – EXTRACTORS  
AND DRYER AC

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**Request:** I'm asking the Council for approval to submit the Firehouse Subs grant for the Fire Department. This funding will be used for the purchase of:

- (4) - Circul-Air 35-pound Extractor - Extractor is a Turnout Gear washer to clean the gear to help reduce carcinogens and reduce exposure
- (4) – Pro Base for the Extractors to be mounted to the floor and raises the extractor about 12”
- (1) – Circul-Air 6 Gear Dryer – Drying cabinet for drying Turnout Gear and fire hose within a 3-hour period. This will help keep the firefighters in clean gear to reduce exposure limits to carcinogens

**Grant:** Firehouse Subs Public Safety Foundation

**Amount:** Approximately \$40,000.00

**Match:** No match required

**Submission Deadline:** 09 Oct 2025