BID FORM

10217 00 41 43 Bid Form

2025.08.12 Page 1 of 4

BID SCHEDULE

Each bid item unit price shall include all applicable taxes and fees.

Write/Type unit prices and bid prices, as clearly as possible, in number format.

| Item | | Estimated | | | Bid Unit | | Bid |
|-------|---|-----------|----------------|-------------|-------------|----|------------|
| No. | Item Description | Quantity | Unit | <u> </u> | Price | | Price |
| TUP | TUPELO WONDURA RUBBISH SITE EXPANSION 2025; BID NO 2025-028PW | | | | | | |
| Β̈́ΑS | BASE BID | | | | | | |
| 1 | Mobilization | 1 | LS | \$ | 15,500.00 | \$ | 15,500.00 |
| 2 | Unclassified Excavtion (PM) | 34,607 | CY | \$ | 3.75 | \$ | 129,776.25 |
| 3 | 18" HDPE Pipe | 36 | LF | \$ | 67.00 | \$ | 2,412.00 |
| 4 | Crushed Stone (Size III Stabilizer Coarse Aggregate) | 325 | Tons | \$ | 42.00 | \$ | 13,650.00 |
| 5 | Geotextile Fabric Stabilization | 638 | SY | \$ | 4.00 | \$ | 2,552.00 |
| 6 | Silt Fence | 2,920 | LF | \$ | 3.00 | \$ | 8,760.00 |
| 7 | Seeding | 0.81 | Acres | \$ | 4,000.00 | \$ | 3,240.00 |
| 8 | Vegetative Materials for Mulch | 2.43 | Tons | \$ | 475.00 | \$ | 1,154.25 |
| 9 | Commercial Fertilizer (13-13-13) | 0.81 | Tons | \$ | 1,050.00 | \$ | 850.50 |
| 10 | 48" Diameter Manholes, 4' Riser | 1 | Ea | \$ | 3,625.00 | \$ | 3,625.00 |
| 11 | Overhead Power Allowance (TWL) | 1 | LS | \$ | 17,500.00 | \$ | 17,500.00 |
| 12 | Electrical Package (Includes Power Distribution Panel, Breaker Panel, Safety Swithc, Meter Base, Weatherhead, Ground Grid, Wiring and Conduits and any other Necessary Equipment and all Labor to Connect Power Distribution Panel to Electrical Service per Plans. | 1 | LS | \$ | 13,125.00 | \$ | 13,125.00 |
| | * * * * * * * * * * * * * * * * * * * | and the | * . T . | Э <i>Т∮</i> | AL BASE BID | \$ | 212,145.00 |

PROPOSED SUBCONTRACTORS

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In accordance with General Condition 6.15.4, the Contractor shall not award to Subcontractors in excess of fifty (50%) percent of the contract value, without prior approval of the Owner.

| Subcontractor | Address | Work to be Subcontracted | Amount | |
|--|---------|-----------------------------|-------------|--|
| Jeff Ramey Electrical Services, Inc. Nettleton, MS | | Electrical | \$12,500.00 | |
| | | | | |

All of the above prices shall include all labor, materials, taxes, overhead, profit, bonds, insurance, and other costs necessary to cover the finished work of the several kinds called for.

Bidder acknowledges that (1) each unit price provided includes an amount considered by the Bidder to be adequate to cover the Contractor's overhead and profit for each separately identified item, (2) estimated quantities are not guaranteed and are solely for the purpose of comparison of Bids, (3) up to a ten percent reduction in the quantities for unit priced items may be applied to establish a construction contract amount that is within the funds available for construction and (4) final payment for all unit priced bid items will be based on actual quantities, determined as set forth in the Contract Documents.

IT IS UNDERSTOOD THAT THE CONTRACT WILL BE AWARDED BASED ON THE TOTAL BASE BID OR ON THE BASE BID AND ANY COMBINATION OF ALTERNATE BIDS AS THE OWNER CHOOSES.

UNIT PRICED ITEMS INCLUDED IN ANY ALTERNATE BIDS THAT HAVE THE SAME ITEM NUMBER AND ITEM DESCRIPTION AS FOR THE BASE BID SHALL BE OFFERED AT THE SAME UNIT PRICE IN ANY ALTERNATE BID AS OFFERED IN THE BASE BID.

Bidder understands that the Owner reserves the right to reject any or all bids and to waive any informality in the bidding.

The Bidder agrees that this Bid shall be good and may not be withdrawn for a period of <u>60</u> calendar days after the scheduled closing time for receiving bids.

Upon receipt of written notice of the acceptance of this Bid, Bidder will execute the formal contract attached within 10 calendar days and deliver a Surety Bond or Bonds as required

10217 00 41 43 Bid Form

2025.08.12 Page 3 of 4

| by Article 5 of the General Conditions. | | | | |
|---|---|--|--|--|
| The bid security attached in the sum of | 5% of bid amount | | | |
| | Dollars, | | | |
| | Bid) is to become the property of the Owner in ecuted within the time set forth, as liquidated to the Owner caused thereby. | | | |
| Bidder hereby certifies that he is a: | | | | |
| X Resident Contractor (See Information for Bidders) | Non-Resident Contractor | | | |
| Respectfully submitted this the 16th day of | | | | |
| By Graffy | Title President | | | |
| Company James A. Hodges Construction, | Inc. | | | |
| Address 1281 CR 811, Saltillo, MS 38866 | | | | |
| Phone (662) 842-8538 | | | | |
| Employer Identification No. 71-0913249 | | | | |
| Email Addressjamesahodges@comcast.net | | | | |
| | | | | |
| SEAL (If bid is by a corporation.) | | | | |
| SEAL 2002 SSISSIPR A SINGLE | | | | |
| | | | | |

2025.08.12

THE AMERICAN INSTITUTE OF ARCHITECTS

AIA Document A310 Bid Bond

| KNOW ALL MEN BY THE | SE PRESENTS, | THAT WE Jar | nes A. Hodges Construction Inc. | |
|---|---|---|--|--|
| 1281 County Road 811, S | Saltillo, MS 38866 | 6 | | |
| as Principal, hereinafter ca | alled the Principal | , and The Gray | Casualty & Surety Company | |
| P.O. Box 6202, Metairie, LA | 70009-6202 | | | |
| a corporation duly organize | ed under the laws | of the State of | L | an il perior successor il vinne, il que l'es vinne l'ambien demonstration person un pr |
| | | | bound unto City of Tupelo | |
| | | | East Troy Street, Tupelo, MS 38804 | |
| as Obligee, hereinafter cal | led the Obligee, i | | Five Percent of Amount Bid | |
| | | | Dollars (\$ | 5%), |
| | | | ne said Principal and the said Sur | |
| executors, administrators, | successors and a | assigns, jointly a | and severally, firmly by these pres | ents. |
| WHEREAS, the Principal I | nas submitted a b | oid for Tupelo | Wondura Rubish Site Expansion, | Bid No. 2025-028PW |
| | | | | |
| | | | | |
| the Obligee in accordance Contract Documents with payment of labor and mat such Contract and give s penalty hereof between th | with the terms of good and suffice erials furnished in the bond or bond amount specification to perform the N | if such bid, and ient surety for the prosecution ds, if the Princed in said bid a | f the Principal and the Principal s give such bond or bonds as may the faithful performance of such on thereof, or in the event of the f ipal shall pay to the Obligee the nd such larger amount for which y said bid, then this obligation sh | be specified in the bidding or Contract and for the prompt ailure of the Principal to enter difference not to exceed the the Obligee may in good faith |
| Signed and sealed this | 16th | day of | September | , 2025 |
| Dobin Pood | (Witness) Witness) | SEAL SEAL | James A. Hodges Construction (Principal) By: The Gray Casualty & Surety Construction (Surety) By: Mills Attorney-in-Fact Fielden Mitts | SIDENT OF SISSIMILE |
| - | = | | | |
| A | IA DOCUMENT A310 | • BID BOND • A | IA ● FEBRUARY 1970 ED. ● THE AME | RICAN |

INSTITUTE OF ARCHITECTS, 1735 N.Y. AVE., N.W., WASHINGTON, D.C. 20006

THE GRAY INSURANCE COMPANY THE GRAY CASUALTY & SURETY COMPANY

GENERAL POWER OF ATTORNEY

Bond Number:

Bid Bond

Principal: James A. Hodges Construction Inc.

Obligee: City of Tupelo

KNOW ALL BY THESE PRESENTS, THAT The Gray Insurance Company and The Gray Casualty & Surety Company, corporations duly organized and existing under the laws of Louisiana, and having their principal offices in Metairie, Louisiana, do hereby make, constitute, and appoint: Fielden Mitts

on behalf of each of the Companies named above its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its deed, bonds, or other writings obligatory in the nature of a bond, as surety, contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed the amount of

\$25,000,000.00.

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both The Gray Insurance Company and The Gray Casualty & Surety Company at meetings duly called and held on the 26th day of June, 2003.

"RESOLVED, that the President, Executive Vice President, any Vice President, or the Secretary be and each or any of them hereby is authorized to execute a power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings, and all contracts of surety, and that each or any of them is hereby authorized to attest to the execution of such Power of Attorney, and to attach the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be binding upon the Company now and in the future when so affixed with regard to any bond, undertaking or contract of surety to which it is attached.

IN WITNESS WHEREOF, The Gray Insurance Company and The Gray Casualty & Surety Company have caused their official seals to be hereinto affixed, and these presents to be signed by their authorized officers this 28th day of October, 2021.

SEAL By:

Michael T. Gray
President
The Gray Insurance Company

Cullen S. Piske President The Gray Casualty & Surety Company

State of Louisiana

SS:

Parish of Jefferson

On this 28th day of October, 2021, before me, a Notary Public, personally appeared Michael T. Gray, President of The Gray Insurance Company, and Culicn S. Piske, President of The Gray Casualty & Surety Company, personally known to me, being duly sworn, acknowledged that they signed the above Power of Attorney and affixed the seals of the companies as officers of, and acknowledged said instrument to be the voluntary act and deed, of their companies.



Leigh Anne Henican Notary Public Notary ID No. 92653 Orleans Parish, Louisiana

Leigh Anne Henican Notary Public, Parish of Orleans State of Louisiana My Commission is for Life

I, Mark S. Manguno, Secretary of The Gray Insurance Company, do hereby certify that the above and forgoing is a true and correct copy of a Power of Attorney given by the companies, which is still in full force and effect. IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Company this 16th day of September , 2025

Mark Mangans

I, Leigh Anne Henican, Secretary of The Gray Casualty & Surety Company, do hereby certify that the above and forgoing is a true and correct copy of a Power of Attorney given by the companies, which is still in full force and effect. IN WITNESS WHEREOUT have set my hand and affixed the seals of the Company this 16th day of September, 2025

Leigh Hume Henican

PRIME CONSULTANT / CONTRACTOR EEV CERTIFICATION AND AGREEMENT

| Project No: | TUPELO WONDURA RUBBISH SITE EXPANSION 2025 | | | | | |
|--|---|--|--|--|--|--|
| Termini: | CITY OF TUPELO | | | | | |
| Prime Consultant: | | | | | | |
| Employment Prote regulations promu Security, State Ta Mississippi Admini stating affirmativel and is participating Homeland Security Reform and Control | Certification and Agreement, the undersigned verifies its compliance with the Mississipp ction Act, Section 71-11-3 of the Mississippi Code of 1972, as amended, and any rules of ligated by Mississippi Transportation Commission [MTC], Department of Employment Commission, Secretary of State, Department of Human Services in accordance with the strative Procedures Law (Section 25-43-1 et seq., Mississippi Code of 1972, as amended) that the individual, firm, or corporation which is contracting with MTC has registered with g in a federal work authorization program* operated by the United States Department of the electronically verify information of newly hired employees pursuant to the Immigration of Act of 1986, Pub.L. 99-603, 100 Stat 3359, as amended. The undersigned agrees to the undersigned is no longer registered or participating in the program. | | | | | |
| in connection with and/or subcontract undersigned furth | agrees that, should it employ or contract with any subconsultant(s) and/or subcontractor(s) the performance of this Contract, the undersigned will secure from such subconsultant(s) tor(s) verification of compliance with the Mississippi Employment Protection Act. The er agrees to maintain records of such compliance and provide a copy of each such, if requested, for the benefit of the MTC or this Contract. | | | | | |
| | 1210451 | | | | | |
| | EEV* Company Identification Number [Required] | | | | | |
| and belief. The un- ineligibility for any other document g Mississippi for up cancellation or the knowingly or reckl U.S.C §1324a(h)(3), years, a fine of not | ertifies that the above information is complete, true and correct to the best of my knowledge dersigned acknowledges that any violation may be subject to the cancellation of the contract state or public contract for up to three (3) years, the loss of any license, permit, certificate or ranted by any agency, department or government entity for the right to do business in to one (1) year, or both, any and all additional costs incurred because of the contract loss of any license or permit, and may be subject to additional felony prosecution for essly accepting employment for compensation from an unauthorized alien as defined by said action punishable by imprisonment for not less than one (1) year nor more than five (5 less than One Thousand Dollars (\$1,000.00) nor more than Ten Thousand Dollars (\$10,000.00) to such prosecution and penalties as provided by Federal law. | | | | | |
| | -11-1 | | | | | |
| BY: Authorized Off | 9 16 2.5 Date | | | | | |
| James A. Ho | dges President | | | | | |
| | norized Officer or Agent Title of Authorized Officer or Agent of Contractor / Consultant | | | | | |
| SWORN TO AND | SUBSCRIBED before me on this the 16th day of September , 20 25 . | | | | | |
| | My Commission Expires: De Cember 9, 2026 | | | | | |

* As of the effective date of the Mississippi Employment Protection Act, the applicable federal work authorization programs is E-Verify™ operated by the U. S. Citizenship and Immigration Services of the U.S. Department of Homeland Security in conjunction with the Social Security Administration.

ID # 83533 ALLISON WOO

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Dec. 9, 2026