

TO: General Government Committee
FROM: Erika Smith-Erickson, Land Use and Housing Planner and Brad Medrud, Planning Manager
DATE: August 9, 2023
SUBJECT: Preliminary Docket for 2023 Annual Housekeeping Amendments

1) Recommended Action:

Conduct a briefing on and schedule the item for consent by the City Council for their September 5, 2023 on which amendments to include in the TMC 18.60.025(A) final docket.

2) Background:

TMC 18.60.025(A) establishes a process by which the preliminary docket of annual development code housekeeping amendments undergoes an initial review by the Planning Commission for recommendation to the City Council. The City Council will make the final determination on which of the proposed amendments will be included in the final docket later in the summer.

Once the docket becomes final, staff will review and analyze the proposed amendments as part of our long range planning work program and come back to the Planning Commission and City Council for the final review and recommendation process in the fall of 2023.

The staff report contains summaries of the four proposed amendments.

The Planning Commission was briefed on the preliminary docket at their June 27, 2023. The Planning Commission continued their discussion at their July 11, 2023 meeting and recommended that the General Government Committee include all the items in the preliminary docket in the final docket of amendments.

3) Policy Support:

Economic Development Plan Goal 1: “Establish a development climate that stimulates economic activity and desirable investment.”

Economic Development Plan Strategy 1.D: “Ensure a predictable and efficient experience for business owners and developers seeking to invest in Tumwater.”

Land Use Element Implementation Policy 11 of Section 3.3: “Modify the land use regulatory review, permitting, and approval system for consistency with the Growth Management Act and adopted plans to ensure predictability and allow processing of development permits in a timely and fair manner.”

3) Alternatives:

None

5) Fiscal Notes:

This is an internally funded work program task.

6) Attachments:

- A. Staff Report
- B. Presentation