



CITY OF TUMWATER
 555 ISRAEL RD. SW, TUMWATER, WA 98501
 (360) 754-4180 (360) 754-4126 (FAX)
 Email: cdd@ci.tumwater.wa.us

**PRELIMINARY BINDING SITE PLAN
 Application**

TUM -	DATE STAMP

RCVD BY	

Application fee: \$770.00, plus \$27.50 per lot

SUBJECT PROPERTY

ADDRESS OF PROPERTY (COMPLETE): 1401 & 1551 Kingswood Dr. SW, Tumwater WA 98512

PROJECT NAME: Kingswood Commercial PARCEL NUMBER(s): 12703240404 & 12703240403

APPLICANT (please print neatly)

NAME OF APPLICANT: KCI Commercial, Inc.

APPLICANT'S MAILING ADDRESS (COMPLETE): PO Box 6797, Tacoma WA 98417

APPLICANT'S TELEPHONE(S): 253-475-4363 APPLICANT'S E-MAIL: trevor@kciwa.com

PROJECT REPRESENTATIVE

NAME OF PROJECT REPRESENTATIVE: Tyrell Bradley

REPRESENTATIVE'S MAILING ADDRESS (COMPLETE): 1411 Slate Ave NE, Suite 200, Olympia WA 98506

REPRESENTATIVE'S TELEPHONE(S): 425-806-1869 REPRESENTATIVE'S E-MAIL: tbradley@ldccorp.com

PROPERTY OWNER

NAME OF PROPERTY OWNER: Kingswood Capital, Inc.

OWNER'S MAILING ADDRESS (COMPLETE): 701 W Georgia Street Suite 520 IBM Tower, Vancouver, CA V7Y1A1

OWNER'S TELEPHONE(S): _____ OWNER'S E-MAIL: torben@tnelsonconsulting.com

PROJECT DESCRIPTION (attach additional sheets and documentation, as needed)

Development of 8.97 acre site into a new 7-lot commercial binding site plan with associated right-of-way, utilities and open space areas.

I affirm that all answers, statements, and information submitted with this application are correct and accurate to the best of my knowledge. I also affirm that I am the owner of the subject site or am duly authorized by the owner to act with respect to this application. Further, I grant permission to any and all employees and representatives of the City of Tumwater and other governmental agencies to enter upon and inspect said property as reasonably necessary to process this application. I agree to pay all fees of the City that apply to this application.

Tyrell E. Bradley
 Signature of Applicant/Representative

5/24/2022

Date

Please attach the **Preliminary Binding Site Plan submittal checklist** to this Application.