

TO: General Government Committee
FROM: Brad Medrud, Planning Manager
DATE: February 9, 2022
SUBJECT: Ordinance No. O2022-003, Preliminary Docket for 2022 Comprehensive Plan Map and Text Amendments and Corresponding Rezones

1) Recommended Action:

Review the amendments to determine which to include in the 2022 Comprehensive Plan Amendment Final Docket and schedule discussion on the Preliminary Docket with the City Council at their February 22, 2022 worksession.

2) Background:

Pursuant to RCW 36.70A.130 and TMC 18.60.025(A)(2), proposed map and text amendments to the City's Comprehensive Plan and corresponding rezones are only considered once per calendar year.

The City's annual 2022 Preliminary Docket of Comprehensive Plan amendments includes two private applications for map amendments filed by the Monday, December 6, 2021 deadline and four City-sponsored Comprehensive Plan text and map amendments.

At their January 25, 2022 worksession, the Planning Commission recommended that all the items in the preliminary docket go forward for consideration as part of the final docket.

The City Council's General Government Committee will review the Planning Commission's recommendation on the Preliminary Docket in a briefing on February 9, 2022 and the City Council is scheduled to hold a worksession to discuss the Preliminary Docket on February 22, 2022. The City Council is scheduled to consider the Preliminary Docket on March 1, 2022.

The Planning Commission is scheduled to start consideration of the Final Docket of Comprehensive Plan amendments in July 2022.

3) Policy Support:

Goal LPP-1: Provide sufficient and efficient services to Tumwater and the Urban Growth Area.

Goal LU-1: Ensure the Land Use Element is implementable and coordinated with all applicable City plans and the plans of other jurisdictions in the Thurston region.

3) Alternatives:

☐ None

5) Fiscal Notes:

This is an internally funded work program task. There are no significant fiscal impacts to the City because of the Land Use Plan changes.

4) Attachments:

- A. Staff Report
- B. Presentation