

**SECOND AMENDMENT  
TO  
AGREEMENT BETWEEN THE CITY OF TUMWATER  
AND  
TIMBERLAND REGIONAL LIBRARY**

This Second Amendment ("Amendment") is dated effective this \_\_\_\_\_ day of \_\_\_\_\_, 2026, and is entered into by and between the CITY OF TUMWATER, a Washington municipal corporation ("CITY"), and Timberland Regional Library ("LIBRARY"), an intercounty rural library district.

A. The CITY and the LIBRARY entered into an Agreement dated effective November 3, 2015, whereby the CITY agreed to maintain the Tumwater Library facility and the LIBRARY agreed to provide public library services ("Agreement").

B. Section 14 of the Agreement provided that the Agreement may only be modified by written instrument signed by the parties.

C. Section 17 of the Agreement provided that the term of the Agreement may be extended for additional five (5) year extensions or, upon expiration of the term, the LIBRARY shall have thirty (30) days to complete removal of its property from the Tumwater Library.

D. The CITY and LIBRARY entered into a First Amendment dated effective November 3, 2025, extending the term to June 30, 2026.

E. The CITY and LIBRARY desire to continue providing library services in the Tumwater Library facility and do not wish to terminate the Agreement.

F. The CITY and the LIBRARY desire to amend the Agreement to continue the services described therein by extending the term of the Agreement by six additional months to allow time to negotiate the terms of a 5-year renewal.

NOW, THEREFORE, the parties agree to the following terms and conditions:

1. TERM.

Section 17 of the Agreement shall be amended to extend the term of the Agreement until December 31, 2026.

2. FULL FORCE AND EFFECT.

All other terms and conditions of the Agreement not modified by this Amendment shall remain in full force and effect.

DATED the effective date set forth above.

CITY:  
CITY OF TUMWATER  
555 Israel Road SW  
Tumwater, WA 98501

LIBRARY:  
TIMBERLAND REGIONAL LIBRARY  
415 Tumwater Boulevard SW  
Tumwater, WA 98501

\_\_\_\_\_  
Leatta Dahlhoff  
Mayor

\_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Title: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Melody Valiant, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Karen Kirkpatrick, City Attorney