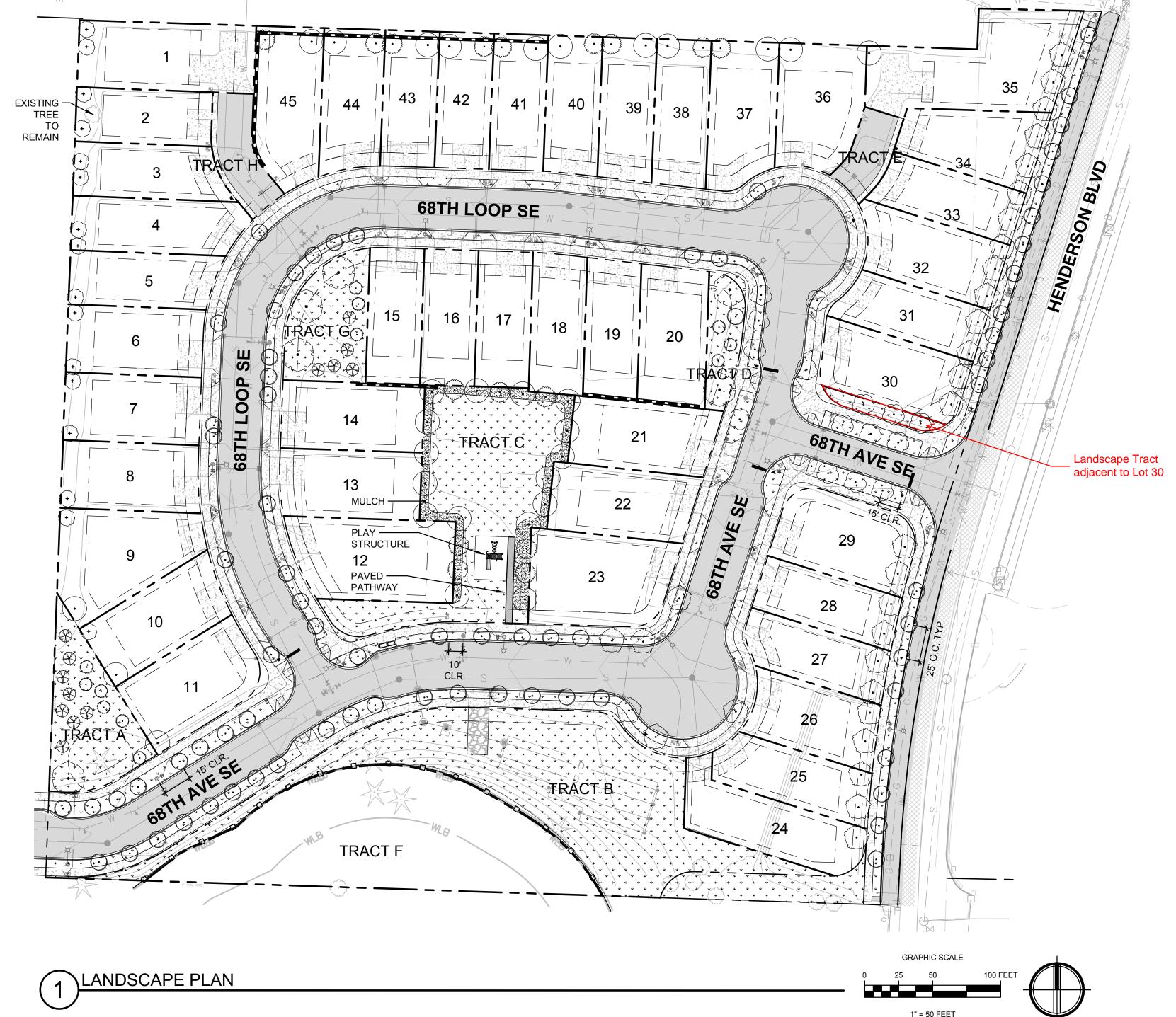


A PORTION OF THE NE 1/4 OF THE SE 1/4 OF SEC. 2 & THE NW 1/4 OF THE SW 1/4 OF SEC.1, TWN. 17 N., RGE. 1 W. W.M.
CITY OF TUMWATER, THURSTON COUNTY, WASHINGTON.



LEGEND	
EXISTING TREE TO REMAIN	
PROPERTY LINE	
CEMENT CONCRETE PAVEMENT	

#### TREE RETENTION CALCULATIONS

TOTAL PROJECT AREA = 9.73 ACRES TOTAL NUMBER OF EXISTING TREES = 368

TREE RETENTION
PER TMC 16.08.070.R 12 TREES PER ACRE
REQUIRED = 80
PROPOSED = 10

TREE REPLACEMENT
TMC 16.08.070.R.3

PROPOSED EXISTING TO BE REMOVED = 70

REPLACEMENT AT 3 NEW FOR 1 REMOVED

REQUIRED TREE REPLACEMENT QUANTITY = 210 TREES

PROPOSED TREES = 210

## TREE REPLACEMENT NOTES

- SEE PRELIMINARY TREE REPLACEMENT PLAN PREPARED BY WASHINGTON FORESTRY CONSULTANTS FOR MORE INFORMATION.
- 2. ALL REPLACEMENT TREES SHALL BE PLANTED IN CONFORMANCE WITH TUMWATER MUNICIPAL CODE SECTIONS 18.47 AND 16.08. AS WELL AS CITY OF TUMWATER STANDARD DETAIL ST-31.
- 3. ALL NEWLY PLANTED TREES SHALL RECEIVE A 3" DEPTH WOOD CHIP MULCH RING 5' IN DIAMETER.

### PLANT SCHEDULE

TREES	CODE	BOTANICAL NAME	COMMON NAME	PLANTING SIZE	QTY
	AA	ACER RUBRUM 'ARMSTRONG'	ARMSTRONG RED MAPLE	2" CAL	13
$\odot$	CD	CALOCEDRUS DECURRENS	INCENSE CEDAR	6" HT MIN	12
	CF	CARPINUS BETULUS 'FASTIGIATA'	PYRAMIDAL EUROPEAN HORNBEAN	2" CAL	31
•	СМ	CORNUS KOUSA 'MILKY WAY'	MILKY WAY KOUSA DOGWOOD	2" CAL	16
( · )	MS	MALUS TRANSITORIA 'SCHMIDCUTLEAF'	GOLDEN RAINDROPS FLOWERING CRABAPPLE	2" CAL	16
$\bigcirc$	NF	NYSSA SYLVATICA 'DAVID ODOM' TM	AFTERBURNER TUPELO	2" CAL	30
₩	PD	PSEUDOTSUGA MENZIESII	DOUGLAS FIR	6" HT MIN	13
	QC	QUERCUS COCCINEA	SCARLET OAK	2" CAL	6
$\odot$	QS	QUERCUS ROBUR 'FASTIGIATA' TM	SKYROCKET ENGLISH OAK	2" CAL	73
GROUND COVERS	CODE	BOTANICAL NAME	COMMON NAME	SIZE	<u>QTY</u>
*	TH	TURF HYDROSEED	DROUGHT TOLERANT FESCUE BLEND	HYDROSEED	70,914 SF





Project Title:

# THREE LAKES CROSSING

COPPER RIDGE, LLC

P.O.BOX 73790 PUYALLUP, WA 98373 CONTACT:

EVAN MANN (253) 820-7835

2210648.40

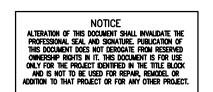
<u>Project No.</u>

Issue Set & Date:

### SITE DEVELOPMENT

9/23/2022





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REVISED PER CITY COMMENTS RECEIVED 9/6/22

Revisions:

Sheet Title:

# LANDSCAPE PLAN

Designed by: Drawn by: Checked by:

Sheet No.

**L1.0**39 of 49 Sheets