



CITY OF TUMWATER
 555 ISRAEL RD. SW, TUMWATER, WA 98501
 (360) 754-4180
 Email: cdd@ci.tumwater.wa.us
**TAX EXEMPTION ON MULTI-FAMILY UNITS
 WITHIN A DESIGNATED RESIDENTIAL
 TARGET AREA
 APPLICATION**

**TUM -22-
 1338**

**Kerri
 RCVD BY**

DATE STAMP

09-07-2022

☒ **8 YEAR TAX CREDIT** OR ☐ **12 YEAR TAX CREDIT**

LEGAL OWNER: PSDC INVESTMENT LLC Email: patbers@msn.com
 Mailing Address 3922 Country Club Dr NW Phone: (360) 481-3252
 APPLICANT: Pat Berschauer Email: patbers@msn.com
 Mailing Address 3922 Country Club Dr NW Phone: (360) 481-3252
 AGENT: None Email: _____
 Mailing Address _____ Phone: (____) _____

PROJECT INFORMATION

PROPERTY ADDRESS: 350 North Street SE Tumwater WA PARCEL #: 09250057000

LEGAL DESCRIPTION: _____
 Section 26 Township 18 Range 2W Donation Land Claim CROSBY DLC BLA211474TW TR A Document 4912595

INTEREST IN PROPERTY: ☒ Fee Simple ☐ Contract Purchase ☐ Other _____

NEW CONSTRUCTION: ☒ Yes ☐ No REHABILITATION OF EXISTING UNITS: ☐ Yes ☐ No

NUMBER OF UNITS: NEW: 24 EXISTING EMPTY: _____ EXISTING OCCUPIED: _____

NUMBER OF UNITS FOR WHICH THIS EXEMPTION IS BEING APPLIED FOR: 24
 (Must be 4 or more)

PERCENTAGE OF SPACE FOR PERMANENT RESIDENTIAL HOUSING: 100%

** IF EXISTING UNITS ARE VACANT, DATE LAST OCCUPIED: _____
 *** AFFIDAVIT OF VACANCY MUST BE ATTACHED***

DESCRIBE BUILDING USE AND SQUARE FEET INTENDED FOR EACH USE: New Multifamily project
24 units, located in the Brewery District, 26,136 sf, and intended use will be for apartment rental investment.

PROJECTED COST OF CONSTRUCTION / REHABILITATION: \$ \$7,569,300

PROPERTY ACQUISITION COST \$ \$524,000

SOURCE OF COST ESTIMATE: CBRE appraisal 5.10.2022, and Berschauer Group Inc estimate

EXPECTED DATE TO START PROJECT: 4.1.2022 PROPOSED COMPLETION DATE: July 2023

RESIDENTIAL TARGET AREAS

8 or 12 Year Tax Credit: ☐ Capitol Boulevard Corridor ☒ Brewery District
 12 Year Tax Credit only ☐ Tumwater Town Center ☐ Littlerock Road Subarea

IF APPLYING FOR A 12-YEAR CREDIT, PLEASE ATTACH A STATEMENT ADDRESSING THE FOLLOWING QUESTIONS:

1. Total number of units being proposed
2. Estimated rent per unit
3. Number of units rented to low or moderate income households (or other households)
4. Estimated income of those households
5. Method for insuring program compliance over the period of the exemption

A COMPLETE APPLICATION SHALL INCLUDE:

1. A completed City of Tumwater application setting forth the grounds for the exemption;
2. Preliminary floor and site plans of proposed project;
3. A statement acknowledging the potential tax liability when the project ceases to be eligible under this chapter;
4. Verification by oath or affirmation of the information submitted.

For rehabilitation projects, the applicant shall also submit an affidavit that existing dwelling units have been unoccupied for a period of twelve months prior to filing the application and shall secure from the city verification of property noncompliance with the city's applicable building or housing codes.

Before application approval, the applicant shall enter into a contract with the City, approved by the City Council, regarding the terms and conditions of the project. After City Council approval of the contract, and Director of Community Development approval of the application, the Director shall issue a conditional Certificate of Acceptance of Tax Exemption. The Conditional Certificate expires three years from the date of approval unless an extension is granted as provided in this chapter."

(FOR CITY USE)

- ☐ Building is in a Multi-Family Tax Exemption Target Areas
- ☐ Building is not in compliance with the City's Minimum Housing Code
- ☐ Required Preliminary Plans are attached: ☐ Plans ☐ Site Plan ☐ Floor Plan
- ☐ \$100 application fee received

I certify under penalty of perjury that the information furnished by me is true and correct to the best of my knowledge, and further, that I am the owner of this property or am authorized by the owner to perform the work for which this permit application is made. I further agree to hold harmless, the City of Tumwater as to any claim (including costs, expenses, and attorney fees incurred in investigation and defense of such claim), which may be made by any person, including the undersigned, and filed against the City of Tumwater, to the extent such claim arises out of the reliance of the City, including its officers and employees, upon the accuracy of the information supplied to the City as part of this application.

Signature of Owner

Pat Berschauer, PSDC Investment LLC

Print Name

Signature of Applicant/Agent

Pat Berschauer, Applicant

Print Name

9-7-2022

Date

9-7-2022

Date

PERMIT RESUBMITTAL - 04.27.2022

A stamped acceptance letter from Engineer of record regarding truss engineering is required prior to going vertical with the building.



APPROVED
PERMIT #: TUM-22-0078
03/19/2022 3:45:53 PM

Rod Shea
Community Development Department
Rodney Shea
Building/Fire Safety Inspector

IF SHEET MEASURES LESS THAN 24"x36", IT IS A REDUCED PRINT. REDUCE SCALE ACCORDINGLY

NTS



ALL LANDSCAPED AREAS IN PUBLIC RIGHTS-OF-WAY SHALL BE MAINTAINED BY THE OWNER AND HIS/HER SUCCESSOR(S) AND MAY BE REDUCED OR ELIMINATED IF DEEMED NECESSARY FOR OR DETRIMENTAL TO CITY ROAD PURPOSES.

ADJUSTMENT


WE, THE UNDERSIGNED, ARE THE OWNERS OF THE HEREIN DESCRIBED ADJUSTMENT OF LAND KNOWN AS BOUNDARY LINE ADJUSTMENT NO. 11111111, SUBJECT TO THE FOLLOWING:

- 1) THAT THE ADJUSTED LEGAL DESCRIPTIONS OF EACH OF THE PARCELS BEING ADJUSTED IS INCORPORATED BY REFERENCE AS THOUGH FULLY SET OUT HEREIN.
- 2) WE, THE UNDERSIGNED, HEREBY ADOPTING THE APPROVING GOVERNMENTAL AGENCY FOR ALL COSTS OF DAMAGES INCLUDING ATTORNEY'S FEES INCURRED BY OR CHARGED AGAINST THAT AGENCY AS A RESULT OF THIS SUMMARY NOT BEING THE OWNER OF THE PROPERTY BEING ADJUSTED.
- 3) WE, THE UNDERSIGNED, HEREBY ACKNOWLEDGE THAT THIS BOUNDARY LINE ADJUSTMENT HAS BEEN MADE WITH OUR FREE CONSENT AND IN ACCORDANCE WITH OUR DESIRES.

DEAN MADE 20th DAY of January, 202

STATE OF WASHINGTON — 22

ON THE 20 DAY OF January 2021 BEFORE ME, A NOTARY PUBLIC AND ONE OF THE
STATES OF WASHINGTON, DULY CONVEYED AND AS SWORN, PERSONALLY APPEARED BRISCHAUER
(TITLE) OF BRISCHAUER GROUP INC.
AND ADVOKING KNOWINGLY AND INTENDING TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID
CORPORATION, FOR THE USES AND PURPOSES HEREIN MENTIONED, AND ON OATH STATED THAT HE
IS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED (IF IT) IS THE
CORPORATE SEAL OF SAID CORPORATION.


 Notary Public in and for the State of Washington,
 (Print Name) Shirley Lee
 Residing at: Olympia, WA
 My Commission Expires: 12-31-2022
Shirley Lee



THIS SURVEY WAS CONDUCTED BY FIELD TRAVERSE METHODS USING A LEICA THREE SECOND TOTAL STATION SURVEY INSTRUMENT IN AUGUST 2021. THE RESULTS OF THIS SURVEY EXCEED THE STANDARDS CONTAINED IN WAC 312.130.090.

Filed for record this 21st day of JANUARY, 2022
at 1:54 P.M. at the request of JEFF S. PANTIER
Auditor's file no. 4912595

Mary Hall

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR
UNDER MY DIRECTION IN CONFORMANCE WITH THE
REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE
REQUEST OF THE BRSCHAUER GROUP INC.

JEFF S. PANTIER
DATE 100-47501



HATTON GODAT AND SURVEYS
ENGINEERS
3910 MARTIN WAY E, SUITE B
OLYMPIA, WA 98506
TEL: 360.943.1599 FAX: 360.357.6299
hatterpantier.com

JWL	CHECKED BY:	JSP	JOB NO.	19062
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FOUND 3" BRASS DISC IN CONCRETE
FOUND 4"x4" CONCRETE PYRIMID
MONUMENT WITH 1/8" BRASS PIN
SET 5/8" REBAR WITH PLASTIC CAP
STAMPED "JSP", "28073".

☒ SET LEAD PLUG AND TACK STAMPED "28073"
☒ FOUND MAGNETIC NAIL WITH 1 1/2" WASHER
☒ FOUND MAGNETIC NAIL WITH 3/4" WASHER
☒ FOUND 1/2" IRON PIPE
☐ STREET ADDRESS: NORTH STREET SE

THE EAST LINE, WEST 391.38 FEET OF THAT
PART OF CROSBY DONATION CLAIM LYING
EAST OF CLEVELAND AVENUE



SCALE: 1"=50 FEET

ORIGINAL PARCEL NO.(S)
0925005700, 0925005600

CERTIFICATE OF CONFORMANCE
I HEREBY CERTIFY THAT THIS BOUNDARY LINE ADJUSTMENT IS IN COMPLIANCE WITH CHAPTER 17.06 OF THE TUMWATER MUNICIPAL CODE (LAND DIVISION ORDINANCE) AND IS APPROVED THIS DAY OF 18.4.2020 2020 SUBJECT TO RECORDING WITH THE AUDITOR OF THURSTON COUNTY.

[Signature]
CITY OF TUNAWATER COMMUNITY DEVELOPMENT DIRECTOR

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL TAXES ON THE LAND DESCRIBED

HERION HAVE BEEN FULLY PAID TO AND INCLUDING THE YEAR 2012
2012 DATE
Shirley A. Wicks
 THURSTONE COUNTY TREASURER
 CITY OF TUMWATER BOUNDARY LINE
 ADJUSTMENT NO. 14 2012

AUDITOR'S INDEXING DATA				RANGE
QUARTER	QUARTER	SECTION	TOWNSHIP	RANGE
NE	SW	26	18N	2W

HATTON GODAT PANTIER
ENGINEERS AND SURVEYORS
3910 MARTIN WAY E., SUITE B
OLYMPIA, WA 98506
TEL: 360.943.1599 FAX: 360.357.6299
hattonpantier.com

JML	CHECKED	ISP	08/19/062
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SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of THE BESSCHAUER GROUP INC.

1204 42021

JEFF S. PARTNER
REGISTERED PROFESSIONAL LAND SURVEYOR
DATE
CERT. #2801

AUDITOR'S CERTIFICATE
 Filed for record this 21 day of JANUARY, 2022
 at St. Louis, Mo., at the request of JEFF S. PANTIER
 auditor's file no. 441,359S
Nancy Hall
 THURSTON CO. AUDITOR BY MP DEPUTY

THURSTON COUNTY AUDITOR DEPUTY

JEFF S. PANTIER
REGISTERED PROFESSIONAL LAND SURVEYOR
DATE _____ CERT. #28073

JWL	CHECKED BY:	JSP	JOB NO.	19062
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7N/	AAC	07	N/OI	AZ
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NORTH STREET APARTMENTS

350 NORTH STREET SE, TUMWATER, WA 98501

PROJECT PROPONENT
BERCHALKER GROUP, INC.
144 SE CLEVELAND AVE
TUMWATER, WA 98501
PAT BERCHALKER
(253) 841-1332

CITY OF TUMWATER
MERRILL HORIZONTAL DATUM
THURSTON COUNTY HIGH PRECISION SURVEY
SURFACE OF CITY OF TUMWATER CONTROL POINT 100.00 N 11°34'44" W
EQUALS N 11°34'44" W
NAD83 - NOTED 7.5.40

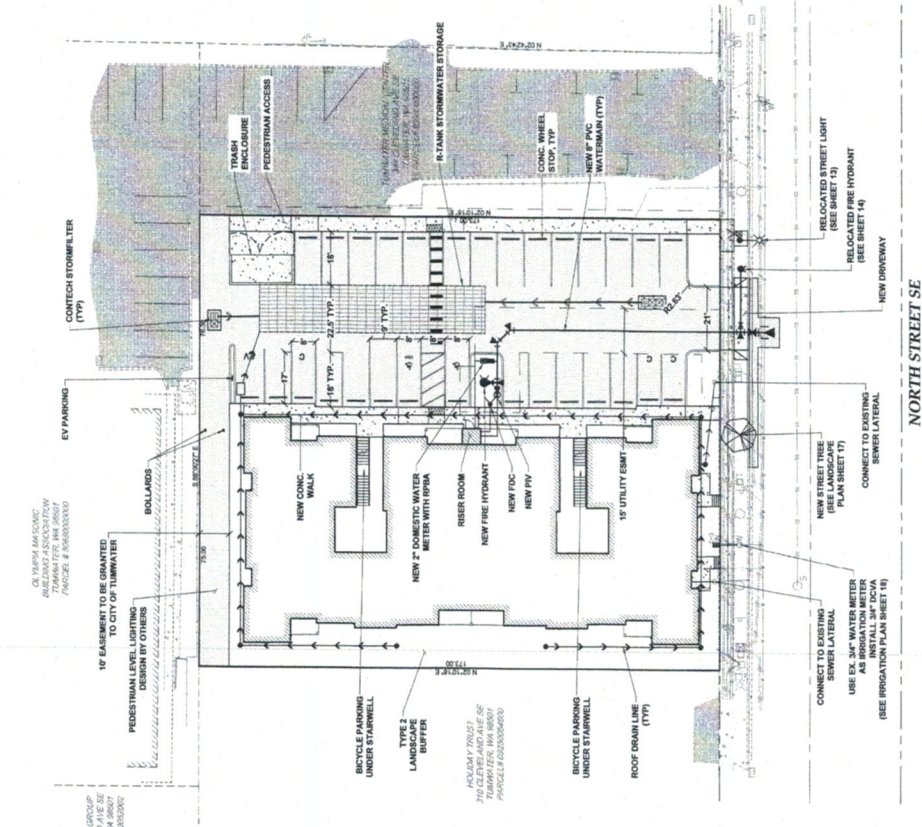


SHEET INDEX

- 1 COVER SHEET
- 2 EROSION CONTROL & DEMOLITION PLAN
- 3 TESC NOTES & DETAILS
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- 5 GRADING PLAN
- 6 DRAINAGE PLAN
- 7 NORTH STREET SE FRONTAGE IMPROVEMENTS
- 8 SITE DETAILS
- 9 GRADING DETAILS
- 10 DRAINAGE DETAILS-1
- 11 DRAINAGE DETAILS-2
- 12 DRAINAGE DETAILS-3
- 13 UTILITY PLAN
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- 15 WATERMAIN NOTES & DETAILS
- 16 UTILITY NOTES & DETAILS
- 17 LANDSCAPE PLAN
- 18 IRRIGATION PLAN



LEGEND	
EX FIRE HYDRANT	EX STREET LIGHT
EX JUNCTION BOX	EX TELEPHONE
EX TYPED SIGN	EX TYPED SIGN
EX SON	EX SON
EX TELEPHONE PEDESTAL	EX TELEPHONE PEDESTAL
EX WATER VALVE	EX WATER VALVE
EX POWER VALVE	EX POWER VALVE
EX SANITARY MANHOLE	EX SANITARY MANHOLE
EX WATERMAN	EX WATERMAN
EX SEWERMAN	EX SEWERMAN
PROPERTY LINE	EX CONTOUR MAJOR
EX CONTOUR MINOR	EX CONTOUR MINOR
NEW STORM DRAINAGE	NEW STORM DRAINAGE
NEW ROOF DRAIN LINE	NEW ROOF DRAIN LINE
NEW CATCH BASIN	NEW CATCH BASIN
NEW ROOF DRAIN	NEW ROOF DRAIN
NEW GLENNOUT	NEW GLENNOUT
NEW FOOT INDICATOR VALVE	NEW FOOT INDICATOR VALVE
NEW PRE-DEPT. CONNECTION	NEW PRE-DEPT. CONNECTION
NEW RPRA	NEW RPRA
NEW 2" DOMESTIC METER	NEW 2" DOMESTIC METER
NEW STREET LIGHT	NEW STREET LIGHT
CONCRETE WALK	CONCRETE WALK
NEW ASPHALT	NEW ASPHALT



NORTH STREET SE

CONSTRUCTION STAKING:
THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING THE DESIGN ENGINEER'S RECORD DOCUMENT.
RECORD DOCUMENTS:
THE CONTRACTOR SHALL FURNISH HATTON GODAT PANTIER ENGINEER, INC. WITH THE CHANGES MADE TO THE DESIGN DOCUMENTS.

NOTE: THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR THE DESIGN OF THE PROJECT. THE CONTRACTOR SHALL VERIFY ALL UTILITY LOCATIONS PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF TUMWATER.

PROPERTY OWNER

PROX INVESTMENT LLC
344 CLEVELAND AVENUE SE
TUMWATER, WA 98501

DEVELOPMENT SUMMARY

PROPOSED USE: 24 UNIT APARTMENT COMPLEX
EXISTING USE: 24 UNIT APARTMENT COMPLEX
PARCEL NO.: 092-000000000, 092-000000000

LEGAL: SECTION 28 TOWNSHIP 18 RANGE 2W DONATION LAND CLAIM CROSBY D/C 76 38P
OF 5 1732' OF W 31.38' E OF CLEVELAND AVE & N OF ST
OF 5 1732' OF W 31.38' E OF CLEVELAND AVE & N OF ST

STREET: SEC. 26, T18N, R18E, 2W
EXISTING: SINGLE-FAMILY

EXISTING PARCEL AREA: 26.197 S.F. (0.601 AC)
NET PARCEL AREA MINUS: 0.094 AC

REQUIRED DENSITY: MIN. 20 DWELLINGS PER ACRE
TOTAL BUILDING AREA: 6,074 S.F. (0.14 AC)

CONSTRUCTION TYPE: TYPE V4 (SPRINKLERED)
BUILDING HEIGHT: 42'-0" 59' ALLOWED

FLOOR AREA RATIO: 0.34
MAXIMUM IMPERVIOUS SURFACE: SEE FOOTNOTE (1) IN

EXISTING SITE IMPERVIOUS: 2,130 S.F. (0.24 AC)
PROPOSED IMPERVIOUS: 2,130 S.F. (0.24 AC)

LANDSCAPE PROVIDED: 2,897 S.F. (0.24 AC)
SETBACKS: FRONT 15' SIDE 6' REAR 0'

NO MINIMUM AND 10 FEET MAX.
PARKING REQUIRED: PER TWO (2) UNITS (18.00 SPACES)

FOOTNOTE 1-1: 1 STALL PER 2 UNITS
PARKING PROVIDED: 29 STALLS (INCL. 2 ADA AND 1 EV)

BIKE PARKING: 10 STALLS (INCL. 2 ADA AND 1 EV)
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LONG TERM TO BE PROVIDED IN UNITS

EXISTING UTILITY SERVICES: WATER, CITY OF TUMWATER EXISTING SERVICE 34" NEW SERVICE 2"

SEWER, CITY OF TUMWATER EXISTING LATERAL NO IMPROVEMENTS
ELECT, PACIFIC SOUND ENERGY (PSE) EXISTING LATERAL NO IMPROVEMENTS

GAS, PACIFIC SOUND ENERGY (PSE) EXISTING LATERAL NO IMPROVEMENTS
SOLID WASTE, PACIFIC DISPOSAL (NEW 18" INCH ENCLOSED)

NOTE: NO WELLS EXIST ON OR WITHIN 500 FEET OF THE SUBJECT SITE AS DETERMINED BY OBSERVATIONS AND DEPARTMENT OF GEOLOGY WELL LOG DATA.

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APPROVED
PAT # 21-1910
10/10/2023 1:00 PM
BERCHALKER GROUP, INC.
TUMWATER, WA 98501
144 SE CLEVELAND AVE
TUMWATER, WA 98501
PAT BERCHALKER
(253) 841-1332

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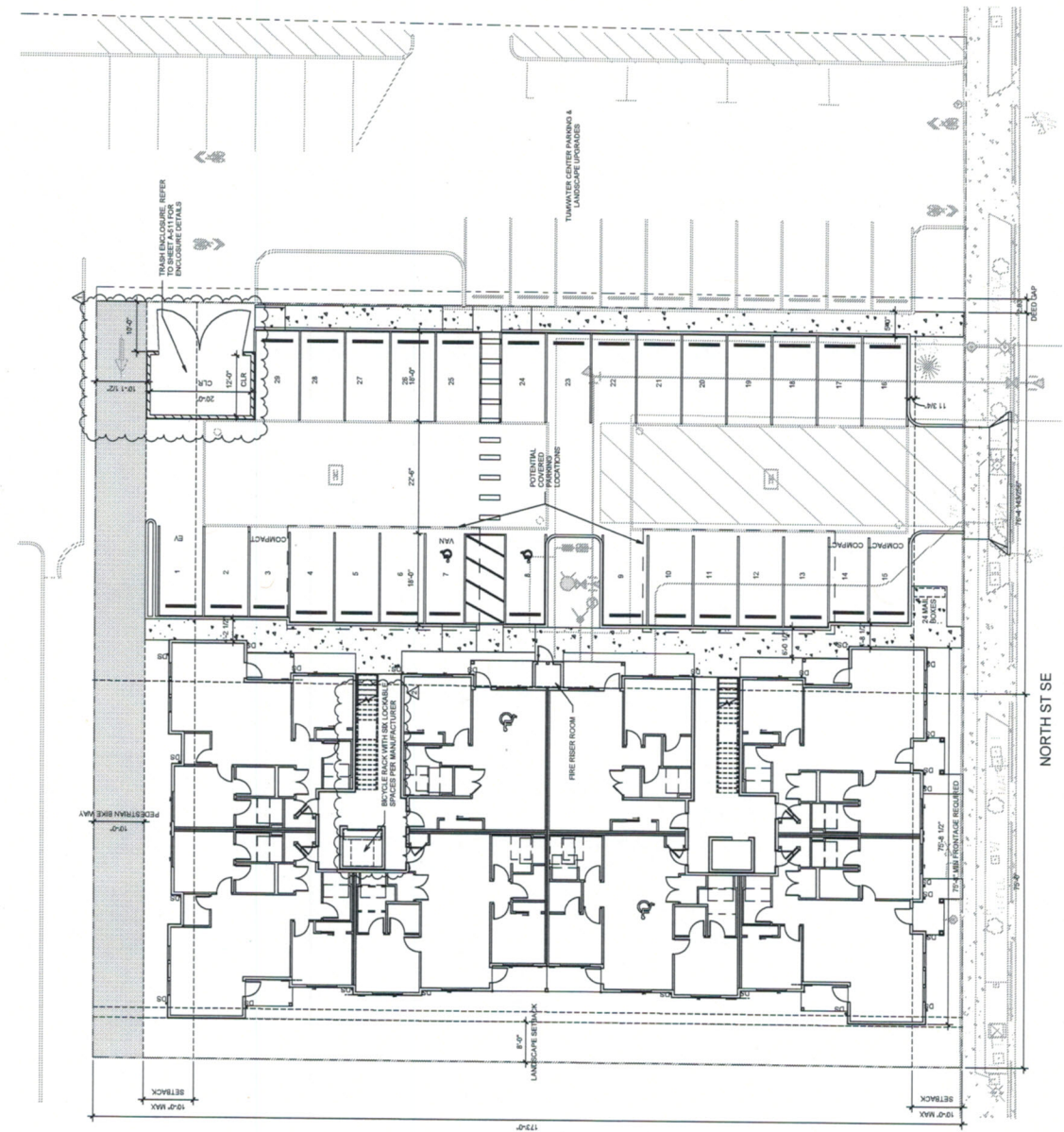
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SITE PLAN GENERAL NOTES

1. REFER TO CIVIL DRAWINGS FOR DEMOLITION OF EXISTING STRUCTURES AND SITE FEATURES.
2. REFER TO CIVIL DRAWINGS FOR ASPHALT PAVING AND CONCRETE SIDEWALK SECTIONS.
3. REFER TO CIVIL DRAWINGS FOR ALL SURFACING FEATURES, UTILITIES, GRADING, AND ELEVATIONS. REFER TO THE CIVIL DRAWING SET FOR THE GRADING SET FOR REFERENCE ONLY.
4. REFER TO ELECTRICAL DRAWINGS FOR SITE LIGHTING AND EQUIPMENT DESIGN.



PARKING

PARKING REQUIREMENTS
FIGURE 16.03 (2)(A)
MULTIFAMILY DWELLING: 1.5 SPACES PER 1.0 BED DWELLING
UNIT PLUS 1 GUEST SPACE FOR EVERY 10 UNITS
NOTE: 1. CAN BE REDUCED 20% PER TMC 16.03(2)
REQUIRED: 24 UNITS + 3 GUEST SPACES = 27 TOTAL
PROVIDED: 24 UNITS + 3 GUEST SPACES = 27 TOTAL
2 ADA SPACES (1 VAN)
TOTAL: 29 SPACES

BICYCLE PARKING

BICYCLE PARKING REQUIREMENTS
FIGURE 16.03 (2)(B)
REQUIRED: 24 UNITS + 4 = 28 TOTAL
PROVIDED: 4 (3 SPACES UNDER EACH STAIRWAY)
REFER TO CIVIL SITE PLAN FOR BIKE RACK LOCATIONS
LONG TERM
LONG TERM TO BE PROVIDED IN GROUND LEVEL STORAGE UNIT
LOCATED IN THE NORTH ENTRY ALCOVE



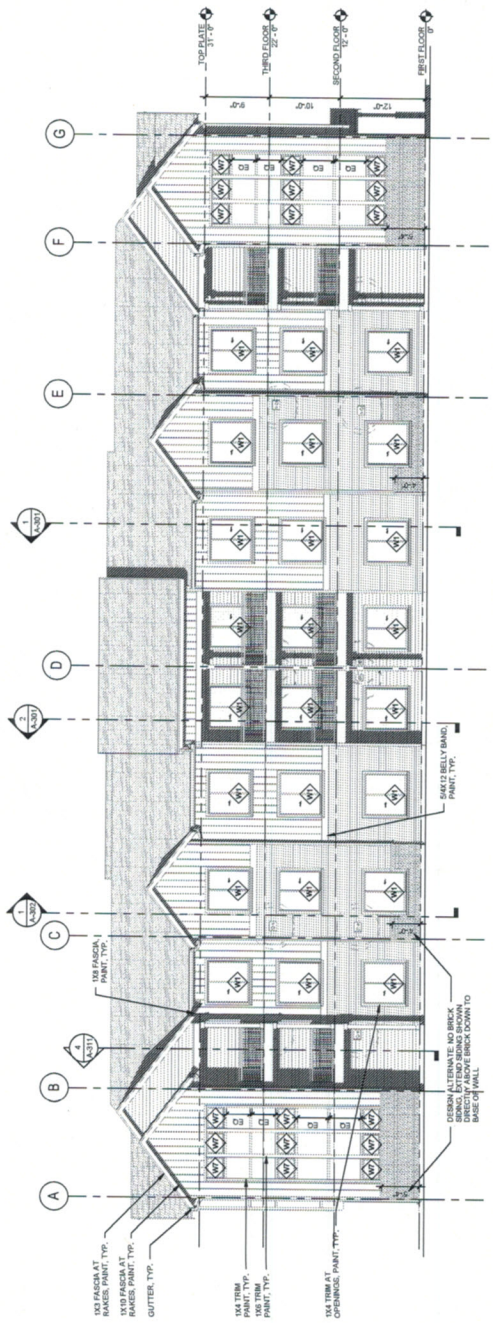
1 SITE PLAN
3/32" = 1'-0"

IF SHEET MEASURES LESS THAN 20" X 28" IT IS A REDUCED PRINT. REDUCE SCALE ACCORDINGLY.

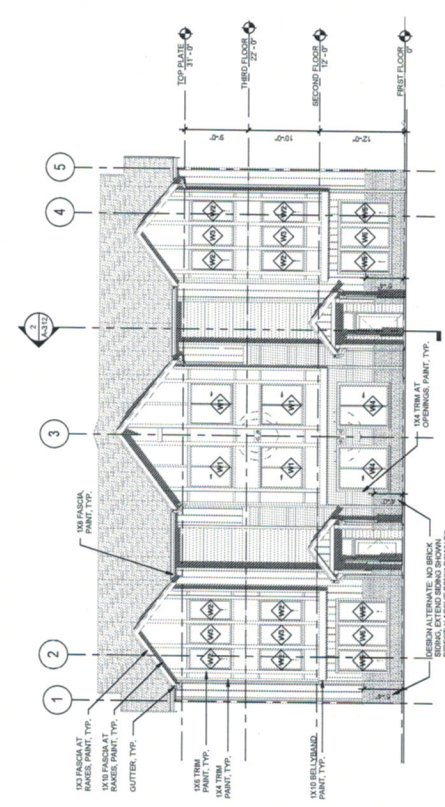
EXTERIOR ELEVATION GENERAL NOTES

EXTERIOR ELEVATION LEGEND

- PRIMER CEMENT LAP SIDING, PAINT, TYPICAL
4" EXPOSURE - PAINT, NOXVILLE GRAY, HC-188
- PRIMER CEMENT LAP SIDING, PAINT, TYPICAL
7" EXPOSURE - PAINT, COVENTRY GRAY, HC-188
- PRIMER CEMENT BOARD AND BATTEN SIDING, PAINT, TYPICAL
12" EXPOSURE - PAINT, TEMPLETON GRAY, HC-181
- PRIMER CEMENT BOARD AND BATTEN SIDING, PAINT, TYPICAL
PAINT WHITE WBP, DC-24
- RAIN BRICK LINER, ASPHALT MATERIALS
COLOR: REDDISH GRAY, FINISH: SMOOTH TEXTURE
- ASPHALT SINGLE ROOFING
- VENT SHOULD PROVIDE MINIMUM SEPARATION FROM
ADJACENT TRIM, TYP.

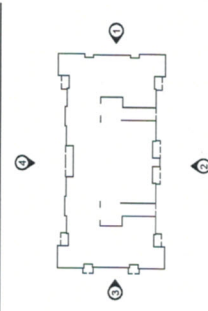


4 EXTERIOR ELEVATION - WEST
1/8" = 1'-0"



3 EXTERIOR ELEVATION - SOUTH
1/8" = 1'-0"

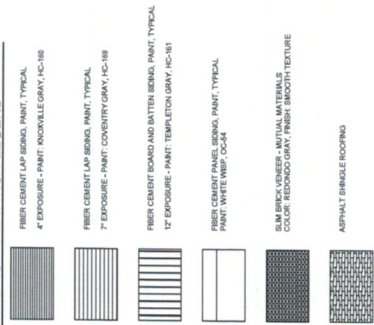
KEY PLAN



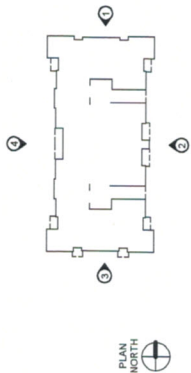
EXTERIOR ELEVATION GENERAL NOTES

1. ALUM FIBER CEMENT PANEL BEAMS AS SHOWN ON DRAWINGS.
2. SEE SHEET A-411 FOR WINDOW TYPES AND SIZES. SEE FLOOR PLANS FOR WINDOW CALCULATIONS.
3. SEE SHEET A-481 - A-482 FOR EXTERIOR WALL DETAILS.
4. WINDOW OPENINGS TO BE 3-0" MIN. FROM EXHAUST.
5. OVERALL QUADRANT HEIGHTS SHALL BE 42" AFF OF ADJACENT SURFACE. TYPE

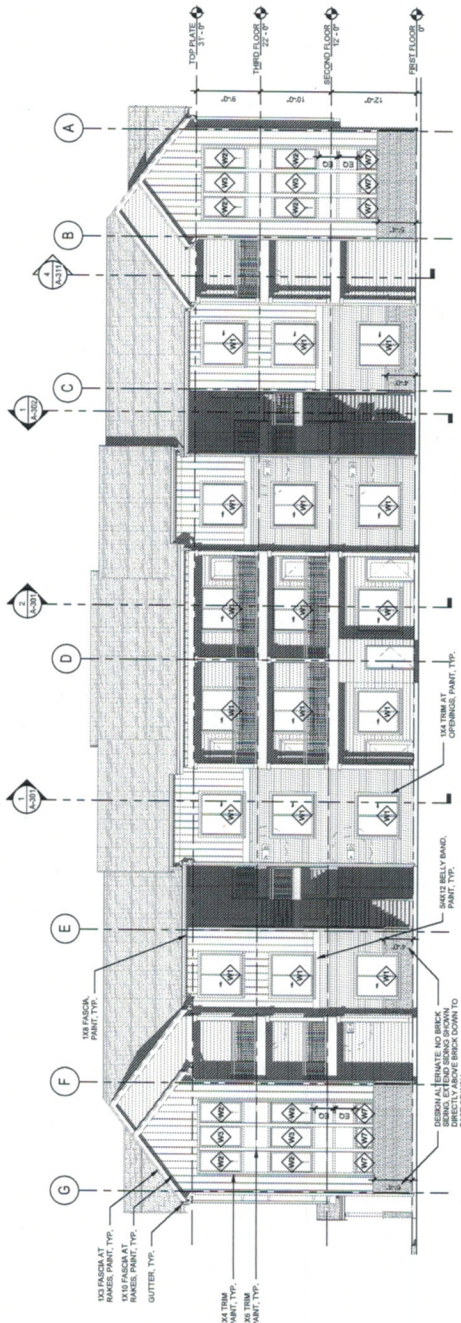
EXTERIOR ELEVATION LEGEND



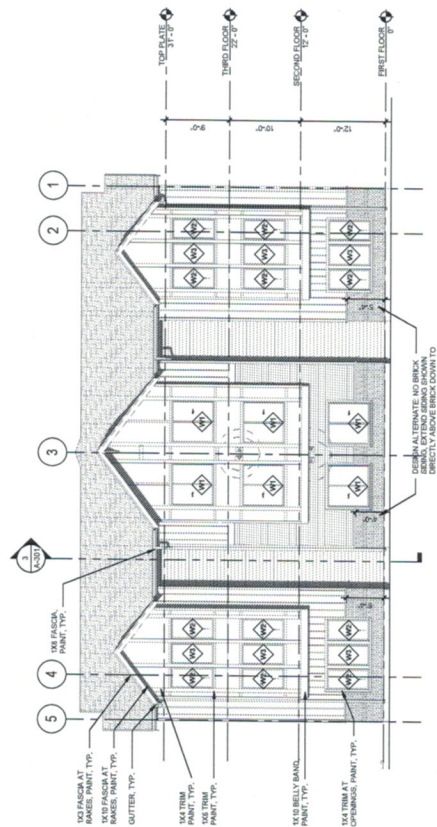
KEY PLAN



IF SHEET MEASURES LESS THAN 24"x36", IT IS A REDUCED PRINT. REDUCE SCALE ACCORDINGLY



2 EXTERIOR ELEVATION - EAST
1/8" = 1'-0"

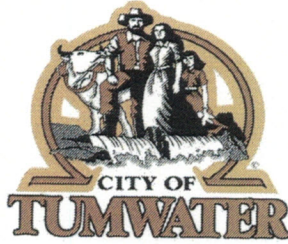


1 EXTERIOR ELEVATION - NORTH
1/8" = 1'-0"

0 4 8 16
SCALE: 1/8" = 1'-0"

CITY OF TUMWATER
555 ISRAEL ROAD SW
TUMWATER, WA 98501
PH: (360) 754-4180
FAX: (360) 754-4126
E-Mail: permits@ci.tumwater.wa.us

PERMIT



PERMIT NUMBER: TUM-22-0073
APPLIED: 12/10/2021
ISSUED: 5/24/2022
EXPIRES: 11/20/2022
VALUATION: \$2,400,000.00
MASTER PERMIT: TUM-21-1910

PROJECT: NORTH STREET APARTMENTS
Project Address: 350 NORTH ST SE
Assessor's Parcel No: 09250057000
Permit Type: MULTIFAMILY BUILDING PERMIT
Permit Description: CONSTRUCTION OF A 3-STORY 24-UNIT APARTMENT BUILDING

OWNER	CONTRACTOR	LENDER
PSDC INVESTMENT, LLC 3922 COUNTRY CLUB DR NW Olympia WA 98502 (360) 481-3252	BERSCHAUER GROUP, INC. 344 CLEVELAND AVE SE SUITE C TUMWATER WA 98501-3342 (360) 539-7252	NOT PROVIDED
CUSTOMER NUMBER: 00001766	Lic #: BERSCGI894P1	Exp Date: 10/27/2023

FEES			
BLDG PLAN CHECK R2014-025	\$10,649.96	BUILDING PERMIT R2014-025	\$16,384.55
ENERGY PLAN CHECK MUL FAM	\$187.00	PASS THRU STATE FEE	\$52.50
PLUMBING PLAN REVIEW	\$2,763.15	PLUMBING PERMIT FEE	\$4,251.00
MECHANICAL PLAN REV R2010-18	\$2,522.00	MECHANICAL PERMIT FEE 2022	\$3,880.00
CDC FEE 2022	\$97,830.07	WATER METER-1ST 2022	\$25,375.08
SEWER CONNECTION 2022	\$42,274.42	PARK IMPACT FEE	\$57,914.88
TUMWATER SCHOOL IMPACT 2021	\$28,344.00	TRAN IMPACT FEE 2021	\$46,686.17
Total Permit Fees			\$339,114.78

NOTICE: Separate electrical permits are required from the Department of Labor & Industries. This permit becomes null and void if work or construction authorized is not commenced within 180 days, or if construction or work is suspended or abandoned for a period of 180 days at any time after work is commenced. I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction or the performance of construction. For information on contractor registration laws go to <https://fortress.wa.gov>.

ISSUED BY

APPLICANT OR OWNER'S SIGNATURE