



Barnes Lake Management District – 2025 Work Plan

**LMD
Officers:**

Chair: Linnea Madison

**Vice
Chair:**

Tom Sparks

Recorder: Dave Kangiser

For more information, visit: www.ci.tumwater.wa.us/BLMD.htm

The following tasks are scheduled around regular Committee meetings.

Unforeseen circumstances may delay completion milestones.

January / February (Meeting date: January 29)

1. *X Submit 2025 Annual Work Plan & Operating Budget for Council review and approval.*
2. *X Review Steering Committee Appointments; announce vacancies as necessary.*
3. *X Distribute LMD Member Newsletter in March*
4. *X Review SOP for volunteer monitoring program.*

March / April (Meeting date: April 9)

1. *X Update/acquire supplies for water quality monitoring program.*
2. ☐ *Complete training of volunteers for summer water quality monitoring program. (Postponed)*
3. ☐ *Submit a revised roll of rates and charges to Tumwater Finance Department, as necessary.*

May / June (Meeting date: May 14)

1. *X Conduct chemical treatment(s) on lake if possible (dependent on growth & water levels.)*
2. ☐ *Contractor to provide floating mats management as necessary.*
3. ☐ *Conduct an aerial photo assessment of the lake, as conditions permit.*
4. ☐ *Draft RFQ for IAVMP Update (postponed)*
5. *X Conduct May round of water quality monitoring.*
6. ☐ *Conduct June round of water quality monitoring.*

July / August (No meeting)

1. ☐ *Conduct shoreline treatment(s) as needed*
2. *X Conduct chemical treatment(s) on lake as needed*
3. ☐ *Issue RFQ for IAVMP Update/Interview consultants (postponed)*
4. ☐ *Conduct July round of water quality monitoring.*
5. ☐ *Conduct August round of water quality monitoring.*

September / October (Meeting date: October 8)

1. ☐ *Conduct follow-up aerial photo assessment of lake, as conditions permit.*
2. ☐ *Conduct September round of water quality monitoring*
3. ☐ *Conduct final round of water quality monitoring.*
4. ☐ *Issue contract to IAVMP contractor (postponed)*
5. *X Review permit compliance needs and requirements for 2026.*
7. *X Review budgetary needs for 2026.*
8. *X Steering Committee's Annual Lake "Walk About" (September 10)*

November / December (Meeting date: November 12)

1. ☐ *Develop 2026 Work Plan based on 2025 needs and available budget.*
2. ☐ *Develop draft Operational Budget for 2025.*
3. ☐ *Finalize meeting schedule for 2026.*
4. ☐ *Annual election of Steering Committee officers – Chair, Vice-Chair, Recorder.*
5. ☐ *Update water quality summary report with 2025 data.*