TO: City Council

FROM: Erika Smith-Erickson, Land Use and Housing Planner, and Brad Medrud, Planning

Manager

DATE: February 6, 2024

SUBJECT: Ordinance No. O2023-012, Final Docket for 2023 Annual Housekeeping

Amendments

1) Recommended Action:

Approve Ordinance No. O2023-012.

2) Background:

TMC 18.60.025(A) establishes a process by which the preliminary docket of annual development code housekeeping amendments undergoes an initial review by the Planning Commission for recommendation to the City Council and then is considered as part of the final docket. The City Council made the final determination on which of the proposed amendments would be included in the final docket on September 05, 2023.

After the docket became final, staff reviewed and analyzed the proposed amendments as part of the long-range planning work program and are now coming back to the Planning Commission and City Council for the final review and recommendation process.

The staff report contains summaries of the four proposed amendments. The Planning Commission conducted a briefing on the amendments on October 24, 2023, and a work session on Ordinance No. O2023-012 on November 14, 2023.

The Planning Commission held a public hearing on December 12, 2023 and recommended approval of Ordinance No. O2023-012. The City Council held a work session on the ordinance on January 9, 2024 and recommended making one change to the proposed Conditional Use Permit criteria to address building height increases in the Light Industrial and Heavy Industrial zone districts to minimize shade and shadow impacts on adjacent shadow-sensitive uses to the greatest extent possible.

3) Policy Support:

Goal LPP-1: Provide sufficient and efficient services to Tumwater and the Urban Growth Area.

Goal LU-1: Ensure the Land Use Element is implementable and coordinated with all applicable City plans and the plans of other jurisdictions in the Thurston region.

4)	Alternatives:			
	☐ None			

5) Fiscal Notes:

This is an internally funded work program item.

6) Attachments:

- A. Staff ReportB. Ordinance No. O2023-012C. Presentation