

Local Agency Federal Aid Project Prospectus

| | | Pro | Prefix | | Route | | () | | Date | | ate 05/ | 05/08/2023 | | |
|--|---------|---------|----------------------------|---|--------------|---|--------------------------------|-----|-----------------------------|--------------|---------------------|---------------------|-------------------|--|
| Federal Aid Project Number | | | | | | | | | DUNS Nu | | ber 03- | 03-851-7355 | | |
| Local Agency Project Number 2020033 | | | 020033 | | | | WSDOT Use Only |) | Federal Emplo Tax ID Num | | | | | |
| Agency City of Tumwater | | | | CA Agency ✓ Yes | No | Federal Program Title ✓ 20.205 ☐ Other | | | | | | | | |
| Project Title | Э | | | | | | | | | | onaitude \ | e W -122.932368 | | |
| Percival Creek Fish Passage Barrier Removal | | | | | | | | | | | - | itude W -122.931578 | | |
| Project Termini From-To | | | | | | Nearest City Name | | | | | | | p Code (+4) | |
| 75' e/o I | Klaho | wya L | ane 400' w/c | Antsen Stree | et | Tumwater | | | | | | | | |
| Begin Mile Post I | | End Mil | e Post | Length of Project 0.04 | | | Award Type Local Local Forces | | | es 🔲 St | State Railroad | | | |
| Route ID | | Begin M | lile Point | End Mile Point City Nu | | mber | | | , | nty Name | | | | |
| WCDOT D | | | Lasialativa Diatria | 132 | | | Can arrang | | | | rston | | | |
| WSDOT Re | • | rion | Legislative District(s) 22 | | | Congressional Distr | | | Jistrict(s) | istrict(s) | | | Urban Area Number | |
| Orympi | T ICE | - | otal | | | | 10 | 10 | | | D | | | |
| Phase | F | | otal ated Cost | Local Agency Funding | | | Federal Funds | | | S | Phase Start Date | | | |
| (Nearest Hundred Dollar) | | | | (Nearest Hundred Dollar) | | | (Nearest Hundred Dollar) | | | | Month | | Year | |
| P.E. | | | | \$270,000 | | | | | | | | Tovember 2021 | | |
| R/W \$150,000 | | | \$50,000 | | | | | | January | <u> </u> | | | | |
| Const. | , , , | | | | | | | | | | May 2024 | | | |
| Total \$2,420,000 \$320,0 | | | | | \$2,1000,000 | | | | | | | | | |
| Descrip | otion | of Ex | cisting Facil | ity (Existing [| Desig | gn and | Present | Con | dition) | | | | | |
| Roadway Width | | | | | | Number of Lanes | | | | | | | | |
| 20 feet | | | | | | 2 | | | | | | | | |
| Major collector; two approximately 10 foot travel lanes; flat and straight; lack of bike lanes and ADA and multi-modal facilities. | | | | | | | | | | | | | | |
| Descrip | otion | of Pr | oposed Wo | rk | | | | | | | | | | |
| Description | of Prop | osed W | ork (Attach addition | nal sheet(s) if neo | essar | y) | | | | | | | | |
| Replacement of a full barrier culvert with a four-sided culvert. Additionally, will include placement of large woody material structures and regrading of the stream. Includes roadway reconstruction and the addition of bike lanes and sidewalks throughout. | | | | | | | | | | | | | | |
| Local Agency Contact Person Title Phone | | | | | | | | | | | | | | |
| Brandon Hicks | | | | | | Director | | | | 360-754-4140 | | | | |
| Mailing Address 555 Israel Rd SW | | | | | | City Tumwater | | | | State WA | Zip Code 98501 | | | |
| | | | Ву | - | | | | | | | 1 | ı | | |
| Project F | Prospe | ectus | - , | Approving Authority | | | | | | | | | | |
| • | | | Title Transp | Title Transportation and Engineering Director | | | | | | | Date | | | |

| Agency City of Tumwater | | Project Title Percival Creek Fish Passage Barrier Remo | | | | I . | Date 05/08/2023 | | |
|---|----------------|--|-----------------|-------------------|----------------|-----------------|-----------------|-----------|------|
| Type of Proposed Work | | | | | | | | | |
| Project Type (Check all that Apply) | | | | Roadway | Numbe | Number of Lanes | | | |
| New Construction Path / Tra | il | | □3-R | 20 feet | 2 | | | | |
| | n / Facilities | | | | | | | | |
| Railroad Parking | Other | | | | | | | | |
| Bridge | | | | | | | | | |
| Geometric Design Data | | | | | | | | | |
| Description Description | | Th | rough Route | Crossroad | | | | | |
| 2000, paron | | | Principal A | ırterial | | | | pal Artei | rial |
| | | | Minor Arte | | | _ | | Arterial | ilai |
| _ Federal | ✓ Urba | | Collector | | Urban | = | olled | | |
| Functional | Rura | | | ✓ Major Collector | | Major Colle | | | ٦r |
| Classification | NHS | | Minor Collector | | NHS | _ | - | Collecto | |
| | | | Local Acce | | | Local Access | | | JI |
| Terrain | √ Fla | at F | Roll Mour | | ☐ Flat [| | | Mountaiı | n |
| Posted Speed | 35 | 1. <u> </u> | | Italii | T IGC [| | | vioaritan | ' |
| Design Speed | 35 | | | | | | | | |
| Existing ADT | | | | | | | | | |
| Design Year ADT | | | | | | | | | |
| Design Year | | | | | | | | | |
| Design Hourly Volume (DHV) | | | | | | | | | |
| Performance of Work | | | | | | | | | |
| Preliminary Engineering Will Be Performed By | | | | | | Others Agency | | | |
| Consultant (non-federally funded) | | | | | | 100 | % | | % |
| Construction Will Be Performed By | | | | | | Contract | | Agency | |
| Contractor | | | | | | 100 | % | | % |
| Environmental Classification | | | | | | | | | |
| Class I - Environmental Impact Sta | atement (I | EIS) | ✓ Class II | l - Categ | gorically Excl | uded (C | E) | | |
| ☐ Project Involves NEPA/SEPA Section 404 Interagency Agreement Interagency Agreement | | | | | | | | | |
| Class III - Environmental Assessment (EA) | | | | | | | | | |
| Project Involves NEPA/SEPA Section 404 Interagency Agreements | | | | | | | | | |
| Environmental Considerations | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |

| Agency City of Tumwater | | Project Perc | | h Passage Barrier Removal | Date 05/08/2023 | | | |
|--|----------------|---|--|-------------------------------|-----------------|--|--|--|
| Right of Way | | | | | | | | |
| ☐ No Right of Way Needed | √ Rig | ht of | Way Needed | | | | | |
| * All construction required by the contract can be accomplished within the existing right of way. | | No Relocation Required | | | | | | |
| Utilities | | | Railroad | | | | | |
| No utility work required | | | ✓ No railroa | d work required | | | | |
| All utility work will be completed of the construction contract | prior to the | e start All railroad work will be completed prior to the start of the construction contract | | | | | | |
| All utility work will be completed with the construction contract | in coordina | tion | All the railroad work will be completed in coordination with the construction contract | | | | | |
| Description of Utility Relocation or Adjustments | and Existing M | ajor Str | ructures Involved in | the Project | | | | |
| The project will include the tempor electric utility infrastructure within | • | | | of all water, sewer, gas, tel | ecom, and | | | |
| FAA Involvement | | | | | | | | |
| Is any airport located within 3.2 kilo | meters (2 n | niles) | of the propose | ed project? Yes ✓ No | | | | |
| Remarks | | | | | | | | |
| This project has been reviewed by the legislative body of the administration agency or agencies, or it's designee, and is not inconsistent with the agency's comprehensive plan for community development. | | | | | | | | |
| | jency City | | | | | | | |
| Date By | ' | | | vor/Chairperson | | | | |
| - | | | Ma | vor/Chairperson | | | | |