

SURVEY NOTES

1. **PURPOSE OF THIS SURVEY** THIS SURVEY WAS PERFORMED DURING APRIL AND MAY, 2018 TO PROVIDE RIGHT OF WAY AND PARCEL BOUNDARIES IN SUPPORT OF CAPITOL BLVD. AND TROSPER RD. ROUNDABOUT FEASIBILITY AND IS INTENDED TO BE USED FOR THIS PURPOSE. SPECIFIC INFORMATION SHOWN HEREON SHOULD BE VERIFIED AS TO ITS ACCURACY IF THIS SURVEY IS TO BE USED FOR PURPOSES OTHER THAN WHAT IT WAS INTENDED FOR.

2. **BASIS OF BEARING** WASHINGTON STATE PLANE COORDINATE SYSTEM, SOUTH ZONE, NAD-83/91.

3. **METHODOLOGY** FIELD MEASUREMENTS FOR THIS SURVEY WERE PERFORMED USING A LEICA MS-50 TOTAL STATION AND LEICA GS-14 GPS RECEIVERS. THIS SURVEY COMPLIES WITH THE MINIMUM REQUIRED "ERROR OF CLOSURE" OF 1:10,000 FOR WASHINGTON STATE PLANE COORDINATES AS SET FORTH PER W.A.C. 332-130-090.

4. **PROPERTY LINES** PROPERTY LINES SHOWN HEREON ARE BASED ON DEED DESCRIPTIONS IN TITLE REPORTS PROVIDED BY WFG NATIONAL TITLE INSURANCE COMPANY; AND READILY AVAILABLE PLATS, SURVEYS, RIGHT OF WAY PLANS AND THURSTON COUNTY ASSESSOR INFORMATION AS NOTED HEREON.

PROPERTY CORNERS WERE NOT STAKED IN CONJUNCTION WITH THIS SURVEY.

5. **MONUMENTATION VISITATION** ALL SURVEY MONUMENTS AND OTHER SURVEY MARKERS SHOWN HEREON WERE VISITED DURING APRIL AND MAY, 2018 UNLESS OTHERWISE INDICATED.

6. **ENCUMBRANCES** WERE NOT EXAMINED AS PART OF THIS SURVEY.











7. **DISTANCES** SHOWN ARE US FEET GROUND DISTANCES. TO OBTAIN WASHINGTON STATE PLANE GRID DISTANCE MULTIPLY GROUND DISTANCE BY THE COMBINED SCALE FACTOR OF 0.99993215. THE COMBINED SCALE FACTOR WAS ESTABLISHED AND PROVIDED BY WSDOT. COORDINATES SHOWN AS (PROJECT, IN FEET) ARE GROUND COORDINATES (SUBTRACT 328,083.3333 FROM PROJECT COORDINATE THEN MULTIPLY BY 0.99993215 TO OBTAIN WASHINGTON STATE PLAN COORDINATES).

SURVEY DESCRIPTION

THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 18 NORTH, RANGE 02 WEST, WILLAMETTE MERIDIAN, THURSTON COUNTY WASHINGTON DESCRIBED AS FOLLOWS:

THE CENTERLINE OF TROSPER ROAD EXTENDING FROM THE CENTERLINE OF INTERSTATE 5 EASTERLY TO THE CENTERLINE OF CAPITOL BOULEVARD; TOGETHER WITH THE CENTERLINE OF CAPITOL BOULEVARD EXTENDING FROM LEE STREET NORTHWESTERLY TO 500 FEET NORTH OF CAPITOL BOULEVARD; TOGETHER WITH THE CENTERLINE OF LEE STREET EXTENDING FROM CAPITOL BOULEVARD WESTERLY 1000 FEET; TOGETHER WITH THE CENTERLINE OF RUBY STREET EXTENDING FROM CAPITOL BOULEVARD EASTERLY 350 FEET; TOGETHER WITH THE CENTERLINE OF LINDA STREET EXTENDING FROM THE CENTERLINE OF CAPITOL BOULEVARD EASTERLY 514.19 FEET; TOGETHER WITH THE CENTERLINE OF INTERSTATE 5 FROM THE SOUTH LINE OF SAID SECTION 34 NORTHEASTERLY TO THE NORTH LINE OF SAID SOUTHEAST QUARTER.

LEGEND

-  SECTION CORNER (FOUND AS NOTED)
-  QUARTER CORNER (FOUND AS NOTED)
-  MONUMENT (FOUND AS NOTED)
-  BRASS CAP/SURFACE MON (FOUND AS NOTED)
-  NAIL PK/MAG (FOUND AS NOTED)
-  REBAR (FOUND AS NOTED)
-  CENTERLINE ALIGNMENT / ROAD
-  RIGHT-OF-WAY
-  SECTION LINE
-  PARCEL LINES

FOUND 2" ALUMINUM DISK WITH PUNCH "TRITEC 20795" AT THE S1/4 COR. SEC. 34

876+74.3 P.O.T. (R1,R2)
876+73.86 (C)
BEGIN PROJECT
SR5 876+74.30

FOUND WSDOT MONUMENT IN CASE 2" PIPE WITH PIN (6/24/2022)
SR5 875+55.28
50.00 RT

| MONUMENT NO. | DESCRIPTION | STATION |
|--------------|---|---------------------------------|
| ① | FOUND 1/2" REBAR WITH CAP "LARSON" NUMBER ILLEGIBLE | J5 37+99.54 40.05 L |
| ② | FOUND 1/2" REBAR WITH CAP "BCE LS 28411" | J5 37+90.24 40.05 L |
| ③ | FOUND 5/8" REBAR WITH CAP "BEEHLER 17656" | J5 38+98.52 39.95 L |
| ④ | FOUND 5/8" REBAR WITH CAP "BEEHLER 17656" | J5 39+63.40 78.42 L |
| ⑤ | FOUND 3" BRASS DISK "WSDOT SURVEY MONUMENT 1998 GEO 14" | L 52+30.01 20.68 R |
| ⑥ | FOUND 5/8" REBAR WITH CAP "DB JOHNSON PLS 28408" | L 52+23.31 30.00 R |
| ⑦ | FOUND MAG NAIL WITH WASHER "ASPEN LS 40520" | L 50+46.80 30.00 R |
| ⑧ | FOUND 2.5" BRASS DISK WITH PUNCH IN MONUMENT CASE | C 76+08.26 POT=L 50+00.00 BEGIN |
| ⑨ | FOUND 2.5" BRASS DISK WITH X IN MONUMENT CASE | C 77+47.31 POT=J5 40+71.99 POT |

REFERENCES

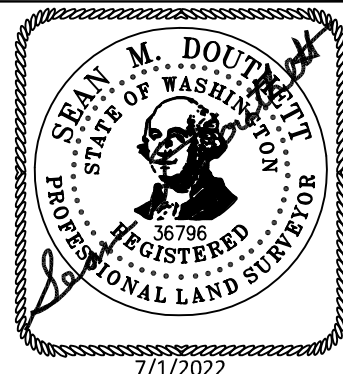
THE FOLLOWING RECORD DOCUMENTS WERE USED AS REFERENCE MATERIALS DURING THE COURSE OF THIS SURVEY. AUDITORS FILE NUMBERS BASED ON THURSTON CO. RECORDS:

- (R1) WDOT PLANS TROSPER ROAD TO MARTIN WAY DATED MAY 23, 1980.
- (R2) WDOT PLANS TUMWATER VICINITY APPROVED AUGUST 17, 1954 AND SEPTEMBER 14, 1954.
- BOUNDARY LINE ADJ. BY SOUTHWEST SURVEYING DATED 11/1/94 AUDITORS FILE NUMBER 9411160170.
- RECORD OF SURVEY BY SKILLINGS & CHAMBERLAIN, INC. DATED JULY 1989 AUDITORS FILE NUMBER 8907280183.

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE SURVEY RECORDING ACT AT THE REQUEST OF

ON SCJ ALLIANCE
MARCH 31, 2022
SIGNATURE Sean Douthett 7/1/2022
DATE
CERTIFICATE NO. 36796



RECORDING CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____
20 _____ AT _____ M, IN BOOK _____ OF _____
SURVEYS AT PAGE _____ AT THE REQUEST OF DAVID EVANS AND ASSOCIATES, INC.
MANAGER/AUDITOR _____
SUPT. OF RECORDS/DEPUTY AUDITOR _____
RECORDING NO. _____

RECORD OF SURVEY FOR SCJ ALLIANCE and CITY OF TUMWATER

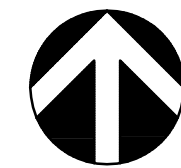
THURSTON COUNTY, WASHINGTON
SE 1/4, SEC. 34, TWP 18 N., RNG. 02 W., W.M.



DAVID EVANS AND ASSOCIATES INC.
2106 Pacific Avenue, Suite 400
Tacoma Washington 98402
Phone: 253.922.9780

SHEET 1 OF 1
SCALE 1"=100'
SURVEYED JWCA / CSCA
FIELD BOOK 1
DRAWN SMD
CHECKED GBJU
FILE SV-BD-SCJ10003_ROS.dwg

SE 1/4 OF SE 1/4 AND NE 1/4 OF SE 1/4, SEC. 34, TWP. 18 N., RNG. 02 W., W.M.
CITY OF TUMWATER, THURSTON COUNTY, WASHINGTON

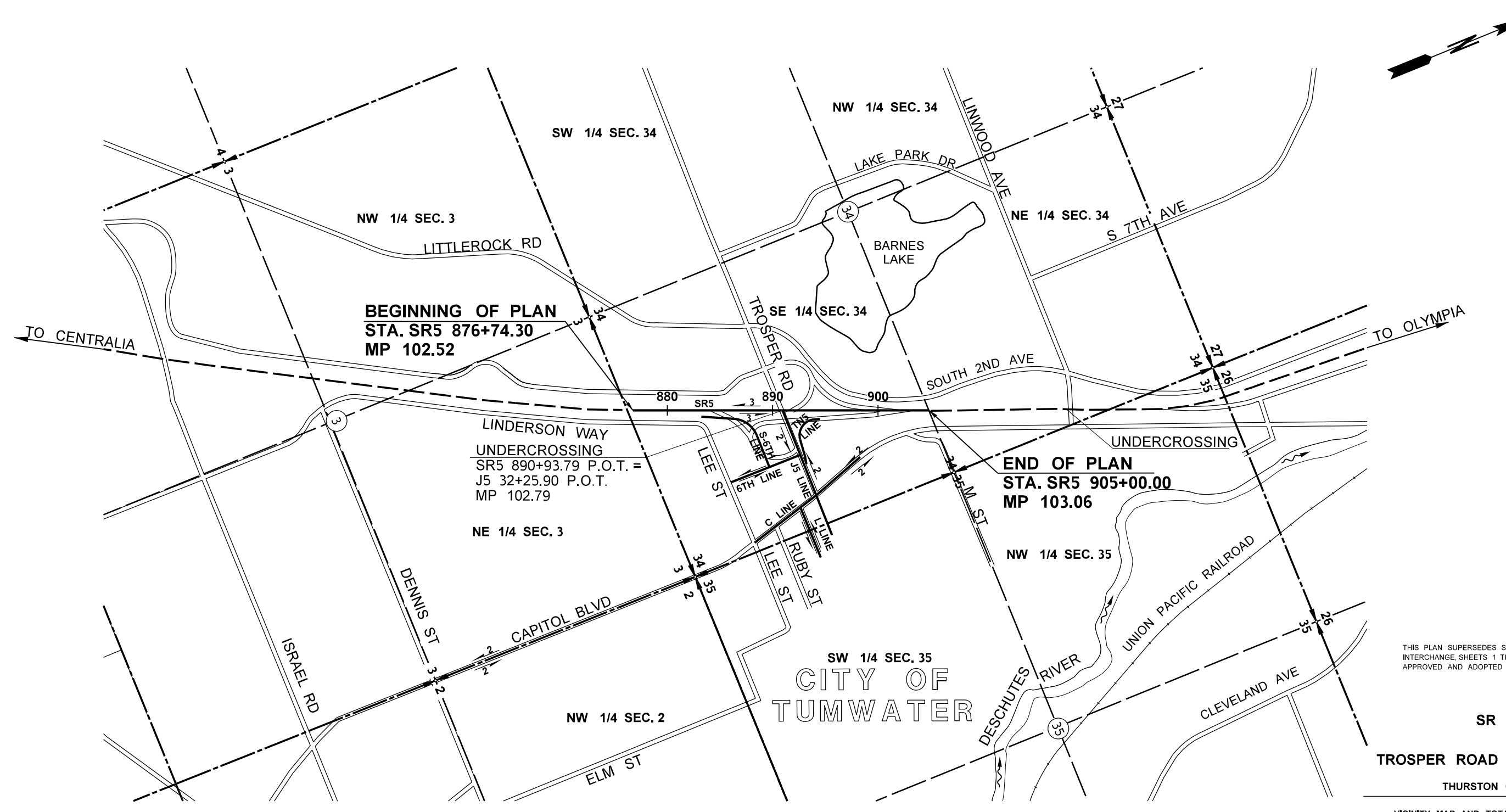


NORTH

BASIS OF BEARING
WASHINGTON STATE
PLANE COORDINATE SYSTEM
SOUTH ZONE, NAD 83/91

0 50 100 200
SCALE IN FEET
1" = 100'

G:\ju 07\07\02 11:58am - P:\S\SCJ100000003\0400CAD\SVBASE\SV-BD-SCJ10003_ROS.dwg



VICINITY MAP AND TOTAL PARCEL DETAILS
TOTAL LENGTH OF PLAN = 0.54 MILES

THIS PLAN SUPERSEDES SR5, TROSPER ROAD INTERCHANGE, SHEETS 1 THRU 5 OF 5 SHEETS, APPROVED AND ADOPTED JUNE 14, 2019.

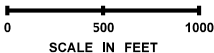
SR 5
TROSPER ROAD INTERCHANGE
THURSTON COUNTY

VICINITY MAP AND TOTAL PARCEL DETAILS
MP 102.52 TO MP 103.06
SR5 876+74.30 TO SR5 905+00.00
WASHINGTON STATE DEPARTMENT OF TRANSPORTATION
OLYMPIA, WASHINGTON

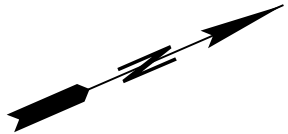


PROJECT ENGINEER
APPROVED AND ADOPTED
STATE SURVEY MANAGER
SHEET 1 OF 5 SHEETS

10/4/2021 12:59:37 PM N:\Projects\0625 City of Tumwater\0625.25 Capitol Blvd Trospen Intersection Improvements\CADD\Limited Access\Sheets\0625.25_RW_PS_001.dgn



| ROW/LA & EASEMENT CURVE DATA | | |
|---------------------------------|---------|---------|
| | RADIUS | LENGTH |
| 1 | 282.00' | 371.69' |
| 2 | 425.50' | 45.10' |
| 3 | 76.75' | 42.14' |
| 4 | 425.75' | 96.92' |
| 5 | 427.50' | 45.31' |
| 6 | 81.75' | 37.37' |
| 7 | 430.75' | 104.50' |



TROSPER ROAD INTERCHANGE

DESIGNATED FOR LIMITED ACCESS CONTROL BY
COMMISSION RESOLUTION NO. 95, JULY 23, 1953.

NOTE: FOR RIGHT OF WAY AND LIMITED ACCESS
WESTERLY, SEE SR5, TROSPER ROAD TO MARTIN WAY,
SHEET 2, DATED MAY 23, 1980.

THE BASIS OF BEARINGS AND DISTANCES ARE
DETERMINED FROM WASHINGTON COORDINATE SYSTEM,
SOUTH ZONE (NAD 83/91)

THE DISTANCES SHOWN ARE GROUND DISTANCES. TO OBTAIN THE GRID DISTANCE, MULTIPLY GROUND DISTANCE BY THE COMBINED SCALE FACTOR OF 0.999993215. THE COMBINED SCALE FACTOR WAS ESTABLISHED AND PROVIDED BY WSDOT. COORDINATES SHOWN AS PROJECT, IN US SURVEY FEET.

ALL PLANS ARE SUBJECT TO CHANGE. OWNERSHIP
SHOULD BE VERIFIED, PROPOSED PROPERTY RIGHTS
SHOWN MAY NOT HAVE BEEN ACQUIRED.
ENCUMBRANCES MAY OR MAY NOT BE SHOWN.
PARTIES SEEKING CURRENT PLAN INFORMATION
SHOULD CONSULT THE DEPARTMENT OF
TRANSPORTATION HEADQUARTERS RIGHT OF WAY
PLANS OFFICE FOR THE OFFICIAL PLAN ON FILE. FOR
ENCUMBRANCE INFORMATION CONSULT THE
DEPARTMENT OF TRANSPORTATION HEADQUARTERS
REAL ESTATE SERVICE OFFICE.

THIS PLAN SUPERSEDES SR5, TROSPER ROAD
INTERCHANGE, SHEETS 1 THRU 5 OF 5 SHEETS,
APPROVED AND ADOPTED JUNE 14, 2019.

SR 5

TROSPER ROAD INTERCHANGE

THURSTON COUNTY

RIGHT OF WAY PLAN AND LIMITED ACCESS PLAN

FULL CONTROL

MP 102.52 TO MP 102.79

SR5 876+74.30 TO SR5 890+93.79

WASHINGTON STATE DEPARTMENT OF TRANSPORTATION
OLYMPIA, WASHINGTON

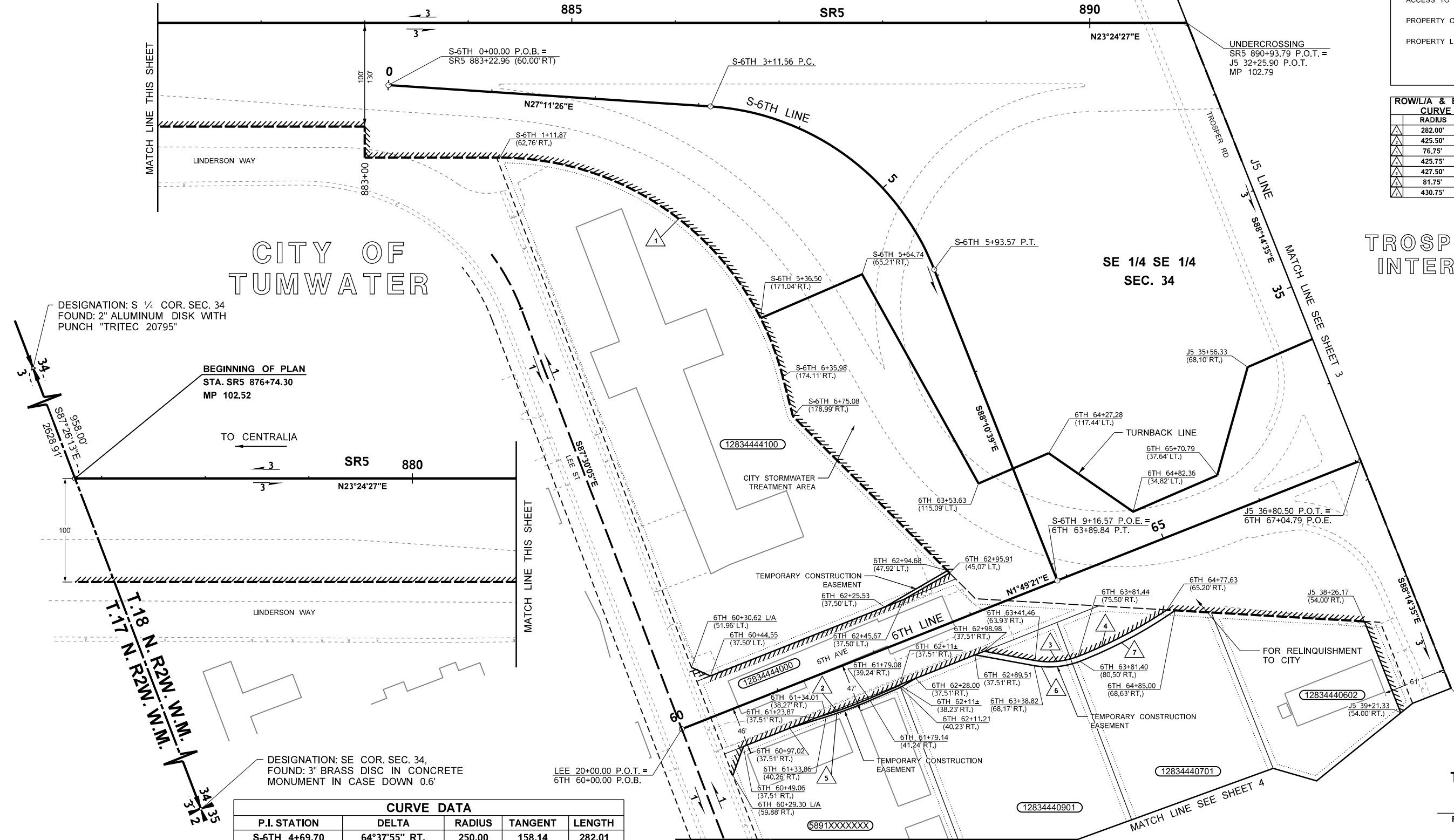


PROJECT ENGINEER

APPROVED AND ADOPTED

STATE SURVEY MANAGER

SHEET 2 OF 5 SHEETS



| CURVE DATA | | | | |
|---------------|---------------|--------|---------|--------|
| P.I. STATION | DELTA | RADIUS | TANGENT | LENGTH |
| S-6TH 4+69.70 | 64°37'55" RT. | 250.00 | 158.14 | 282.01 |

| PRIMARY CONTROL TABLE | | | | |
|--|------------|-------------|---|-------------|
| HORIZONTAL DATUM NAD (83/91) WA SOUTH [US FEET] | | | PROJECT DATUM COMBINED FACTOR 0.99993215 | |
| | NORTHING | EASTING | NORTHING | EASTING |
| S ¼ COR. SEC. 34 | 615703.506 | 1037122.896 | 943828.618 | 1365276.603 |
| SE COR. SEC. 34 | 615586.155 | 1039748.777 | 943711.259 | 1367902.662 |
| E ¼ COR. SEC. 34 | 618260.263 | 1039865.678 | 946385.548 | 1368019.571 |

NOTE: TO TRANSFORM FROM STATE PLANE COORDINATE SYSTEM TO PROJECT DATUM: SPC US FEET*(1/CF) + 328083.3333 FT
TO TRANSFORM FROM PROJECT DATUM BACK TO STATE PLANE COORDINATE SYSTEM: [PD US FT - 328083.3333 FT]*CF

| | | | | | | | | |
|---|------------------------------|------------|-------|--|-------|--------------------------------|---|--|
| 12834444100 | MOTEL 6 | 97222 | 307 | 96915 | 182 | Ø | | |
| 12834444000 | MUNGRA, MAHESH V & NIRMALA M | △ 23579 | 23579 | | 0 | | | |
| 5891XXXXXXX | LEE STREET CONDO ASSOCIATION | 43531 | 335 | 43196 | 202 | Ø | | |
| 12834440901 | THOMPSON, DONALD G | 51828 | 1656 | | 50172 | 473 | Ø | |
| 12834440701 | LINE- X OF OLYMPIA | 45048 | 2964 | | 42084 | 569 | Ø | |
| 12834440602 | PHILLIPS WALL, LLC | △ 20401 | 1256 | 19145 | | | | |
| PARCEL NO. | NAME | TOTAL AREA | R/W | LT. REMAINDER RT. | EASMT | CENTERLINE OF APPROACH STATION | | |
| TOTAL AREA IS FROM ASSESSOR'S RECORDS UNLESS OTHERWISE NOTED. | | | | OWNERSHIPS | | ACCESS APPROACH SCHEDULE | | |
| | | | | ALL AREAS ARE SHOWN IN SQUARE FEET UNLESS OTHERWISE NOTED. | | | | |

PEDESTRIAN & BICYCLE TRAFFIC WILL BE PERMITTED ACCESS AND USE DESIGNATED ON CITY STREETS.
PEDESTRIAN & BICYCLE TRAFFIC WILL NOT BE PERMITTED ON SR5.

ALL PARCEL NUMBERS ARE THURSTON
COUNTY ASSESSOR'S NUMBERS, ALL
ACQUISITIONS TO BE ACQUIRED BY THE
CITY OF TUMWATER.

△AREA FROM BOUNDARY SURVEY
⊙TEMPORARY CONSTRUCTION EASEMENT

TOTAL AREA IS FROM ASSESSOR'S
RECORDS UNLESS OTHERWISE NOTED.

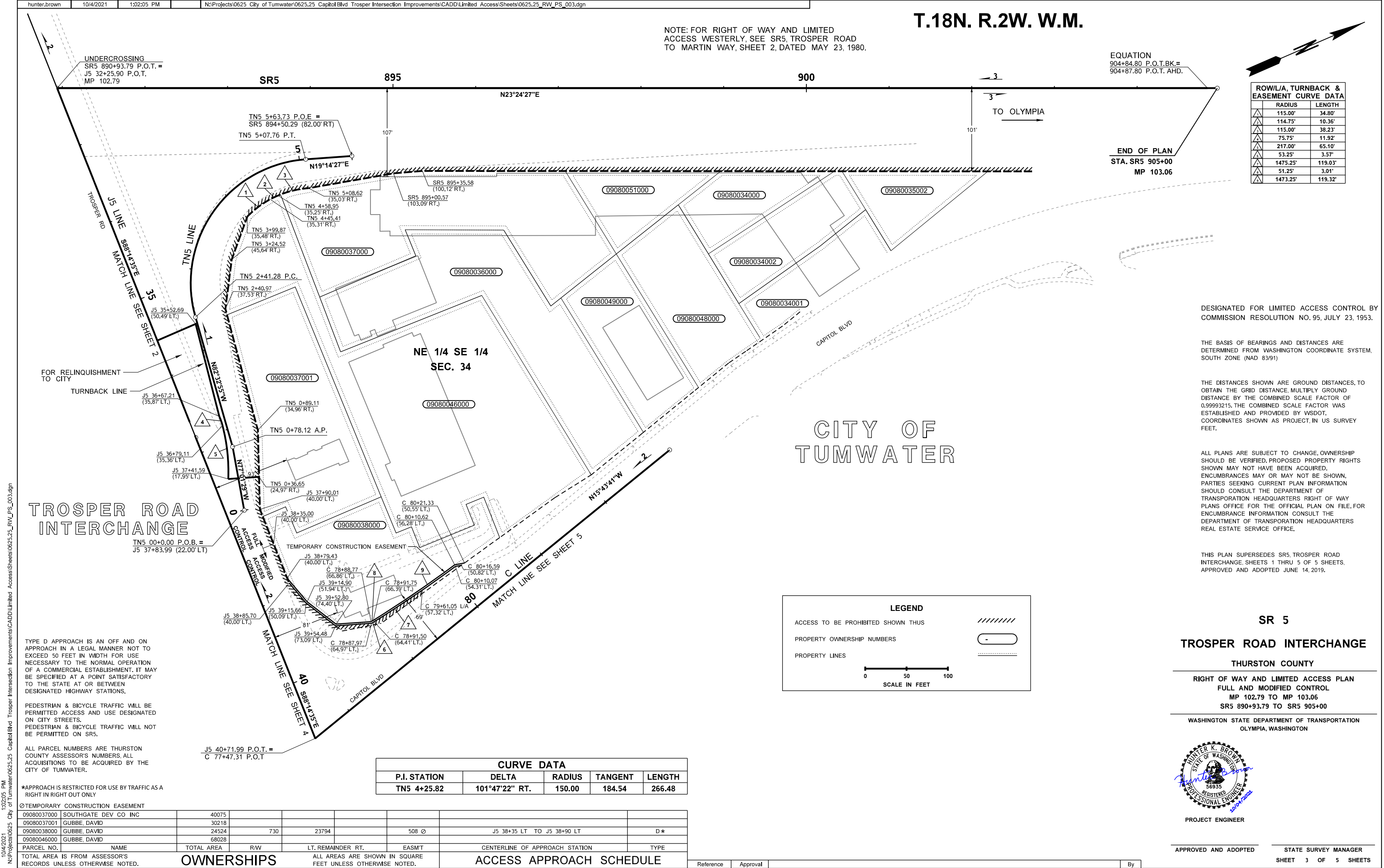
ALL AREAS ARE SHOWN IN SQUARE FEET UNLESS OTHERWISE NOTED.

ACCESS APPROACH SCHEDULE

Reference

Approval

By



T.18N. R.2W. W.M.

NOTE: FOR RIGHT OF WAY AND LIMITED ACCESS WESTERLY, SEE SR5, TROSPER ROAD TO MARTIN WAY, SHEET 2, DATED MAY 23, 1980.

CITY OF
TUMWATER

| ROW/L/A & EASEMENT CURVE DATA | | |
|-------------------------------|---------|--------|
| | RADIUS | LENGTH |
| △ | 136.43' | 64.36' |
| △ | 296.75' | 44.90' |
| △ | 38.25' | 27.35' |
| △ | 204.75' | 77.22' |
| △ | 20.00' | 18.10' |
| △ | 70.00' | 45.85' |
| △ | 36.50' | 23.91' |

LEGEND

ACCESS TO BE PROHIBITED SHOWN THUS

PROPERTY OWNERSHIP NUMBERS

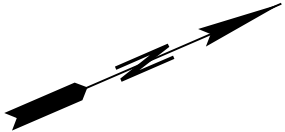
PROPERTY LINES

0 50 100

SCALE IN FEET

////////

-



DESIGNATED FOR LIMITED ACCESS CONTROL BY COMMISSION RESOLUTION NO. 95, JULY 23, 1953.

THE BASIS OF BEARINGS AND DISTANCES ARE DETERMINED FROM WASHINGTON COORDINATE SYSTEM, SOUTH ZONE (NAD 83/91)

THE DISTANCES SHOWN ARE GROUND DISTANCES, TO OBTAIN THE GRID DISTANCE, MULTIPLY GROUND DISTANCE BY THE COMBINED SCALE FACTOR OF 0.99993215. THE COMBINED SCALE FACTOR WAS ESTABLISHED AND PROVIDED BY WSDOT. COORDINATES SHOWN AS PROJECT, IN US SURVEY FEET.

ALL PLANS ARE SUBJECT TO CHANGE, OWNERSHIP SHOULD BE VERIFIED, PROPOSED PROPERTY RIGHTS SHOWN MAY NOT HAVE BEEN ACQUIRED. ENCUMBRANCES MAY OR MAY NOT BE SHOWN. PARTIES SEEKING CURRENT PLAN INFORMATION SHOULD CONSULT THE DEPARTMENT OF TRANSPORTATION HEADQUARTERS RIGHT OF WAY PLANS OFFICE FOR THE OFFICIAL PLAN ON FILE. FOR ENCUMBRANCE INFORMATION, CONSULT THE DEPARTMENT OF TRANSPORTATION HEADQUARTERS REAL ESTATE SERVICE OFFICE.

THIS PLAN SUPERSEDES SR5, TROSPER ROAD INTERCHANGE, SHEETS 1 THRU 5 OF 5 SHEETS, APPROVED AND ADOPTED JUNE 14, 2019.

SR 5
TROSPER ROAD INTERCHANGE
THURSTON COUNTY
RIGHT OF WAY AND LIMITED ACCESS PLAN
FULL CONTROL
J5 39+17 TO J5 45+00

WASHINGTON STATE DEPARTMENT OF TRANSPORTATION
OLYMPIA, WASHINGTON



PROJECT ENGINEER

APPROVED AND ADOPTED

STATE SURVEY MANAGER
SHEET 4 OF 5 SHEETS

PEDESTRIAN & BICYCLE TRAFFIC WILL BE PERMITTED ACCESS AND USE DESIGNATED ON CITY STREETS.
PEDESTRIAN & BICYCLE TRAFFIC WILL NOT BE PERMITTED ON SR5.

ALL PARCEL NUMBERS ARE THURSTON COUNTY ASSESSOR'S NUMBERS. ALL ACQUISITIONS TO BE ACQUIRED BY THE CITY OF TUMWATER.

△ AREA FROM BOUNDARY SURVEY
◊ INGRESS/EGRESS EASEMENT
⊙ SIGN EASEMENT
⊙ TEMPORARY CONSTRUCTION EASEMENT

| | | | | | | | |
|---|------------------------------|-------------|-------|--------------------------|-------|--------------------------------|------|
| 12835330600 | BOUFFIQU, JUDITH K | 6970 | 741 | 6229 | | | |
| 12834440600 | BILLINGSLEY, LAWRENCE E | 15170 | 15170 | | 0 | | |
| 12834440701 | LINE- X OF OLYMPIA | SEE SHEET 2 | | | | | |
| 12834440400 | SOUND CREDIT UNION | Δ20195 | 6373 | 13822 | 4359 | ⊙, 102 | ⊙ |
| 12834440300 | MITCHELL-BK CAPITOL BLVD LLC | 18295 | 702 | 17593 | | 6424 | ⊙ |
| PARCEL NO. | NAME | TOTAL AREA | R/W | LT. REMAINDER RT. | EASMT | CENTERLINE OF APPROACH STATION | TYPE |
| TOTAL AREA IS FROM ASSESSOR'S RECORDS UNLESS OTHERWISE NOTED. | | | | | | | |
| OWNERSHIPS | | | | ACCESS APPROACH SCHEDULE | | | |
| ALL AREAS ARE SHOWN IN SQUARE FEET UNLESS OTHERWISE NOTED. | | | | | | | |
| | | | | Approval | | | |
| | | | | By | | | |

10/4/2021 1:03:54 PM N:\Projects\0625_City of Tumwater\0625.25 Capitol Blvd Trosper Intersection Improvements\CADD\Limited Access\Sheets\0625.25_RW_PS_005.dgn

T.18N. R.2W. W.M.

| ROW/LA & EASEMENT CURVE DATA | | |
|------------------------------|--------|--------|
| | RADIUS | LENGTH |
| △ | 68.25' | 76.65' |
| △ | 66.25' | 74.40' |

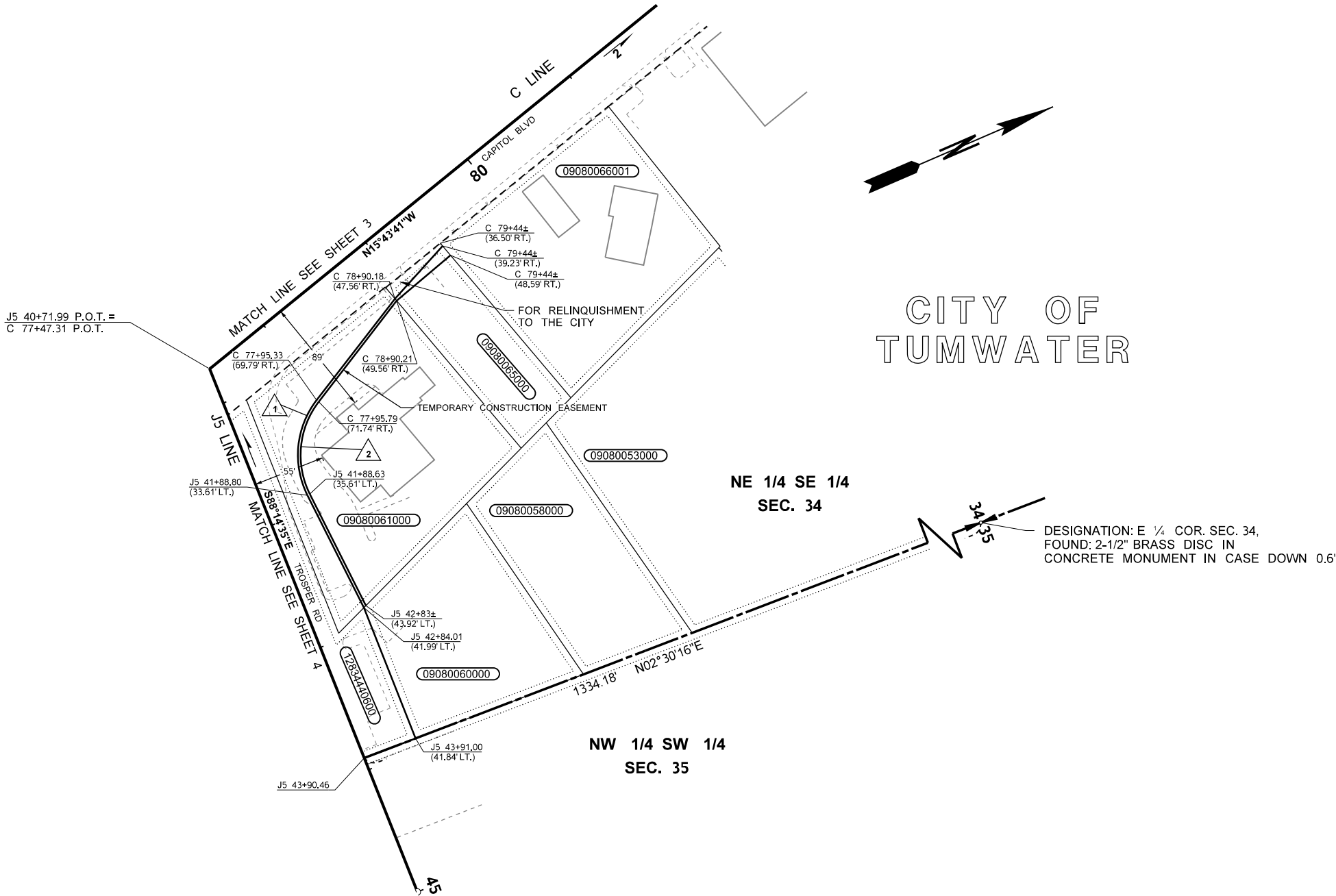
LEGEND

PROPERTY OWNERSHIP NUMBERS

PROPERTY LINES

0 50 100

SCALE IN FEET



THE BASIS OF BEARINGS AND DISTANCES ARE DETERMINED FROM WASHINGTON COORDINATE SYSTEM, SOUTH ZONE (NAD 83/91)

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THIS PLAN SUPERSEDES SR5, TROSER ROAD INTERCHANGE, SHEETS 1 THRU 5 OF 5 SHEETS. APPROVED AND ADOPTED JUNE 14, 2019.

SR 5
TROSER ROAD INTERCHANGE

THURSTON COUNTY

RIGHT OF WAY AND LIMITED ACCESS PLAN
MP 102.52 TO MP 103.06
J5 40+71.99 TO J5 45+00

WASHINGTON STATE DEPARTMENT OF TRANSPORTATION
OLYMPIA, WASHINGTON



PROJECT ENGINEER

APPROVED AND ADOPTED

STATE SURVEY MANAGER
SHEET 5 OF 5 SHEETS

PEDESTRIAN & BICYCLE TRAFFIC WILL BE PERMITTED ACCESS AND USE DESIGNATED ON CITY STREETS.
PEDESTRIAN & BICYCLE TRAFFIC WILL NOT BE PERMITTED ON SR5.

ALL PARCEL NUMBERS ARE THURSTON COUNTY ASSESSOR'S NUMBERS. ALL ACQUISITIONS TO BE ACQUIRED BY THE CITY OF TUMWATER.

TEMPORARY CONSTRUCTION EASEMENT

| | | SEE SHEET 4 | | | |
|---|--------------------------|--|------|-------------------|-------|
| 12834440600 | BILLINGSLEY, LAWRENCE E | 28076 | 7073 | 21003 | 536 |
| 09080061000 | BILLINGSLEY, LAWRENCE E | | | | 0 |
| 09080065000 | ARCEO, MANUEL & FELCITAS | 8389 | 370 | 8019 | 306 |
| PARCEL NO. | NAME | TOTAL AREA | R/W | LT. REMAINDER RT. | EASMT |
| TOTAL AREA IS FROM ASSESSOR'S RECORDS UNLESS OTHERWISE NOTED. | | ALL AREAS ARE SHOWN IN SQUARE FEET UNLESS OTHERWISE NOTED. | | | |

OWNERSHIPS