



NORTH
BASIS OF BEARING
WASHINGTON STATE
PLANE COORDINATE SYSTEM
SOUTH ZONE, NAD 83/91

SCALE IN FEET
1" = 100'

SURVEY NOTES

- PURPOSE OF THIS SURVEY** THIS SURVEY WAS PERFORMED DURING APRIL AND MAY, 2018 TO PROVIDE RIGHT OF WAY AND PARCEL BOUNDARIES IN SUPPORT OF CAPITOL BLVD. AND TROSPER RD. ROUNDABOUT FEASIBILITY AND IS INTENDED TO BE USED FOR THIS PURPOSE. SPECIFIC INFORMATION SHOWN HEREON SHOULD BE VERIFIED AS TO ITS ACCURACY IF THIS SURVEY IS TO BE USED FOR PURPOSES OTHER THAN WHAT IT WAS INTENDED FOR.
- BASIS OF BEARING** WASHINGTON STATE PLANE COORDINATE SYSTEM, SOUTH ZONE, NAD-83/91.
- METHODOLOGY** FIELD MEASUREMENTS FOR THIS SURVEY WERE PERFORMED USING A LEICA MS-50 TOTAL STATION AND LEICA GS-14 GPS RECEIVERS. THIS SURVEY COMPLIES WITH THE MINIMUM REQUIRED "ERROR OF CLOSURE" OF 1:10,000 FOR WASHINGTON STATE PLANE COORDINATES AS SET FORTH PER W.A.C. 332-130-090.
- PROPERTY LINES** PROPERTY LINES SHOWN HEREON ARE BASED ON DEED DESCRIPTIONS IN TITLE REPORTS PROVIDED BY WFG NATIONAL TITLE INSURANCE COMPANY; AND READILY AVAILABLE PLATS, SURVEYS, RIGHT OF WAY PLANS AND THURSTON COUNTY ASSESSOR INFORMATION AS NOTED HEREON.
PROPERTY CORNERS WERE NOT STAKED IN CONJUNCTION WITH THIS SURVEY.
- MONUMENTATION VISITATION** ALL SURVEY MONUMENTS AND OTHER SURVEY MARKERS SHOWN HEREON WERE VISITED DURING APRIL AND MAY, 2018 UNLESS OTHERWISE INDICATED.
- ENCUMBRANCES** WERE NOT EXAMINED AS PART OF THIS SURVEY.
- DISTANCES** SHOWN ARE US FEET GROUND DISTANCES. TO OBTAIN WASHINGTON STATE PLANE GRID DISTANCE MULTIPLY GROUND DISTANCE BY THE COMBINED SCALE FACTOR OF 0.99993215. THE COMBINED SCALE FACTOR WAS ESTABLISHED AND PROVIDED BY WSDOT. COORDINATES SHOWN AS (PROJECT, IN FEET) ARE GROUND COORDINATES (SUBTRACT 328,083.3333 FROM PROJECT COORDINATE THEN MULTIPLY BY 0.99993215 TO OBTAIN WASHINGTON STATE PLAN COORDINATES).

SURVEY DESCRIPTION

THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 18 NORTH, RANGE 02 WEST, WILLAMETTE MERIDIAN, THURSTON COUNTY WASHINGTON DESCRIBED AS FOLLOWS:

THE CENTERLINE OF TROSPER ROAD EXTENDING FROM THE CENTERLINE OF INTERSTATE 5 EASTERLY TO THE CENTERLINE OF CAPITOL BOULEVARD; TOGETHER WITH THE CENTERLINE OF CAPITOL BOULEVARD EXTENDING FROM LEE STREET NORTHWESTERLY TO 500 FEET NORTH OF CAPITOL BOULEVARD; TOGETHER WITH THE CENTERLINE OF LEE STREET EXTENDING FROM CAPITOL BOULEVARD WESTERLY 1000 FEET; TOGETHER WITH THE CENTERLINE OF RUBY STREET EXTENDING FROM CAPITOL BOULEVARD EASTERLY 350 FEET; TOGETHER WITH THE CENTERLINE OF LINDA STREET EXTENDING FROM THE CENTERLINE OF CAPITOL BOULEVARD EASTERLY 514.19 FEET; TOGETHER WITH THE CENTERLINE OF INTERSTATE 5 FROM THE SOUTH LINE OF SAID SECTION 34 NORTHEASTERLY TO THE NORTH LINE OF SAID SOUTHEAST QUARTER.

LEGEND

- SECTION CORNER (FOUND AS NOTED)
- QUARTER CORNER (FOUND AS NOTED)
- MONUMENT (FOUND AS NOTED)
- BRASS CAP/SURFACE MON (FOUND AS NOTED)
- NAIL PK/MAG (FOUND AS NOTED)
- REBAR (FOUND AS NOTED)
- CENTERLINE ALIGNMENT / ROAD
- RIGHT-OF-WAY
- SECTION LINE
- PARCEL LINES

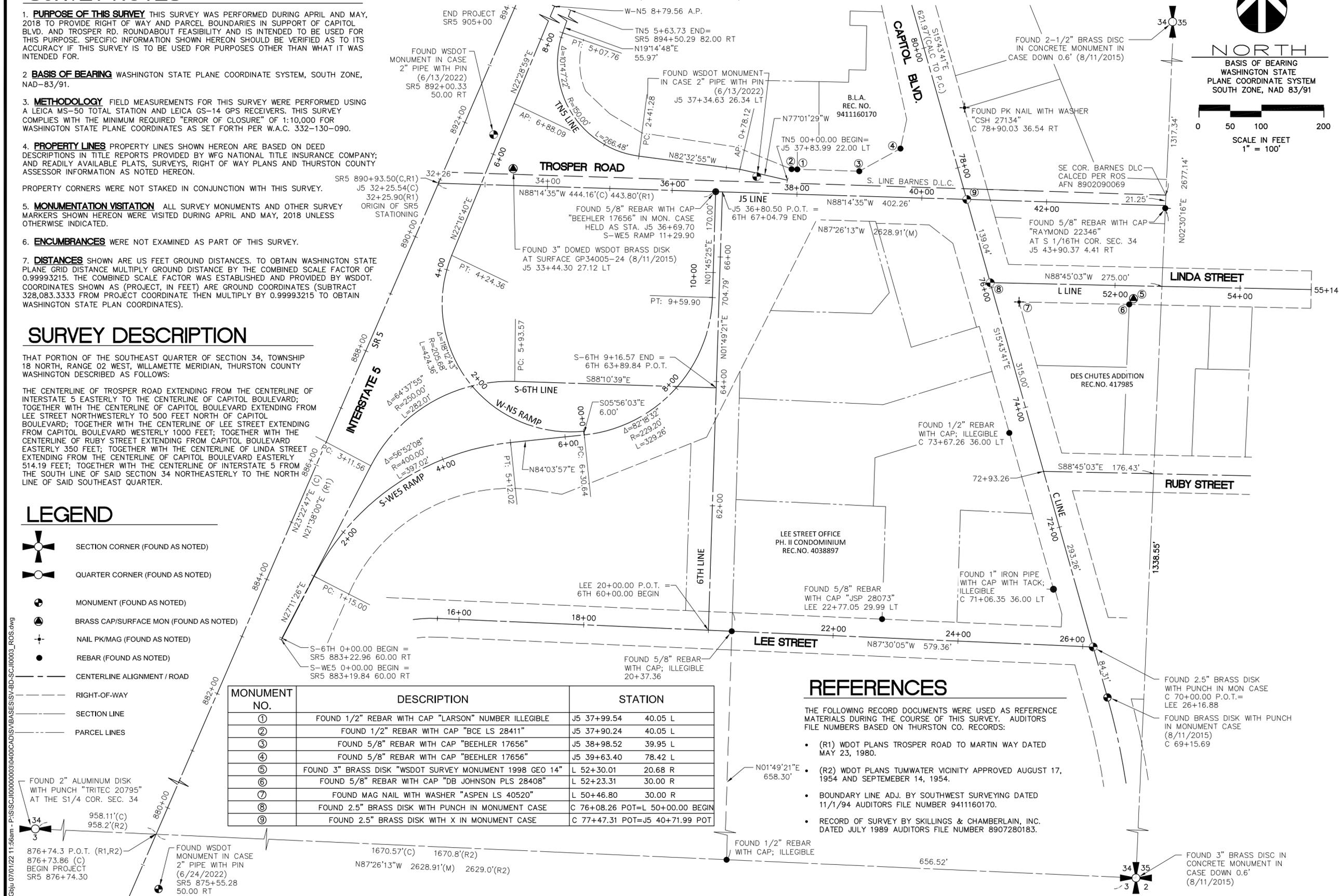
MONUMENT NO.	DESCRIPTION	STATION
①	FOUND 1/2" REBAR WITH CAP "LARSON" NUMBER ILLEGIBLE	J5 37+99.54 40.05 L
②	FOUND 1/2" REBAR WITH CAP "BCE LS 28411"	J5 37+90.24 40.05 L
③	FOUND 5/8" REBAR WITH CAP "BEEHLER 17656"	J5 38+98.52 39.95 L
④	FOUND 5/8" REBAR WITH CAP "BEEHLER 17656"	J5 39+63.40 78.42 L
⑤	FOUND 3" BRASS DISK "WSDOT SURVEY MONUMENT 1998 GEO 14"	L 52+30.01 20.68 R
⑥	FOUND 5/8" REBAR WITH CAP "DB JOHNSON PLS 28408"	L 52+23.31 30.00 R
⑦	FOUND MAG NAIL WITH WASHER "ASPEN LS 40520"	L 50+46.80 30.00 R
⑧	FOUND 2.5" BRASS DISK WITH PUNCH IN MONUMENT CASE	C 76+08.26 POT=L 50+00.00 BEGIN
⑨	FOUND 2.5" BRASS DISK WITH X IN MONUMENT CASE	C 77+47.31 POT=J5 40+71.99 POT

REFERENCES

THE FOLLOWING RECORD DOCUMENTS WERE USED AS REFERENCE MATERIALS DURING THE COURSE OF THIS SURVEY. AUDITORS FILE NUMBERS BASED ON THURSTON CO. RECORDS:

- (R1) WDOT PLANS TROSPER ROAD TO MARTIN WAY DATED MAY 23, 1980.
- (R2) WDOT PLANS TUMWATER VICINITY APPROVED AUGUST 17, 1954 AND SEPTEMBER 14, 1954.
- BOUNDARY LINE ADJ. BY SOUTHWEST SURVEYING DATED 11/1/94 AUDITORS FILE NUMBER 9411160170.
- RECORD OF SURVEY BY SKILLINGS & CHAMBERLAIN, INC. DATED JULY 1989 AUDITORS FILE NUMBER 8907280183.

SE 1/4 OF SE 1/4 AND NE 1/4 OF SE 1/4, SEC. 34, TWP. 18 N., RNG. 02 W., W.M.
CITY OF TUMWATER, THURSTON COUNTY, WASHINGTON



SURVEYOR'S CERTIFICATE
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE SURVEY RECORDING ACT AT THE REQUEST OF

SCJ ALLIANCE
ON MARCH 31, 2022
SIGNATURE *Sean Douthett* DATE 7/1/2022
CERTIFICATE NO. 36796

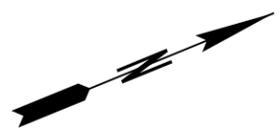
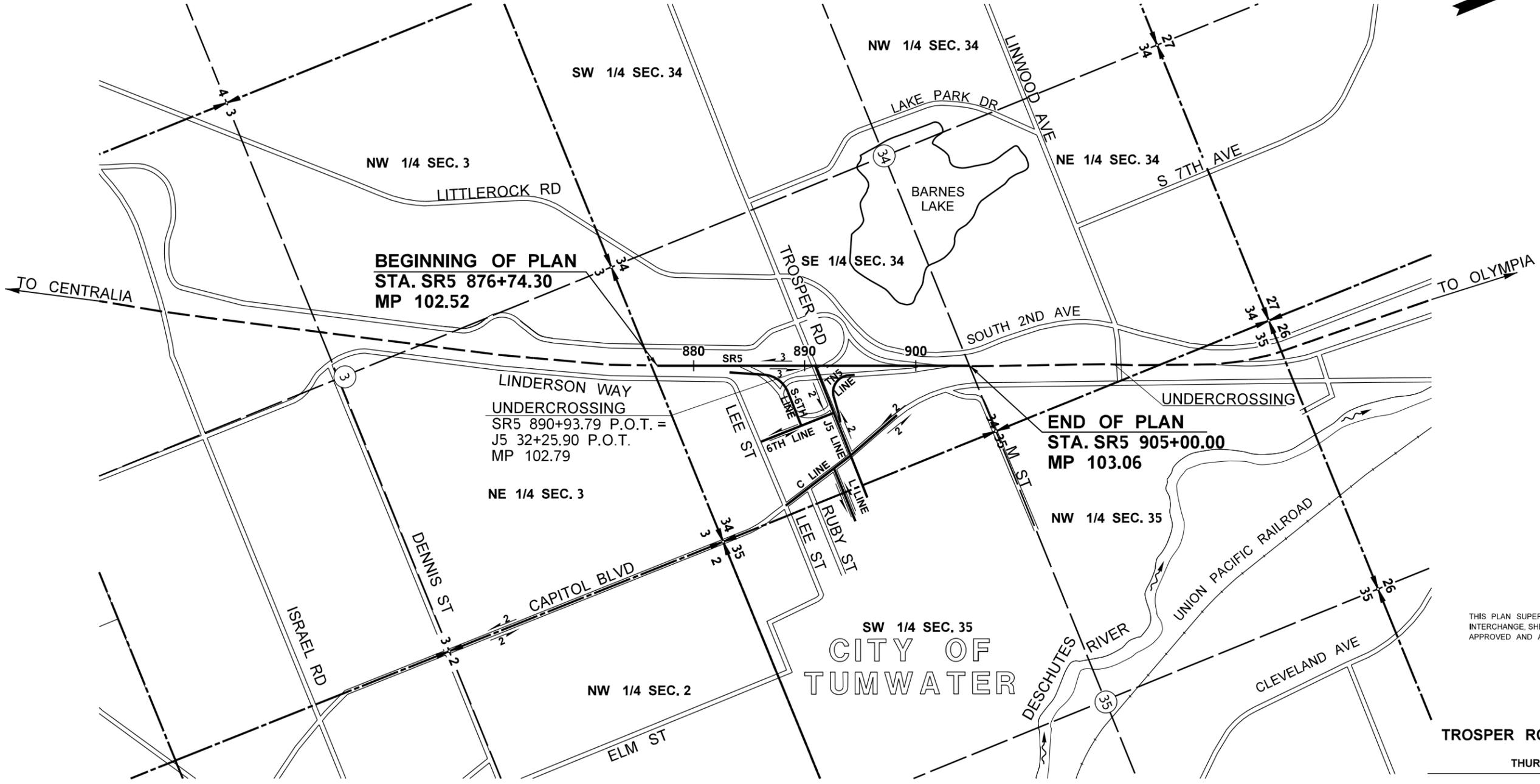


RECORDING CERTIFICATE
FILED FOR RECORD THIS DAY OF 20 AT M, IN BOOK OF SURVEYS AT PAGE AT THE REQUEST OF DAVID EVANS AND ASSOCIATES, INC.
MANAGER/AUDITOR
SUPT. OF RECORDS/DEPUTY AUDITOR
RECORDING NO.

RECORD OF SURVEY FOR SCJ ALLIANCE and CITY OF TUMWATER
THURSTON COUNTY, WASHINGTON
SE 1/4, SEC. 34, TWP 18 N., RNG. 02 W., W.M.

DAVID EVANS AND ASSOCIATES INC.
2106 Pacific Avenue, Suite 400
Tacoma Washington 98402
Phone: 253.922.9780

SHEET 1 OF 1
SCALE 1"=100'
SURVEYED JWCA / CSCA
FIELD BOOK 1
DRAWN SMD
CHECKED GBJU
FILE SV-BD-SCJ10003_ROS.dwg



THIS PLAN SUPERSEDES SR5, TROSPER ROAD INTERCHANGE, SHEETS 1 THRU 5 OF 5 SHEETS, APPROVED AND ADOPTED JUNE 14, 2019.

SR 5
TROSPER ROAD INTERCHANGE
 THURSTON COUNTY

VICINITY MAP AND TOTAL PARCEL DETAILS
 MP 102.52 TO MP 103.06
 SR5 876+74.30 TO SR5 905+00.00

WASHINGTON STATE DEPARTMENT OF TRANSPORTATION
 OLYMPIA, WASHINGTON



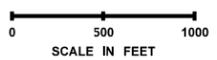
PROJECT ENGINEER

APPROVED AND ADOPTED

STATE SURVEY MANAGER
 SHEET 1 OF 5 SHEETS

VICINITY MAP AND TOTAL PARCEL DETAILS

TOTAL LENGTH OF PLAN = 0.54 MILES



Reference	Approval	By
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LEGEND

ACCESS TO BE PROHIBITED SHOWN THUS

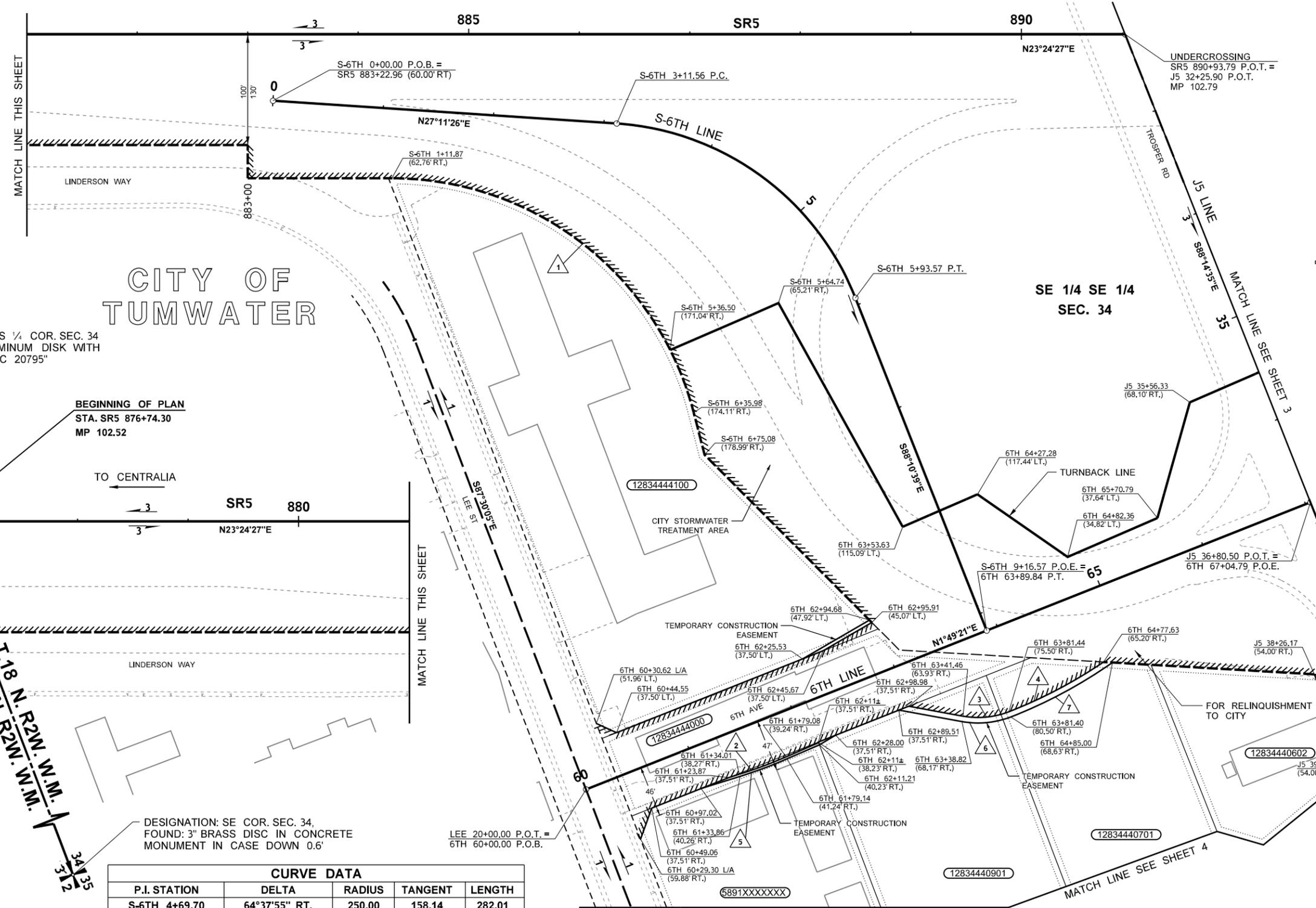
PROPERTY OWNERSHIP NUMBERS

PROPERTY LINES

SCALE IN FEET

ROW/LA & EASEMENT CURVE DATA

RADIUS	LENGTH
282.00'	371.69'
425.50'	45.10'
76.75'	42.14'
425.75'	96.92'
427.50'	45.31'
81.75'	37.37'
430.75'	104.50'



TROSPER ROAD INTERCHANGE

DESIGNATED FOR LIMITED ACCESS CONTROL BY COMMISSION RESOLUTION NO. 95, JULY 23, 1953.

NOTE: FOR RIGHT OF WAY AND LIMITED ACCESS WESTERLY, SEE SR5, TROSPER ROAD TO MARTIN WAY, SHEET 2, DATED MAY 23, 1980.

THE BASIS OF BEARINGS AND DISTANCES ARE DETERMINED FROM WASHINGTON COORDINATE SYSTEM, SOUTH ZONE (NAD 83/91)

THE DISTANCES SHOWN ARE GROUND DISTANCES. TO OBTAIN THE GRID DISTANCE, MULTIPLY GROUND DISTANCE BY THE COMBINED SCALE FACTOR OF 0.99993215. THE COMBINED SCALE FACTOR WAS ESTABLISHED AND PROVIDED BY WSDOT. COORDINATES SHOWN AS PROJECT IN US SURVEY FEET.

ALL PLANS ARE SUBJECT TO CHANGE. OWNERSHIP SHOULD BE VERIFIED. PROPOSED PROPERTY RIGHTS SHOWN MAY NOT HAVE BEEN ACQUIRED. ENCUMBRANCES MAY OR MAY NOT BE SHOWN. PARTIES SEEKING CURRENT PLAN INFORMATION SHOULD CONSULT THE DEPARTMENT OF TRANSPORTATION HEADQUARTERS RIGHT OF WAY PLANS OFFICE FOR THE OFFICIAL PLAN ON FILE. FOR ENCUMBRANCE INFORMATION CONSULT THE DEPARTMENT OF TRANSPORTATION HEADQUARTERS REAL ESTATE SERVICE OFFICE.

THIS PLAN SUPERSEDES SR5, TROSPER ROAD INTERCHANGE SHEETS 1 THRU 5 OF 5 SHEETS, APPROVED AND ADOPTED JUNE 14, 2019.

**SR 5
TROSPER ROAD INTERCHANGE**

THURSTON COUNTY
RIGHT OF WAY PLAN AND LIMITED ACCESS PLAN
FULL CONTROL
MP 102.52 TO MP 102.79
SR5 876+74.30 TO SR5 890+93.79
WASHINGTON STATE DEPARTMENT OF TRANSPORTATION
OLYMPIA, WASHINGTON



APPROVED AND ADOPTED STATE SURVEY MANAGER
SHEET 2 OF 5 SHEETS

CURVE DATA

P.I. STATION	DELTA	RADIUS	TANGENT	LENGTH
S-6TH 4+69.70	64°37'55" RT.	250.00	158.14	282.01

PRIMARY CONTROL TABLE

DESIGNATION	HORIZONTAL DATUM NAD (83/91) WA SOUTH [US FEET]		PROJECT DATUM [US FEET] COMBINED FACTOR 0.99993215	
	NORTHING	EASTING	NORTHING	EASTING
S 1/4 COR. SEC. 34	615703.506	1037122.896	943828.618	1365276.603
SE COR. SEC. 34	615596.155	1039748.777	943711.259	1367902.662
E 1/4 COR. SEC. 34	618260.263	1039865.678	946385.548	1368019.571

NOTE: TO TRANSFORM FROM STATE PLANE COORDINATE SYSTEM TO PROJECT DATUM: SPC US FEET*(1/CF) + 328083.3333 FT
TO TRANSFORM FROM PROJECT DATUM BACK TO STATE PLANE COORDINATE SYSTEM: [PD US FT - 328083.3333 FT]*CF

OWNERSHIPS

PARCEL NO.	NAME	TOTAL AREA	R/W	LT. REMAINDER RT.	EASMT	CENTERLINE OF APPROACH STATION	TYPE
1283444100	MOTEL 6	97222	307	96915	182		
1283444000	MUNGRA, MAHESH V & NIRMALA M	Δ 23579	23579		0		
5891XXXXXX	LEE STREET CONDO ASSOCIATION	43531	335		43196		
12834440901	THOMPSON, DONALD G	51828	1656		50172		
12834440701	LINE X OF OLYMPIA	45048	2964		42084		
12834440602	PHILLIPS WALL LLC	Δ 20401	1256		19145		

ALL AREAS ARE SHOWN IN SQUARE FEET UNLESS OTHERWISE NOTED.

ACCESS APPROACH SCHEDULE

Reference	Approval	By

10/4/2021 1:01:16 PM N:\Projects\0625 City of Tumwater\0625.25 Capitol Blvd Trospers Intersection Improvements\CADD\Limited Access\Sheets\0625.25_RW_PS_002.dgn

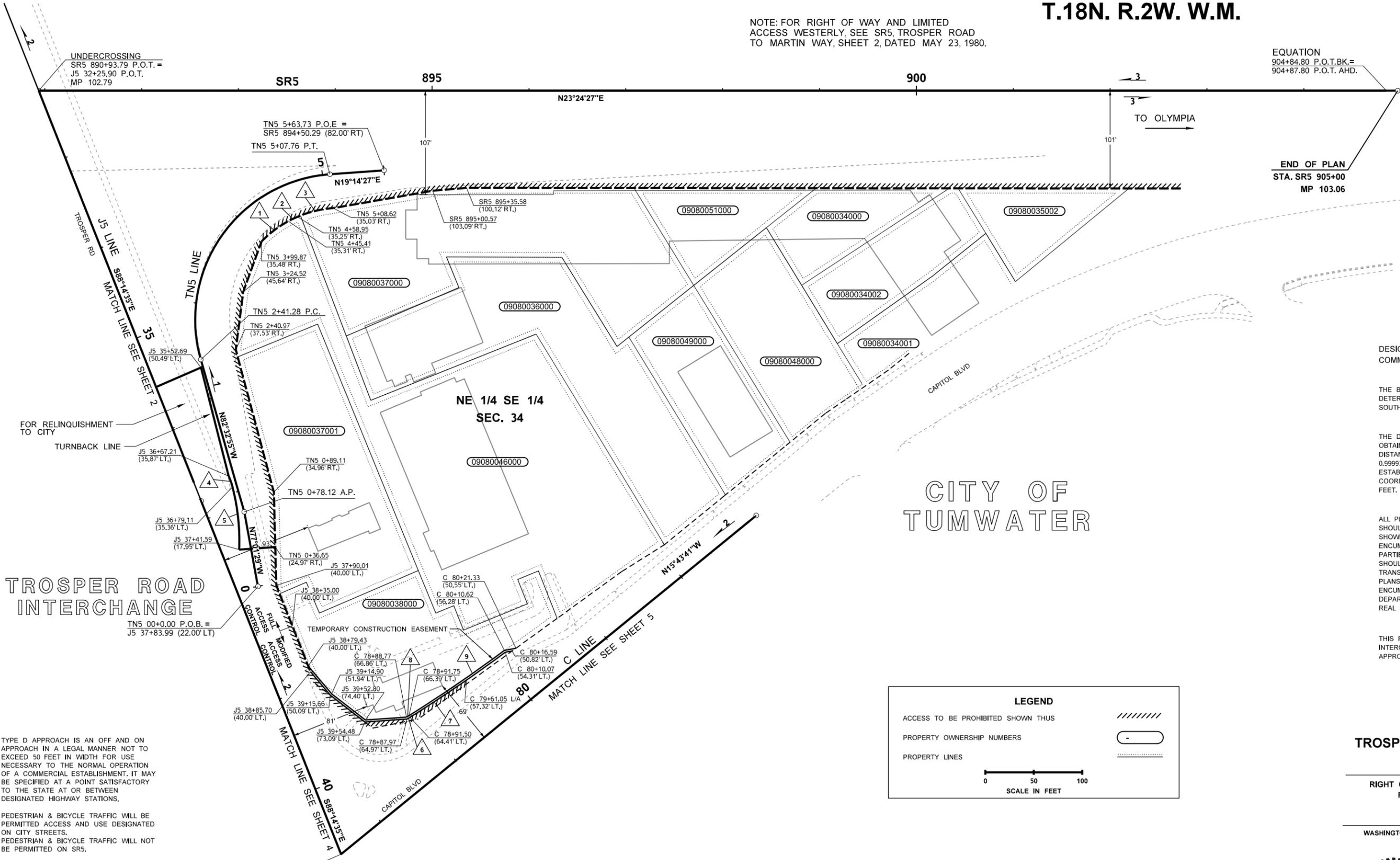
T.18N. R.2W. W.M.

NOTE: FOR RIGHT OF WAY AND LIMITED ACCESS WESTERLY, SEE SR5, TROSPER ROAD TO MARTIN WAY, SHEET 2, DATED MAY 23, 1980.

EQUATION
904+84.80 P.O.T.BK.=
904+87.80 P.O.T.AHD.



ROW/L/A, TURNBACK & EASEMENT CURVE DATA		
	RADIUS	LENGTH
△	115.00'	34.80'
△	114.75'	10.36'
△	115.00'	38.23'
△	75.75'	11.92'
△	217.00'	65.10'
△	53.25'	3.57'
△	1475.25'	119.03'
△	51.25'	3.01'
△	1473.25'	119.32'



DESIGNATED FOR LIMITED ACCESS CONTROL BY COMMISSION RESOLUTION NO. 95, JULY 23, 1953.

THE BASIS OF BEARINGS AND DISTANCES ARE DETERMINED FROM WASHINGTON COORDINATE SYSTEM, SOUTH ZONE (NAD 83/91)

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THIS PLAN SUPERSEDES SR5, TROSPER ROAD INTERCHANGE, SHEETS 1 THRU 5 OF 5 SHEETS, APPROVED AND ADOPTED JUNE 14, 2019.

TROSPER ROAD INTERCHANGE

CITY OF TUMWATER

TYPE D APPROACH IS AN OFF AND ON APPROACH IN A LEGAL MANNER NOT TO EXCEED 50 FEET IN WIDTH FOR USE NECESSARY TO THE NORMAL OPERATION OF A COMMERCIAL ESTABLISHMENT. IT MAY BE SPECIFIED AT A POINT SATISFACTORY TO THE STATE AT OR BETWEEN DESIGNATED HIGHWAY STATIONS.

PEDESTRIAN & BICYCLE TRAFFIC WILL BE PERMITTED ACCESS AND USE DESIGNATED ON CITY STREETS. PEDESTRIAN & BICYCLE TRAFFIC WILL NOT BE PERMITTED ON SR5.

ALL PARCEL NUMBERS ARE THURSTON COUNTY ASSESSOR'S NUMBERS. ALL ACQUISITIONS TO BE ACQUIRED BY THE CITY OF TUMWATER.

*APPROACH IS RESTRICTED FOR USE BY TRAFFIC AS A RIGHT IN RIGHT OUT ONLY

TEMPORARY CONSTRUCTION EASEMENT

09080037000	SOUTHGATE DEV CO INC	40075				
09080037001	GUBBE, DAVID	30218				
09080038000	GUBBE, DAVID	24524	730	23794	508	J5 38+35 LT TO J5 38+90 LT
09080046000	GUBBE, DAVID	68028				

PARCEL NO.	NAME	TOTAL AREA	R/W	LT. REMAINDER RT.	EASMT	CENTERLINE OF APPROACH STATION	TYPE
TOTAL AREA IS FROM ASSESSOR'S RECORDS UNLESS OTHERWISE NOTED.							

OWNERSHIPS

ALL AREAS ARE SHOWN IN SQUARE FEET UNLESS OTHERWISE NOTED.

ACCESS APPROACH SCHEDULE

CURVE DATA				
P.I. STATION	DELTA	RADIUS	TANGENT	LENGTH
TN5 4+25.82	101°47'22" RT.	150.00	184.54	266.48

LEGEND

ACCESS TO BE PROHIBITED SHOWN THUS

PROPERTY OWNERSHIP NUMBERS

PROPERTY LINES

SCALE IN FEET

SR 5
TROSPER ROAD INTERCHANGE

THURSTON COUNTY
RIGHT OF WAY AND LIMITED ACCESS PLAN
FULL AND MODIFIED CONTROL
MP 102.79 TO MP 103.06
SR5 890+93.79 TO SR5 905+00

WASHINGTON STATE DEPARTMENT OF TRANSPORTATION
OLYMPIA, WASHINGTON



PROJECT ENGINEER

APPROVED AND ADOPTED

STATE SURVEY MANAGER
SHEET 3 OF 5 SHEETS

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T.18N. R.2W. W.M.

NOTE: FOR RIGHT OF WAY AND LIMITED ACCESS WESTERLY, SEE SR5, TROSPER ROAD TO MARTIN WAY, SHEET 2, DATED MAY 23, 1980.

CITY OF TUMWATER

ROW/LA & EASEMENT CURVE DATA		
RADIUS	LENGTH	
136.43'	64.36'	
296.75'	44.90'	
38.25'	27.35'	
204.75'	77.22'	
20.00'	18.10'	
70.00'	45.85'	
36.50'	23.91'	

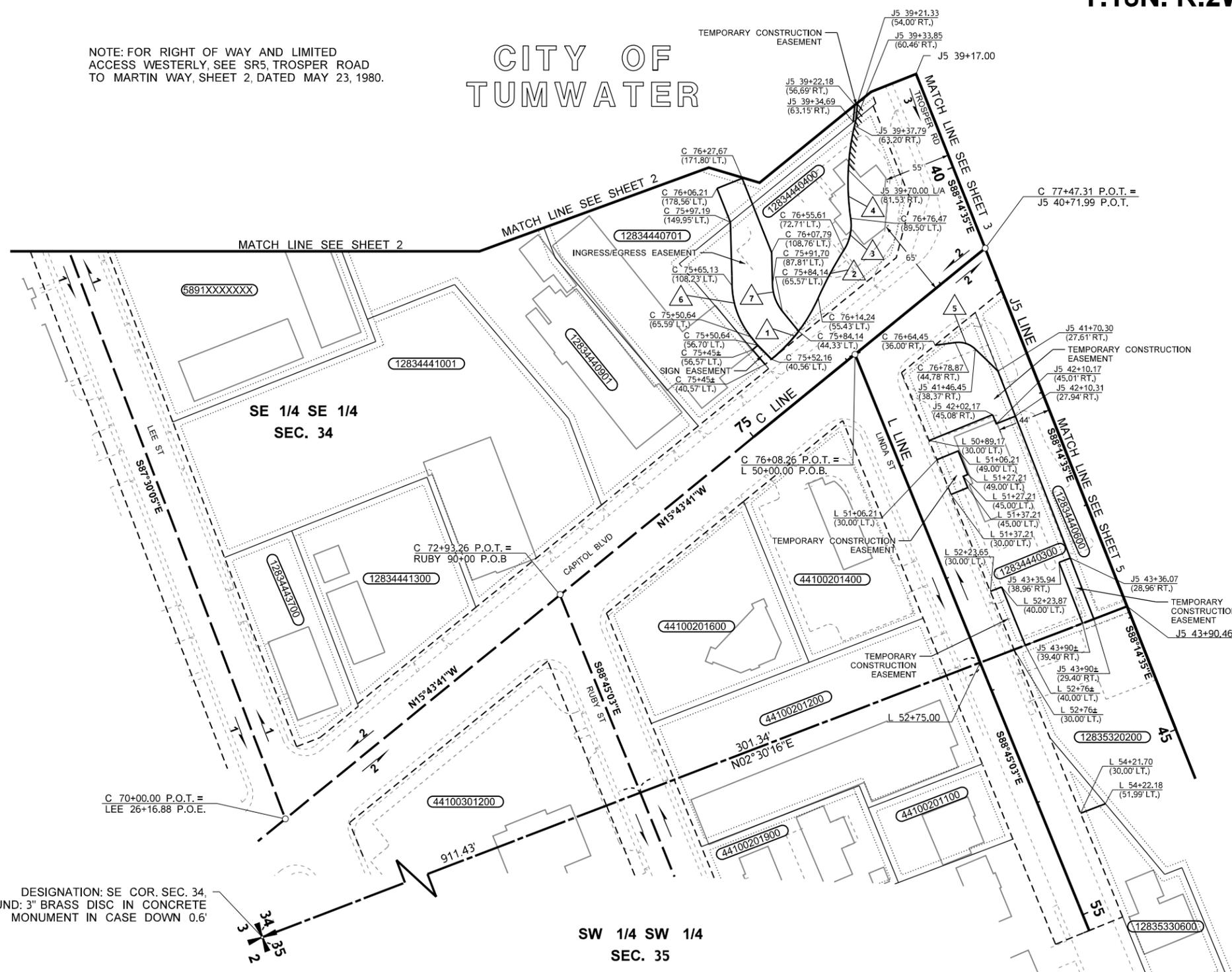
LEGEND

ACCESS TO BE PROHIBITED SHOWN THUS

PROPERTY OWNERSHIP NUMBERS

PROPERTY LINES

SCALE IN FEET



SE 1/4 SE 1/4 SEC. 34

SW 1/4 SW 1/4 SEC. 35

DESIGNATION: SE COR. SEC. 34
FOUND: 3" BRASS DISC IN CONCRETE MONUMENT IN CASE DOWN 0.6'

DESIGNATED FOR LIMITED ACCESS CONTROL BY COMMISSION RESOLUTION NO. 95, JULY 23, 1953.

THE BASIS OF BEARINGS AND DISTANCES ARE DETERMINED FROM WASHINGTON COORDINATE SYSTEM, SOUTH ZONE (NAD 83/91)

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THIS PLAN SUPERSEDES SR5, TROSPER ROAD INTERCHANGE SHEETS 1 THRU 5 OF 5 SHEETS, APPROVED AND ADOPTED JUNE 14, 2019.

SR 5 TROSPER ROAD INTERCHANGE

THURSTON COUNTY
RIGHT OF WAY AND LIMITED ACCESS PLAN
FULL CONTROL
J5 39+17 TO J5 45+00

WASHINGTON STATE DEPARTMENT OF TRANSPORTATION
OLYMPIA, WASHINGTON



APPROVED AND ADOPTED STATE SURVEY MANAGER
SHEET 4 OF 5 SHEETS

PEDESTRIAN & BICYCLE TRAFFIC WILL BE PERMITTED ACCESS AND USE DESIGNATED ON CITY STREETS.
PEDESTRIAN & BICYCLE TRAFFIC WILL NOT BE PERMITTED ON SR5.

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Δ AREA FROM BOUNDARY SURVEY
⊕ INGRESS/EGRESS EASEMENT
⊙ SIGN EASEMENT
⊚ TEMPORARY CONSTRUCTION EASEMENT

PARCEL NO.	NAME	TOTAL AREA	R/W	LT. REMAINDER RT.	EASMT	CENTERLINE OF APPROACH STATION	TYPE
12835330600	BOUFFIQU, JUDITH K	6970	741	6229			
12834440600	BILLINGSLEY, LAWRENCE E	15170			0		
12834440701	LINE- X OF OLYMPIA					SEE SHEET 2	
12834440400	SOUND CREDIT UNION	Δ20195	6373	13822	4359 ⊕, 102 ⊙		
12834440300	MITCHELL-BK CAPITOL BLVD LLC	18295	702	17593	6424 ⊙		

OWNERSHIPS

ACCESS APPROACH SCHEDULE

TOTAL AREA IS FROM ASSESSOR'S RECORDS UNLESS OTHERWISE NOTED.

ALL AREAS ARE SHOWN IN SQUARE FEET UNLESS OTHERWISE NOTED.

Approval _____ By _____

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T.18N. R.2W. W.M.

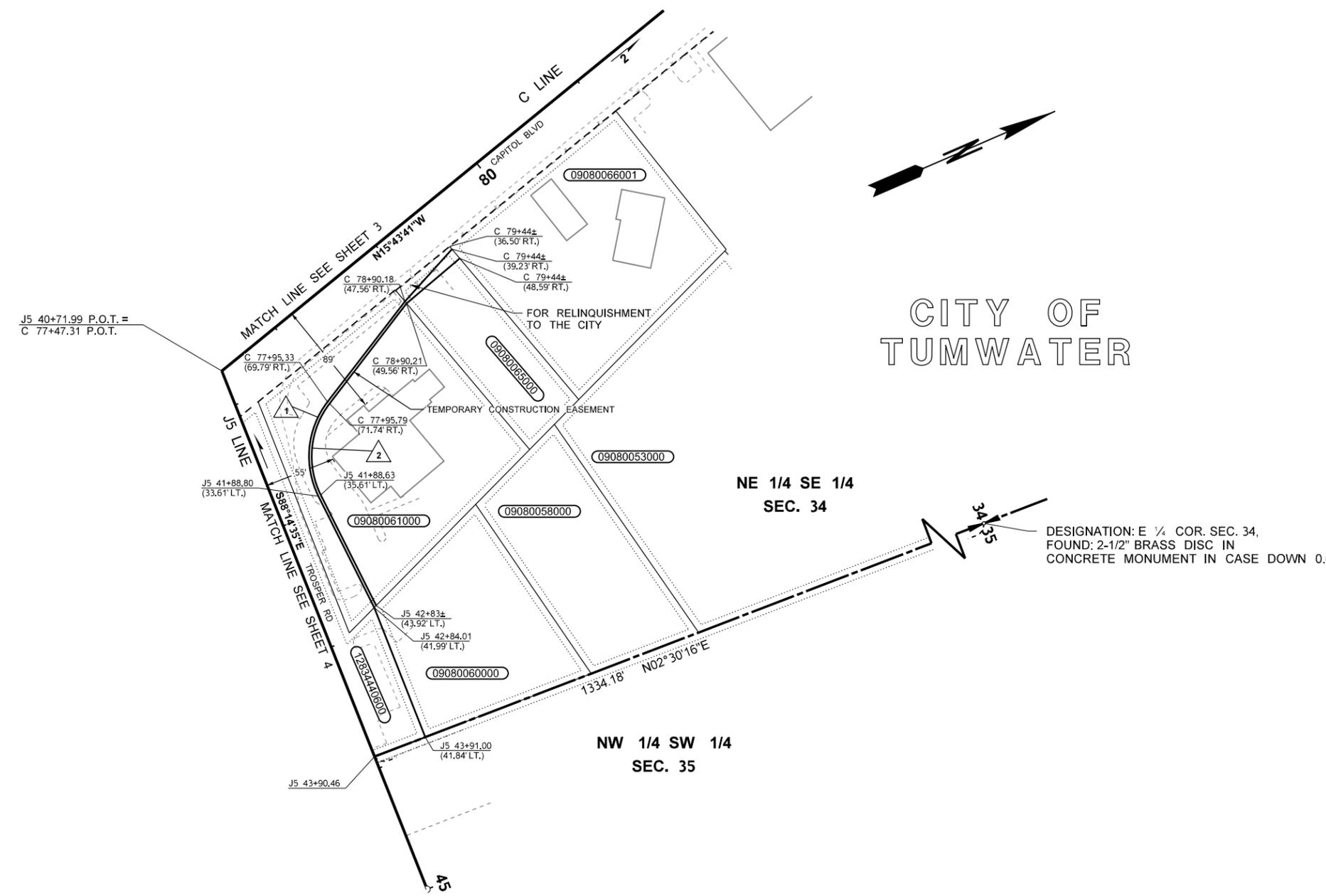
ROW/LA & EASEMENT CURVE DATA	
RADIUS	LENGTH
68.25'	76.65'
66.25'	74.40'

LEGEND

PROPERTY OWNERSHIP NUMBERS

PROPERTY LINES

0 50 100
SCALE IN FEET



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THIS PLAN SUPERSEDES SR5, TROSPEN ROAD INTERCHANGE, SHEETS 1 THRU 5 OF 5 SHEETS, APPROVED AND ADOPTED JUNE 14, 2019.

SR 5
TROSPEN ROAD INTERCHANGE
THURSTON COUNTY
RIGHT OF WAY AND LIMITED ACCESS PLAN
MP 102.52 TO MP 103.06
J5 40+71.99 TO J5 45+00

WASHINGTON STATE DEPARTMENT OF TRANSPORTATION
OLYMPIA, WASHINGTON



PROJECT ENGINEER

APPROVED AND ADOPTED _____ STATE SURVEY MANAGER
SHEET 5 OF 5 SHEETS

PEDESTRIAN & BICYCLE TRAFFIC WILL BE PERMITTED ACCESS AND USE DESIGNATED ON CITY STREETS. PEDESTRIAN & BICYCLE TRAFFIC WILL NOT BE PERMITTED ON SR5.

ALL PARCEL NUMBERS ARE THURSTON COUNTY ASSESSOR'S NUMBERS. ALL ACQUISITIONS TO BE ACQUIRED BY THE CITY OF TUMWATER.

TEMPORARY CONSTRUCTION EASEMENT		SEE SHEET 4	
12834440600	BILLINGSLEY, LAWRENCE E	28076	7073
09080061000	BILLINGSLEY, LAWRENCE E		21003
09080065000	ARCEO, MANUEL & FELCITAS	8389	370
			8019
536			
306			

TOTAL AREA IS FROM ASSESSOR'S RECORDS UNLESS OTHERWISE NOTED.

OWNERSHIPS

TOTAL AREA IS FROM ASSESSOR'S RECORDS UNLESS OTHERWISE NOTED.

ALL AREAS ARE SHOWN IN SQUARE FEET UNLESS OTHERWISE NOTED.

Reference	Approval	By
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