

**RESOLUTION NO. R2025-002**

A **RESOLUTION** of the City Council of the City of Tumwater, Washington, establishing fees and charges, as more particularly set forth herein.

**Whereas**, staff found minor errors on Table I, Table II, Table IV and Table VIII of Resolution R2024-017 (the Fee Resolution), adopted November 4, 2024, which needs to be corrected.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TUMWATER, STATE OF WASHINGTON, THAT THE FOLLOWING FEES AND CHARGES ARE HEREBY ESTABLISHED FOR THE CITY OF TUMWATER AS FOLLOWS:**

**Section 1. Repealer.** Resolution R2024-017, and any prior fee resolution, is hereby repealed in its entirety effective midnight February 4, 2025.

**Section 2. Fees and Charges Established.** Fees shall be established in the following categories presented in this section as presented in attached Exhibit A.

| <b>TABLE #</b> | <b>SUBJECT AREA</b>   |
|----------------|---|
| <b>I</b>       | Business Licenses, Administrative & Publications              |
| <b>II</b>      | Zoning, Land Division & Environmental                         |
| <b>III</b>     | Building & Fire Safety  |
| <b>IV</b>      | Transportation, Engineering, Utilities, & Utility Connections |
| <b>V</b>       | Public Safety   |
| <b>VI</b>      | Recreation  |
| <b>VII</b>     | Utility Rates   |
| <b>VIII</b>    | Life-line Program   |

**Section 3. Ratification.** Any act consistent with the authority and prior to the effective date of this Resolution is hereby ratified and affirmed.

**Section 4. Severability.** The provisions of this Resolution are declared separate and severable. The invalidity of any clause, sentence, paragraph, subdivision, section, or portion of this Resolution or the invalidity of the application thereof to any person or circumstance, shall not affect the validity of the remainder of the Resolution, or the validity of its application to other persons or circumstances.

**Section 5. Effective Date.** This Resolution shall become effective February 4, 2025.

**RESOLVED** this 4th day of February 2025.

CITY OF TUMWATER

APPROVED AS TO FORM:

\_\_\_\_\_  
Debbie Sullivan, Mayor

\_\_\_\_\_  
Karen Kirkpatrick, City Attorney

ATTEST

\_\_\_\_\_  
Melody Valiant, City Clerk

**2025 Table I**

**BUSINESS LICENSES, ADMINISTRATIVE & PUBLICATIONS**

| <b>Primary Department</b>  | <b>Title</b>  | <b>Rate/Fee/Charge</b>          | <b>Code Reference (if applicable)</b> |
|--|---|---------------------------------|---------------------------------------|
| <b>Various Departments</b>   | <b>Blueprints and Photocopies</b>   |                                 |                                       |
|  | Blueprints  | \$0.50 per square foot          | §3.48.020                             |
|  | Photocopies   | \$0.15 per page over 10         |                                       |
| <b>Transportation &amp; Engineering</b>  | <b>GIS Maps (Including Zoning Maps)</b>   |                                 |                                       |
|  | • City Street Map (36" x 48")   | \$12.00                         |                                       |
|  | • E Size (34" x 44")  | \$11.00                         |                                       |
|  | • D Size (22" x 34")  | \$6.00                          |                                       |
|  | • C Size (17" x 22")  | \$5.00                          |                                       |
|  | <i>Note: Any map printed at a different size than listed here, will be billed to the closest matching size from the list above.</i> |                                 |                                       |
| <b>Community Development</b>   | <b>Comprehensive Plan Document, Volume I</b>  |                                 |                                       |
|  | • Land Use Plan   | \$15.00                         | §3.48.030                             |
|  | • Housing Plan  | \$8.00                          |                                       |
|  | • Parks & Recreation Plan   | \$5.00                          |                                       |
|  | • Lands for Public Purpose/EPF Plan   | \$5.00                          |                                       |
|  | • Utilities Plan  | \$12.00                         |                                       |
|  | • Capital Facilities Plan   | \$10.00                         |                                       |
|  | <b>Complete Volume I</b>  | \$55.00                         |                                       |
|  | <b>Comprehensive Plan Document, Volume II</b>   |                                 |                                       |
|  | • Conservation Plan   | \$6.00                          |                                       |
|  | • Economic Development Plan   | \$5.00                          |                                       |
|  | • Transportation Plan   | \$18.00                         |                                       |
|  | • Joint Plan  | \$25.00                         |                                       |
|  | • <i>Shoreline Master Program (SMP)</i>   | \$25.00                         |                                       |
|  | – SMP for the Thurston Region   | \$9.00                          |                                       |
| – Deschutes Riparian Habitat Plan  | \$5.00  |                                 |                                       |
| – Deschutes River Special Area   | \$5.00  |                                 |                                       |
| – New Market Historic District Plan  | \$6.00  |                                 |                                       |
| <b>Complete Volume II</b>  | \$79.00   |                                 |                                       |
| <b>Development Guide</b>   |   |                                 |                                       |
| Disk Copy  | \$25.00   |                                 |                                       |
| Paper Copy   | \$30.00   |                                 |                                       |
| <b>Various Departments</b>   | <b>Notary Fee for Non-City related documents</b>  | \$10.00 each                    |                                       |
| <b>Administrative Services</b>   | <b>Public Records</b>   |                                 |                                       |
|  | • Photocopying  | \$0.15 per page over 10         | §2.88.060                             |
|  | • Copies on Compact Discs or DVDs   | \$2.00 per CD or DVD            |                                       |
|  | • Flash Drives, USB & Other Portable Devices  | Actual cost                     |                                       |
|  | • Postage - if customer requests delivery by U.S.P.S  | Actual cost based on weight     |                                       |
|  | • Any size manila envelope  | \$0.45                          |                                       |
|  | • Duplicating records in non-routine formats such as photographs, cassettes, videotapes   | Actual cost from outside vendor |                                       |
|  | • Scanned records, or use of agency equipment for scanning  | \$0.10 per page                 |                                       |
| • Records uploaded to email, or cloud-based data storage service or other means of electronic delivery                                 | \$0.05 for every 4 electronic files or attachments  |                                 |                                       |
| • Records transmitted in electronic format for use of agency equipment to send records electronically                                  | \$0.10 per gigabyte   |                                 |                                       |
| <b>Community Development</b>   | <b>Public Notice Cost</b>   |                                 |                                       |
|  | • Sign Posting  | \$35.00 per site sign           | § 3.48.040                            |
|  | • Other than Site Signs   | \$15.00                         |                                       |
|  | <b>Recording Costs</b>  | \$35.00 + auditor fee           | §3.48.010                             |
| <b>Finance</b>   | <b>Returned Item</b> (check) for any reason   | \$30.00                         | §3.48.050                             |
|  | <b>Business Licenses</b>  |                                 |                                       |
|  | • Original License  | \$50.00                         | §5.04.060                             |
|  | • Annual Renewal  | \$20.00                         |                                       |
| <i>Note: City business licenses paid through the WA Department of Revenue will be subject to additional state fees, as applicable.</i> |   |                                 |                                       |

**2025 Table I**

**BUSINESS LICENSES, ADMINISTRATIVE & PUBLICATIONS**

| <b>Primary Department</b>    | <b>Title</b>  | <b>Rate/Fee/Charge</b> | <b>Code Reference (if applicable)</b> |
|------------------------------|---|------------------------|---------------------------------------|
| <b>Finance</b>               | Event Application Fee   | \$50                   |                                       |
|                              | Other Hearing Examiner Appeals<br><i>Note:</i><br>Reimbursed if appeal is substantially upheld.   | \$100                  |                                       |
| <b>Community Development</b> | <b>Business Licenses - (Request for Certificate of Occupancy)</b><br>• Inspection fee for new location<br>or change-in-use (per inspection)   | \$110.00               |                                       |
| <b>Finance</b>               | <b>Occupational Permits</b><br>• Original Permit<br>• Annual Renewal (second & third years)<br><br><i>Note: The original permit fee includes the cost of fingerprinting and background check.</i> | \$70.00                |                                       |
|                              |   | \$30.00                |                                       |
|                              |   |                        |                                       |
|                              |   |                        |                                       |
| <b>Finance</b>               | <b>Sexually Oriented Businesses</b><br>• Permit Application Fee, and<br>• Annual Fee  | \$400.00               | §5.50.040                             |
|                              | <i>Adult Cabaret Business</i>   | \$640.00 annually      | §5.50.070                             |
|                              | <i>Adult Cabaret Managers</i>   | \$1,320.00 annually    |                                       |
|                              | • Processing Fee, and<br>• Annual Fee   | \$50.00                | §5.50.080                             |
|                              | <i>Models and Escorts</i>   | \$150.00 annually      |                                       |
|                              | • Processing Fee, and<br>• Annual Fee   | \$50.00                | §5.50.090                             |
|                              |   | \$150.00 annually      |                                       |

2025 Table II

ZONING, LAND DIVISION & ENVIRONMENTAL

| Primary Department        | Title  | Rate/Fee/Charge per... | Unit        | Code Reference (If Applicable) |
|---------------------------|--|------------------------|-------------|--------------------------------|
| Community Development     | <b>Appeals</b>   |                        |             |                                |
|                           | • Hearing Examiner   |                        |             |                                |
|                           | – Administrative Appeal*   | \$1,500.00             |             | \$18.62.020                    |
|                           | – SEPA Appeal*   | \$2,000.00             |             | \$16.04.160                    |
|                           | – Appeal of Impact Fee with Independent Fee Calculation  | \$260.00               | calculation | \$3.50.140                     |
|                           | *Reimbursed if appeal is substantially upheld  |                        |             |                                |
| Community Development     | <b>Transportation Impact Fees</b>  |                        |             | \$3.50.130                     |
|                           | <u>Type of Development</u>   |                        |             | ITE Land Use Code              |
|                           | <i>Residential</i>   |                        |             |                                |
|                           | • Single Family / Duplex (Detached)  | \$4,540.00             | dwelling    |                                |
|                           | Single Family Detached and Attached (including duplexes) that are less than 1200 square feet floor area. Not to be used with any other impact or permit fee discounts.   | \$3,404.99             | dwelling    |                                |
|                           | Single Family detached and attached (including duplexes) located within one-half mile walking distance on a sidewalk or improved path from regular InterCity bus service and meets the federal definition of "Low Income Housing". For example, if a single family home then it must be affordable to those making 80% of the median income. An affidavit must be submitted with the building permit application stating that the home meets the definition of low income and that a deed/title restriction will be placed on the home and recorded so that future sales, rental, or lease of the home will also abide by the requirements of this section and be affordable to those making 80% of the median income. | \$2,270.00             | dwelling    | 210                            |
|                           | • Multifamily – Apartment  | \$2,946.16             | dwelling    |                                |
|                           | Multi-family dwellings located within one-half mile walking distance on a sidewalk or improved path from regular InterCity bus service and meets the federal definition of "Low Income Housing". For example, if a single family home then it must be affordable to those making 80% of the median income. An affidavit must be submitted with the building permit application stating that the home meets the definition of low income and that a deed/title restriction will be placed on the home and recorded so that future sales, rental, or lease of the home will also abide by the requirements of this section and be affordable to those making 80% of the median income.                                   | \$1,473.14             | dwelling    | 220                            |
|                           | • Mobile Home Park   | \$2,652.06             | dwelling    | 240                            |
|                           | • Senior Adult Housing – Detached  | \$970.92               | dwelling    | 251                            |
|                           | • Senior Adult Housing – Attached  | \$575.36               | dwelling    | 252                            |
|                           | • Congregate Care  | \$611.33               | dwelling    | 253                            |
| • Accessory Dwelling Unit | \$2,210.28   | dwelling               |             |                                |
| Community Development     | Accessory dwelling units located within one-half mile walking distance on a sidewalk or improved path from regular InterCity bus service and meets the federal definition of "Low Income Housing." For example, if a single family home then it must be affordable to those making 80% of the median income. An affidavit must be submitted with the building permit application stating that the home meets the definition of low income and that a deed/title restriction will be placed on the home and recorded so that future sales, rental, or lease of the home will also abide by the requirements of this section and be affordable to those making 80% of the median income.                                 | \$1,473.15             | dwelling    |                                |
|                           | • Assisted Living  | \$508.59               | bed         | 254                            |
|                           | <i>Industrial</i>  |                        |             |                                |
|                           | • Light Industrial   | \$6.42                 | SF / GFA    | 110                            |

2025 Table II

ZONING, LAND DIVISION & ENVIRONMENTAL

|  |   |             |          |                   |          |
|--|---|-------------|----------|-------------------|----------|
| Community Development  | • Industrial Park                       | \$5.93      | SF / GFA | 130               |          |
|  | • Manufacturing                         | \$5.01      | SF / GFA | 140               |          |
|  | • Warehousing                           | \$2.28      | SF / GFA | 150               |          |
|  | • Mini-Warehouse                        | \$1.70      | SF / GFA | 151               |          |
|  | • High-Cube Warehouse                   | \$0.78      | SF / GFA | 152               |          |
|  | <i>Commercial – Services</i>            |             |          |                   |          |
|  | • Hotel                                 | \$3,030.93  | room     |                   | 310      |
|  | • Motel                                 | \$2,414.48  | room     |                   | 320      |
|  | • Walk-in Bank                          | \$12.39     | SF / GFA |                   | 911      |
|  | • Drive-through Bank                    | \$26.35     | SF / GFA |                   | 912      |
|  | • Day Care Center                       | \$32.02     | SF / GFA |                   | 565      |
|  | • Quick Lubrication Vehicle Shop        | \$6,458.83  | VSP      |                   | 941      |
|  | • Automobile Care Center                | \$5.45      | SF / GFA |                   | 942      |
|  | • Gasoline/Service Station              | \$17,588.26 | VFP      |                   | 944      |
|  | • Service Station/Minimart              | \$12,853.49 | VFP      |                   | 945      |
|  | • Service Station/ Minimart/Carwash     | \$13,391.47 | VFP      |                   | 946      |
|  | • Carwash – Self Serve                  | \$6,410.60  | VSP      |                   | 947      |
|  | • Carwash – Automated                   | \$89,678.91 | VSP      |                   | 948      |
|  | • Movie Theater                         | \$265.83    | seat     |                   | 444, 445 |
|  | • Health/Fitness Club                   | \$18.92     | SF / GFA |                   | 492, 493 |
|  | <i>Commercial – Institutional</i>       |             |          |                   |          |
|  | • Elementary School                     | \$3.10      | SF / GFA |                   | 520      |
|  | • Middle School/Junior High School      | \$3.06      | SF / GFA |                   | 522      |
|  | • High School                           | \$2.50      | SF / GFA |                   | 530      |
|  | • Community/Junior College              | \$462.34    | student  |                   | 540      |
|  | • College/University                    | \$809.11    | student  |                   | 550      |
|  | • Church                                | \$2.60      | SF / GFA |                   | 560      |
|  | • Hospital                              | \$7.30      | SF / GFA |                   | 609      |
|  | • Nursing Home                          | \$2.65      | SF / GFA |                   | 620      |
|  | <i>Commercial - Restaurant</i>          |             |          |                   |          |
|  | • Quality Restaurant                    | \$18.32     | SF / GFA |                   | 931      |
|  | • High Turnover (sit down) Restaurant   | \$27.75     | SF / GFA |                   | 931      |
|  | • Fast Food Restaurant w/out Drive Thru | \$33.59     | SF / GFA |                   | 933      |
| • Fast Food Restaurant with Drive Thru                         | \$44.34                                 | SF / GFA    |          | 934               |          |
| • Tavern/Drinking Place  | \$32.18                                 | SF / GFA    |          | 935               |          |
| • Coffee/Donut Shop w/out Drive Thru                           | \$52.33                                 | SF / GFA    |          | 936               |          |
| • Coffee/Donut Shop with Drive Thru                            | \$55.14                                 | SF / GFA    |          | 937               |          |
| • Coffee/Donut Shop with Drive Thru and with no inside seating | \$21.18                                 | SF / GFA    |          | 938               |          |
| Community Development  | Type of Development                     |             |          | ITE Land Use Code |          |
|  | <i>Commercial – Office</i>              |             |          |                   |          |
|  | • General Office Building               | \$9.76      | SF / GFA |                   | 710      |
|  | • Government Office Building            | \$12.24     | SF / GFA |                   | 730      |
|  | • Medical-Dental Office/Clinic          | \$21.33     | SF / GFA |                   | 720      |
| Community Development  | <i>Commercial –</i>                     |             |          |                   |          |
|  | • Retail Shopping Center -              |             |          |                   |          |
|  | up to 49,999 sq. ft.                    | \$7.04      | SF / GLA |                   | 820      |
|  | 50,000 – 99,999                         | \$7.82      | SF / GLA |                   | 820      |
|  | 100,000 – 199,999                       | \$7.89      | SF / GLA |                   | 820      |
|  | 200,000 – 299,999                       | \$8.03      | SF / GLA |                   | 820      |
|  | 300,000 – 399,999                       | \$8.28      | SF / GLA |                   | 820      |
|  | 400,000 sq. ft. or more                 | \$8.81      | SF / GLA |                   | 820      |
|  | • Automobile Parts Sales                | \$9.19      | SF / GFA |                   | 843      |
|  | • Car Sales – New/Used                  | \$11.47     | SF / GFA |                   | 841      |
|  | • Convenience Market                    | \$34.11     | SF / GFA |                   | 851      |
|  | • Discount Club                         | \$8.77      | SF / GFA |                   | 861      |
|  | • Electronic Superstore                 | \$9.19      | SF / GFA |                   | 863      |
|  | • Toy Superstore                        | \$8.10      | SF / GFA |                   | 864      |
|  | • Furniture Store                       | \$0.47      | SF / GFA |                   | 890      |
|  | • Hardware/Paint Store                  | \$9.64      | SF / GFA |                   | 816      |
|  | • Home Improvement Superstore           | \$3.32      | SF / GFA |                   | 862      |
|  | • Nursery/Garden Center                 | \$7.68      | SF / GFA |                   | 817      |
|  | • Pharmacy/Drugstore w/out Drive Thru   | \$8.65      | SF / GFA |                   | 880      |
|  | • Pharmacy/Drugstore with Drive Thru    | \$11.53     | SF / GFA |                   | 881      |
| • Supermarket  | \$18.13                                 | SF / GFA    |          | 850               |          |
| • Tire Store   | \$8.07                                  | SF / GFA    |          | 848               |          |
| • Tire Superstore  | \$4.10                                  | SF / GFA    |          | 849               |          |

**2025 Table II**

**ZONING, LAND DIVISION & ENVIRONMENTAL**

|   |  |                                 |              |   |
|---|--|---------------------------------|--------------|---|
| <b>Community Development</b>  | Cost per New Trip Generated:   | \$3,852.88                      |              |   |
| <b>SOURCE: ITE, "Trip Generation, 8th Edition"</b>  |  |                                 |              |   |
| Notes: <sup>1</sup> Abbreviations:  |  |                                 |              |   |
| SF = Square Feet  |  | VSP = Vehicle Service Position  |              |   |
| GFA = Gross Floor Area  |  | VFP = Vehicle Fueling Position  |              |   |
| GLA = Gross Leasable Area   |  |                                 |              |   |
| <sup>2</sup> Annual Escalator: Transportation Impact Fees will be adjusted annually, based on the Engineering News Record Construction Cost Index for the Seattle, Washington, area as reported for July to establish the fee schedules effective January 1st of the subsequent year. |  |                                 |              |   |
| <b>Community Development</b>  | <b>Olympia School District No. 111 School Impact Fees</b>  |                                 |              | \$3.50.135 and Olympia School District Resolution No. 653       |
|   | <i>Type of Residential Development</i>   |                                 |              |   |
|   | • Single Family (includes townhouses, duplexes, and manufactured homes).   | \$0.00 (fee suspended for 2025) | dwelling     |   |
|   | • Multi Family (three units or more and accessory dwelling units).   | \$0.00 (fee suspended for 2025) | dwelling     |   |
|   | • Multi Family Downtown  | \$0.00 (fee suspended for 2025) | dwelling     |   |
| <b>Community Development</b>  | <b>Tumwater School District No. 33 School Impact Fees</b>  |                                 |              | \$3.50.135 and Tumwater School District Resolution No. 02-23-24 |
|   | <i>Type of Residential Development</i>   |                                 |              |   |
|   | • Single Family (includes townhouses, duplexes, and manufactured homes).   | \$5,700.00                      | dwelling     |   |
|   | • Multi Family (three units or more and accessory dwelling units).   | \$1,185.00                      | dwelling     |   |
| <b>Community Development</b>  | <b>Independent Fee Calculations</b>  |                                 |              | \$3.50.140  |
|   | • <i>Applicant chooses to prepare IFC</i>  |                                 |              |   |
|   | – Administrative Processing fee  | \$525.00                        |              |   |
|   | – Deposit on Review Costs of IFC*  | \$525.00                        |              |   |
|   | *Balance refunded or additional costs collected as a precondition to building permit issuance.   |                                 |              |   |
| <b>Community Development</b>  | <b>Park Impact Fees</b>  |                                 |              |   |
|   | <i>Type of Residential Development</i>   |                                 |              |   |
|   | • Single Family, Detached  | \$3,726.86                      | housing unit |   |
|   | • Single Family Detached. If an active park/open space area at least one-half acre in size is included in the development in which the dwelling is being built or the dwelling unit is within one-half mile of a park at least one-half acre in size. The home must meet the federal definition of "Low Income Housing". The home must be affordable to those making 80% of the median income. An affidavit must be submitted with the building permit application stating that the home meets the definition of low income and that a deed/title restriction will be placed on the home and recorded so that future sales, rental, or lease of the home will also abide by the requirements of this section and be affordable to those making 80% of the median income. | \$1,863.43                      | housing unit |   |
|   | • Single Family Detached and Attached (including duplexes) that are less than 1200 square feet floor area. Not to be used with any other impact or permit fee discounts.   | \$2,795.15                      | housing unit |   |
|   | • Single Family, Attached (and duplexes)   | \$2,784.68                      | housing unit |   |
| <b>Community Development</b>  | • Single Family Detached. If an active park/open space area at least one-half acre in size is included in the development in which the dwelling is being built or the dwelling unit is within one-half mile of a park at least one-half acre in size. The home must meet the federal definition of "Low Income Housing". The home must be affordable to those making 80% of the median income. An affidavit must be submitted with the building permit application stating that the home meets the definition of low income and that a deed/title restriction will be placed on the home and recorded so that future sales, rental, or lease of the home will also abide by the requirements of this section and be affordable to those making 80% of the median income. | \$1,392.34                      | housing unit |   |
|   |  |                                 |              |   |
|   | • Manufactured Home (mobile home)  | \$2,227.71                      | housing unit |   |

2025 Table II

ZONING, LAND DIVISION & ENVIRONMENTAL

|                          |   |            |              |           |
|--------------------------|---|------------|--------------|-----------|
|                          | • Multi Family (3-4 units per structure)  | \$2,746.11 | housing unit | §3.52.070 |
|                          | • Multi Family (3-4 units per structure). If an active park/open space area at least one-half acre in size is included in the development in which the dwelling is being built or the dwelling is within one-half mile of a park at least one-half acre in size. The home must meet the federal definition of "Low Income Housing". The home must be affordable to those making 80% of the median income. An affidavit must be submitted with the building permit application stating that the home meets the definition of low income and that a deed/title restriction will be placed on the home and recorded so that future sales, rental, or lease of the home will also abide by the requirements of this section and be affordable to those making 80% of the median income. | \$1,373.06 | housing unit |           |
| Community<br>Development | <b>Park Impact Fees (Continued)</b>   |            |              |           |
|                          | • Multi Family (5+ units per structure)   | \$2,413.12 | housing unit |           |
|                          | • Multi Family (5+ units per structure). If an active park/open space area at least one-half acre in size is included in the development in which the dwelling is being built or within one-half mile of a public park at least one-half acre in size. The home must meet the federal definition of "Low Income Housing". The home must be affordable to those making 80% of the median income. An affidavit must be submitted with the building permit application stating that the home meets the definition of low income and that a deed/title restriction will be placed on the home and recorded so that future sales, rental, or lease of the home will also abide by the requirements of this section and be affordable to those making 80% of the median income.           | \$1,373.06 | housing unit |           |

2025 Table II

ZONING, LAND DIVISION & ENVIRONMENTAL

|  |   |                             |              |             |
|--|---|-----------------------------|--------------|-------------|
| Community Development  | • Accessory Dwelling Unit   | \$1,670.78                  | housing unit |             |
|  | • Accessory Dwelling Unit. If an active park/open space area at least one-half acre in size is included in the development in which the dwelling is being built or the dwelling is within one-half mile of a public park that is at least one-half acre in size. The home must meet the federal definition of "Low Income Housing". The home must be affordable to those making 80% of the median income. An affidavit must be submitted with the building permit application stating that the home meets the definition of low income and that a deed/title restriction will be placed on the home and recorded so that future sales, rental, or lease of the home will also abide by the requirements of this section and be affordable to those making 80% of the median income. | \$1,113.86                  | housing unit |             |
| Community Development  | <b>Impact Fee Deferral Program</b>  |                             |              |             |
|  | • Administrative Application Fee  | \$100.00                    | application  | \$3.50.130  |
|  |   |                             |              | \$3.52.070  |
|  | <b>Wireless Communication Antennas</b>  |                             |              |             |
|  | • Wireless Communication (WCF) Permits  |                             |              |             |
|  | – Accessory (requiring WCF permit)  | \$110.00                    | antenna      |             |
|  | – Attached WCF  | \$330.00                    | carrier      |             |
|  | – Freestanding WCF  | \$1,100.00                  | structure    |             |
|  | – Co-location on freestanding WCF   | \$330.00                    | carrier      |             |
|  | • WCF Administrative Site Plan Review   | Same as regular SPR fees    |              |             |
|  | • Conditional Use Permit  | Same as zoning CUP fees     |              |             |
|  | • Request for Administrative Deviation  | \$247.50                    | request      |             |
|  | <b>Telecommunications in Rights-of-Way</b>  |                             |              | \$3.52.069  |
|  | • Telecommunications Right-of-Way Use   |                             |              |             |
|  | – Right-of-Way (ROW) Use Authorization  | \$1,700.00                  |              | \$11.06.010 |
|  | • Telecommunications Franchise/Master Permit Application  | \$5,550.00                  |              | \$11.06.020 |
|  | • Master Permit Renewal Application   | \$2,800.00                  |              | \$11.06.120 |
|  | – Annual Fee  | \$500.00                    |              | \$11.06.160 |
|  | – Supplemental Site Permit  | \$500.00 (up to 5)          |              | \$11.06.110 |
|  |   | \$100.00 (after 5)          |              |             |
|  |   | \$1,000.00                  | new pole     |             |
|  |   | \$270.00 pole rent          | year         |             |
|  | • Telecommunications Facilities Lease   |                             |              |             |
| – Lease Application  | \$500.00  |                             | \$11.08.020  |             |
| – Renewal of Lease   | \$225.00  |                             | \$11.08.120  |             |
| Community Development  | <b>Site Plan Review</b>   |                             |              |             |
|  | • Feasibility Site Plan Review*   | \$150.00                    |              |             |
|  | Feasibility Site Plan Review Resubmittal  | \$100.00                    |              |             |
|  | *Credited toward Preapplication Meeting   |                             |              |             |
|  | Preapplication Meeting  | \$825.00                    |              | \$14.02.080 |
|  | • Preapplication Meeting Resubmittal  | \$400.00                    |              |             |
|  | • Site Plan Review Application Type I   | \$500.00                    |              |             |
|  | • Site Plan Review Application Type II  | \$1,000.00                  |              |             |
|  | Multi-Family Tax Exemption  | \$100.00                    |              |             |
|  | • Design Plan Review  | 2.5% of the Building Permit |              | \$18.43.010 |
|  | • Landscape Plan Review**   | \$220.00                    |              | \$18.47.020 |
|  | **Applies only to landscape plans required under \$18.47.020  |                             |              |             |
|  | • Exterior Illumination***  |                             |              |             |
| – Issuance and Inspection Fee  | \$55.00 +...  | \$7.50 per fixture          | \$18.40.035  |             |
| – Plan Review Fee  | 65% of above lighting fee   |                             |              |             |
| ***Applies to non-residential applications 4,000 square feet or larger in area |   |                             |              |             |
| • Request for Parking Modification   | \$275.00  |                             | \$18.50.075  |             |



2025 Table II

ZONING, LAND DIVISION & ENVIRONMENTAL

|   |  |   |                 |             |
|---|--|---|-----------------|-------------|
| Water Resources & Sustainability            | <b>Drainage Manual Administration</b>                            |   |                 |             |
|   | • Adjustment application   | \$500.00  |                 | \$13.12.015 |
|   | • Variance and Exception application                             | \$1,000.00  |                 |             |
| Community Development                       | <b>Protection of Trees &amp; Vegetation</b>                      |   |                 |             |
|   | • Land clearing application & review                             | \$110.00  |                 |             |
|   | • Work by City Tree Professional                                 | Consultant Cost   | hour            |             |
|   | • Land Clearing Permit   |   |                 |             |
|   | <b>Protection of Trees &amp; Vegetation (Continued)</b>          |   |                 |             |
|   | – Less than 30 Trees   | \$135.00  |                 | \$16.08.050 |
|   | – 30 Trees or more   | \$220.00  |                 |             |
|   | • Add'l Review or Inspections after one hour                     | \$66.00   | hour            |             |
|   | • Investigation Charge for Land Clearing without required Permit | Double application and permit fee for tree cutting without a permit |                 |             |
|   | • Request for Land Clearing Modification                         | \$385.00  |                 |             |
|   | • Replacement Tree Mitigation Fee                                | \$400.00  |                 | \$16.08.070 |
|   | <b>Environmental Policy</b>                                      |   |                 |             |
|   | • Environmental SEPA Checklist                                   | \$880.00  |                 |             |
|   | • Expanded Environmental Checklist                               | \$880.00, plus consultant cost                                      |                 | \$16.04.190 |
|   | • Environmental Impact Statement (EIS)                           | \$880.00, plus consultant   |                 |             |
|   | • Addendum to Environmental Documents                            | \$220.00  |                 |             |
|   | <b>Wetland Protection Standards</b>                              |   |                 |             |
| • Wetland Permit Application                | \$440.00   |   | \$16.28.140     |             |
| • Reasonable Use Exception                  | \$880.00   |   | \$16.28.190     |             |
| <b>Fish and Wildlife Habitat Protection</b> |  |   |                 |             |
| • Reasonable Use Exception                  | \$880.00   |   | \$16.32.097     |             |
| Community Development                       | <b>Land Divisions</b>  |   |                 |             |
|   | • Boundary Line Adjustment                                       | \$450.00  |                 |             |
|   | • Lot Consolidation  | \$450.00  |                 |             |
|   | • Preliminary Binding Site Plan                                  | \$770.00 +...   | \$27.50 per lot | \$17.02.160 |
|   | • Final Binding Site Plan  | \$440.00 +...   | \$27.50 per lot |             |
|   | • Preliminary Plat   | \$2,750.00 +...   | \$38.50 per lot |             |
|   | • Final Plat   | \$1,650.00 +...   | \$38.50 per lot |             |
|   | • Preliminary Short Plat   | \$1,100 +...  | \$55.00 per lot |             |
|   | • Final Short Plat   | \$440.00 +...   | \$55.00 per lot |             |
|   | • Preliminary PUD (includes limited overlay zone)                | \$1,320 +...  | \$33.00 per lot |             |
|   | • Final PUD  | \$935.00  |                 |             |
|   | • Preliminary Plat Extension                                     | \$550.00  |                 |             |
|   | • Replats, Vacations, and Alterations                            |   |                 |             |
|   | – Replats  | Same as Preliminary and   |                 |             |
| – Vacations                                 | \$450.00   |   |                 |             |
| – Alterations                               | \$450.00   |   |                 |             |
| Community Development                       | <b>Zoning</b>  |   |                 | \$2.62.060  |
|   | • Certificate of Appropriateness                                 | \$110.00  |                 |             |
|   | • Zoning Certification Letter                                    | \$82.50   |                 |             |
|   | • Planned Unit Development                                       | Same as preliminary and final PUD                                   |                 | \$18.36.030 |
|   | • Home Occupation  | See Business Licenses   |                 | \$18.42.030 |
|   | • Mobile Home Installation*                                      |   |                 |             |
|   | – Single   | \$150.00 + plumbing fees  |                 | \$18.48.010 |
|   | – Double   | \$175.00 + plumbing fees  |                 |             |
|   | – Triple   | \$200.00 + plumbing fees  |                 |             |
|   | • Title Elimination Inspection Fee                               | \$170.00  |                 |             |
|   | • Title Elimination Review                                       | \$110.00  |                 |             |
|   | * plus footing, foundation, skirting, and tie downs              |   |                 |             |
|   | • Mobile Home Park – Site Plan                                   |   |                 |             |
|   | – Preliminary  | \$1,00.00 +...  | \$30 per unit   | \$18.48.130 |
| – Final                                     | \$750.00 +...  | \$30 per unit   |                 |             |
| • Conditional Use Permit                    | \$2,090.00   |   | \$18.56.020     |             |
| • Variance                                  | \$1,000.00   |   | \$18.58.020     |             |
|   | • Rezone   | \$1,500.00  |                 | \$18.60.065 |
|   | <b>Zoning</b>  |   |                 |             |
|   | • Comprehensive Plan   |   |                 |             |
|   | – Map Amendment  | \$1,500.00  |                 | \$18.60.065 |
|   | • Annexations  |   |                 |             |

**2025 Table II**

**ZONING, LAND DIVISION & ENVIRONMENTAL**

|  |   |                 |                          |                |
|--|---|-----------------|--------------------------|----------------|
| <b>Community<br/>Development</b>       | – Not in an Unincorporated Island       | \$200.00        | acre, Maximum of \$4,000 |                |
|  | – In Unincorporated Islands             | No fee (\$0.00) |                          |                |
|  | • Sign                                  |                 |                          |                |
|  | – Application for Conditional Exemption | \$20.00         | sign                     | \$18.44.075    |
|  | <b>Shoreline Management Act</b>         |                 |                          |                |
|  | • Shoreline Exemption Letter            | \$200.00        |                          | Resolution 250 |
|  | • Substantial Development Permit        | \$1,600.00      |                          |                |
|  | • Conditional Use                       | \$1,750.00      |                          |                |
|  | • Variance                              | \$1,750.00      |                          |                |
|  | • Shoreline Permit Time Extension       | \$500.00        |                          |                |
|  | <b>Transportation Concurrency</b>       |                 |                          |                |
|  | • Concurrency Application               | \$170.00        |                          | \$15.48.040    |
| • Traffic Impact Analysis (TIA) Review | \$260.00                                |                 |                          |                |

**2025 Table III**

**BUILDING & FIRE SAFETY**

| <b>Primary Department</b>    | <b>Title</b>   | <b>Rate/Fee/Charge</b>  | <b>Code Reference (If Applicable)</b> |
|------------------------------|--|---|---------------------------------------|
| <b>Community Development</b> | <b>Building Code</b>   |   |                                       |
|                              | Building Permit Fee Schedule (including signs)   |   | \$15.01.070                           |
|                              | <b>Total Valuation</b>   | <b>Fee</b>  |                                       |
|                              | Single family (detached and attached), Accessory Dwelling Units, and multi-family housing that meets the federal definition of "Low Income Housing". The home must be affordable to those making 80% of the median income. An affidavit must be submitted with the building permit application stating that the home meets the definition of low income and that a deed/title restriction will be placed on the home and recorded so that future sales, rental, or lease of the home will also abide by the requirements of this section and be affordable to those making 80% of the median income.   | 50% of the calculated building permit fee using the table of fees in this section   |                                       |
|                              | \$1.00 to \$500  | \$43.48   |                                       |
|                              | \$501 to \$2,000   | \$43.48 for the first \$500 plus \$5.64 for each additional \$100 or fraction thereof, to and including \$2,000             |                                       |
|                              | \$2,001 to \$25,000  | \$151.04 for the first \$2,000 plus \$25.90 for each additional \$1,000 or fraction thereof, to and including \$25,000      |                                       |
|                              | \$25,001 to \$50,000   | \$742.50 for the first \$25,000 plus \$18.69 for each additional \$1,000 or fraction thereof, to and including \$50,000     |                                       |
|                              | \$50,001 to \$100,000  | \$1,203.89 for the first \$50,000 plus \$12.95 for each additional \$1,000 or fraction thereof, to and including \$100,000  |                                       |
|                              | \$100,001 to \$500,000   | \$3,291.80 for the first \$100,000 plus \$18.55 for each additional \$1,000 or fraction thereof, to and including \$500,000 |                                       |
| \$500,001 to \$1,000,000     | \$10,664.10 for for the first \$500,000 plus \$15.74 for each additional \$1,000 or fraction thereof, to and including \$1,000,000   |   |                                       |
| \$1,000,001 and up           | \$18,578.99 for the first \$1,000,000 plus \$12.10 for each additional \$1,000 or fraction thereof   |   |                                       |
| <b>Community Development</b> | <b>Other Inspection and Fees</b>   |   |                                       |
|                              | 1. Commercial building plan review fee   | 65% of the building permit fee  |                                       |
|                              | 2. One and two family, garages and accessory buildings < 1400 sq. ft.  | 25% of the building permit fee  |                                       |
|                              | 2.a. One and two family and accessory dwelling units < 1400 sq. ft. that meet the federal definition of "Low Income Housing". For example, if single family then the home must be affordable to those making 80% of the median income. An affidavit must be submitted with the building permit application stating that the home meets the definition of low income and that a deed/title restriction will be placed on the home and recorded so that future sales, rentals, or leases of the home will also abide by the requirements of this section and be affordable to those making 80% of the median income.   | 12.5% of the building permit fee  |                                       |
|                              | 3. One and two family > 1400 sq. ft. and pole barns  | 50% of the building permit fee  |                                       |
|                              | 3.a. Both single family housing > 1400 sq. ft. and multi-family housing that meet the federal definition of "Low Income Housing". For example, if single family then the home must be affordable to those making 80% of the median income. An affidavit must be submitted with the building permit application stating that the home meets the definition of low income and that a deed/title restriction will be placed on the home and recorded so that future sales, rentals, or leases of the home will also abide by the requirements of this section and be affordable to those making 80% of the median income. Not to be used with any other impact fee discounts except the building permit fee discount for low income housing listed above. | 25% of the building permit fee  |                                       |
|                              | 4. 1 <sup>st</sup> Plan Review Extension Fee   | 5% of plan review fee OR \$25.00, whichever is greater.   |                                       |
|                              | 2 <sup>nd</sup> Plan Review Extension Fee  | 10% of plan review fee OR \$25.00, whichever is greater.  |                                       |
|                              | <i>Continued on next page</i>  |   |                                       |

**2025 Table III**

**BUILDING & FIRE SAFETY**

|   |  |   |  |
|---|--|---|--|
|   | 5. 1 <sup>st</sup> Permit Extension Fee  | 5% of permit fee OR \$25.00, whichever is greater.  |  |
|   | 2 <sup>nd</sup> Permit Extension Fee   | 10% of permit fee OR \$25.00, whichever is greater.   |  |
|   | 8. One-and-Two Family Re-Roof permit.  | \$170   |  |
|   | 9. Commercial Re-Roof permit.  | Based on valuation and the fee schedule   |  |
| <b>Community Development</b>  | <b>Other Inspection and Fees (continued)</b>   |   |  |
|   | 10. Inspections outside of normal inspection hours (minimum charge - 1 hour)                                       | \$110.00 per hour   |  |
|   | 11. Reinspection fees assessed under provisions of Section 108   | \$110.00 per hour   |  |
|   | 12. Inspections for which no fee is specifically indicated (minimum charge - 1 hour)                               | \$110.00 per hour   |  |
|   | 13. Additional plan review required by changes, additions or revisions to approved plans (minimum charge - 1 hour) | \$110.00 per hour   |  |
|   | 14. For use of outside consultants for plan checking or inspection   | Actual cost plus 8% administrative fees   |  |
| <b>Community Development</b>  | <b>ENERGY CODE FEES</b>  |   |  |
|   | <b>Energy Code Plan Check Fee</b>  |   |  |
|   | Single Family  | \$110.00  |  |
|   | Residential Remodel/Addition   | \$60.00   |  |
|   | Multi-Family   | \$210.00  |  |
|   | <b>New Commercial Building</b>   |   |  |
|   | 0 to 12,000 sq. ft.  | \$210.00  |  |
|   | 12,001 to 60,000 sq. ft.   | \$395.00  |  |
|   | 60,001 to 200,000 sq. ft.  | \$770.00  |  |
|   | 200,000 sq. ft. and over   | \$1,520.00  |  |
|   | Remodels and Tenant Improvements   | 50% of the new commercial fee   |  |
|   | Warehouses   | 50% of the new commercial building fee  |  |
|   | <b>GRADING PERMIT FEES</b>   |   |  |
|   | <b>Grading Plan Review Fees</b>  |   |  |
|   | 100 cubic yards or less (no cut\fill greater than 12 inches)   | \$47.00   |  |
|   | 101 to 500 cubic yards   | \$94.00   |  |
|   | 501 to 1,000 cubic yards   | \$187.00  |  |
|   | 1,001 to 5,000 cubic yards   | \$280.00  |  |
|   | 5,001 to 10,000 cubic yards  | \$374.00  |  |
|   | 10,001 to 100,000 cubic yards  | \$375.00 for 1st 10,000 cubic yards plus \$24.50 for each additional 10,000 cubic yards or fraction thereof |  |
| 100,001 cubic yards or more   | \$1,000.00 for the 1st 100,000 cubic yards plus \$13.25 for each additional 10,000 cubic yards or fraction thereof |   |  |
| <b>Other Fees</b>   |  |   |  |
| Additional plans review required by changes, additions or revisions to approved plans (minimum charge - 1 hour) | \$110.00 per hour  |   |  |
| <b>Grading Permit Fees</b>  |  |   |  |
| For the issuance of each permit   | \$30.00  |   |  |
| 100 cubic yards or less (no cut\fill greater than 12 inches)  | \$55.00  |   |  |
| 101 to 500 cubic yards  | \$170.00   |   |  |
| 501 to 1,000 cubic yards  | \$340.00   |   |  |
| 1,0001 to 5,000 cubic yards   | \$680.00   |   |  |
| 5,001 to 10,000 cubic yards   | \$1,360.00   |   |  |
| 10,001 cubic yards or more  | \$1,360.00 for 1st 10,000 cubic yards plus \$42.50 for each additional 10,000 yards or fraction thereof            |   |  |
| <b>Certificates of Occupancy</b>  |  |   |  |
| °Temporary Certificates of Occupancy  |  |   |  |
| -One or Two Family  | \$25.00  |   |  |
| -Commercial/Industrial/Multi-family   | \$100.00   |   |  |
| -Renewal  | \$200.00   |   |  |
| °Final Certificates of Occupancy  |  |   |  |
| - One or Two-Family   | No fee   |   |  |
| - Commercial/Industrial/Multi-family  | No fee   |   |  |
| °Business License   |  |   |  |
| - Request for Certificate of Occupancy  | \$110.00   |   |  |
| <b>Mechanical Code</b>  |  |   |  |
| • Mechanical Permit   | Stand alone commercial mechanical permits based on valuation.  |   |  |
| • Mechanical Plan Review  | 65% of permit fee  |   |  |
| For the issuance of each permit   | \$40.00  |   |  |
| For issuing each supplemental permit for which the original permit has not expired, been canceled or finalized  | \$35.00  |   |  |

2025 Table III

BUILDING & FIRE SAFETY

| 2025 Table III   |  |   |
|--|--|---|
| BUILDING & FIRE SAFETY   |  |   |
| Community Development  | <b>Unit Fee Schedule</b>   |   |
|  | <b>Furnaces</b>  |   |
|  | For the installation or relocation of each forced air or gravity-type furnace, floor furnace, suspended heater, or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btu/h | \$25.00   |
|  | For the installation or relocation of each forced air or gravity-type furnace, floor furnace, suspended heater, or burner, including ducts and vents attached to such an appliance over 100,000Btu/h               | \$30.00   |
|  | <b>Boilers, Compressors and Refrigeration Units</b>  |   |
|  | For the installation or relocation of each boiler or compressor to and including three horsepower or for each absorption system to and including 100,000 Btu/h   | \$25.00   |
|  | <b>Boilers, Compressors and Refrigeration Units (continued)</b>  |   |
|  | For the installation or relocation of each boiler or compressor over three horsepower to and including 15 horsepower or for each absorption system over 100,000 Btu/h to and including 500,000 Btu/h               | \$40.00   |
|  | For the installation or relocation of each boiler or compressor over 15 horsepower to and including 30 horsepower or for each absorption system over 500,000 Btu/h to and including 1,000,000Btu/h                 | \$45.00   |
|  | For the installation or relocation of each boiler or compressor over 30 horsepower to and including 50 horsepower, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h             | \$65.00   |
| For the installation or relocation of each boiler or compressor over 50 horsepower, or for each absorption system over 1,750,000 Btu/h | \$110.00   |   |
| Community Development  | <b>Air Handlers</b>  |   |
|  | For each air-handling unit to 10,000 cubic feet per minute   | \$25.00   |
|  | For each air-handling unit over 10,000 cubic feet per minute   | \$30.00   |
|  | <b>Photo-Voltaic Solar Panels</b>  |   |
|  | Roof mounted; One-and-Two Family Dwellings   | \$260.00  |
|  | Photo-Voltaic Solar Panels; Commercial   | Based on valuation and the fee schedule                 |
|  | <b>Evaporative Coolers</b>   |   |
|  | For each evaporative cooler other than the portable type   | \$20.00   |
|  | <b>Ventilation and Exhaust</b>   |   |
|  | For each vent fan connected to a single duct   | \$15.00   |
|  | For each system not a part of a permitted HVAC system  | \$20.00   |
|  | For each non-residential type I hood (grease)  | \$175.00  |
|  | <b>Ventilation and Exhaust</b>   |   |
|  | For each non-residential type II hood (steam)  | \$95.00   |
|  | <b>Water Heaters</b>   |   |
|  | Residential  | \$25  |
|  | Commercial   | \$50.00   |
| <b>Gas Piping</b>  |  |   |
| For each gas pipe system of one to four outlets  | \$15.00  |   |
| For each gas piping system additional outlets over 5   | \$2.00 each  |   |
| Community Development  | <b>Miscellaneous</b>   |   |
|  | For each appliance or piece of equipment regulated by the Mechanical Code but not classed in other appliance categories, or for which no other fee is listed in the Code   | \$20.00   |
|  | <b>Other Inspections and Fees</b>  |   |
|  | 1. Mechanical plan review fee  | 65% of the mechanical permit fee                        |
|  | 2. Inspection fees outside normal inspection hours (minimum charge – 1 hour)   | \$110.00  |
|  | 3. 1 <sup>st</sup> Plan Review Extension Fee   | 5% of plan review fee OR \$25.00, whichever is greater. |
| 2 <sup>nd</sup> Plan Review Extension Fee  | 10% of plan review fee OR \$25.00, whichever is greater.   |   |
| 4. 1 <sup>st</sup> Permit Extension Fee  | 5% of permit fee OR \$25.00, whichever is greater.   |   |

**2025 Table III**

**BUILDING & FIRE SAFETY**

|  |  |  |
|--|--|--|
| <b>Community Development</b>   | 2 <sup>nd</sup> Permit Extension fee   | 10% of permit fee OR \$25.00, whichever is greater.        |
|  | 5. Reinspection fees per inspection  | 10% of permit fee OR \$25.00, whichever is greater.        |
|  | 6. Inspection for which no fee is specifically indicated (minimum charge – 1 hour)   | \$110.00 per hour  |
|  | 7. Additional plan review required by changes, additions, or revisions to plans or to plans for which an initial review has been completed (minimum charge – 1 hour) | \$110.00 per hour  |
|  | 8. For use of outside consultants for plan checking or inspection, or both   | Actual cost + 8% administrative fee                        |
| <b>Community Development</b>   | <b>Plumbing Code</b>   |  |
|  | • Plumbing Permit  | \$40.00  |
|  | • Plumbing Plan Review   |  |
|  | • Backflow Protection Device   |  |
|  | For the issuance of each permit  |  |
|  | • Commerical Plumblng Permit   | Stand alone commercial plumblng permits based on valuation |
|  | For issuing each supplemental permit for which the original permit has not expired, been canceled or finalized   | \$35.00  |
|  | Fee for review of septic system applications from County Health Department   | \$35.00  |
|  | <b>Unit Fee Schedule</b>   |  |
|  | For each plumbing fixture or trap or set of fixtures on one trap (including water, drainage, piping and backflow protection therefore)                               | \$20.00  |
|  | For each building sewer and each trailer park sewer  | \$35.00  |
|  | Rainwater systems - per drain  | \$20.00  |
|  | For each residential sewer grinder   | \$30.00  |
|  | For each commercial sewer grinder  | \$95.00  |
|  | <i>Continued on the next page</i>  |  |
|  | <b>Plumbing Code (continued)</b>   |  |
|  | For each electric water heater   | \$25.00  |
|  | For each pre-treatment grease or oil interceptor including its trap and vent   | \$30.00  |
|  | For each installation, alteration or repair of water piping and/or water treating equipment  | \$15.00  |
|  | For repair or alteration of drainage or vent piping, each fixture  | \$15.00  |
|  | For each commercial lawn sprinkler system on any one meter   | \$25.00  |
|  | <b>For atmospheric type vacuum breakers</b>  |  |
|  | – 1 to 5   | \$20.00  |
|  | – Over 5, each   | \$5.00   |
|  | <b>For each backflow device other than atmospheric type vacuum type breakers</b>   |  |
|  | – 2 inches and smaller   | \$15.00  |
|  | – Over 2 inches  | \$30.00  |
| Expansion Tank   | \$20.00  |  |
| <b>Community Development</b>   | <b>Other Inspections and Fees</b>  |  |
|  | 1. Commerical Plumblng Plan Review Fee   | 65% of the plumbing permit fee                             |
|  | 2. Inspection fees outside normal inspection hours (minimum charge – 1 hour)   | \$110.00 per hour  |
|  | 3. Reinspection fees per inspection (minimum charge – 1 hour)  | \$110.00 per hour  |
|  | 4. 1 <sup>st</sup> Plan Review Extension Fee   | 5% of plan review fee OR \$25.00, whichever is greater.    |
|  | 2 <sup>nd</sup> Plan Review Extension Fee  | 10% of plan review fee OR \$25.00, whichever is greater.   |
|  | 5. 1 <sup>st</sup> Permit Extension Fee  | 5% of permit fee OR \$25.00, whichever is greater.         |
|  | 2 <sup>nd</sup> Permit Extension Fee   | 10% of permit fee OR \$25.00, whichever is greater.        |
|  | 6. Inspection for which no fee is specifically indicated (minimum charge – 1 hour)   | \$110.00 per hour  |
|  | 7. Additional plan review required by changes, additions, or revisions to plans or to plans for which an initial review has been completed (minimum charge – 1 hour) | \$110.00 per hour  |
| 8. For use of outside consultants for plan checking or inspection, or both | Actual cost + 8% administrative fee  |  |

**2025 Table III**

**BUILDING & FIRE SAFETY**

| 2025 Table III                       |   |  |
|--------------------------------------|---|--|
| BUILDING & FIRE SAFETY               |   |  |
| <b>Community Development</b>         | <b>Moving of Buildings</b>  |  |
|                                      | <ul style="list-style-type: none"> <li>• Permit Application</li> <li>• Traffic Officer Fee</li> </ul> | <p align="center">\$500.00 + building and demolition permits, as applicable</p> <p align="center">Fully-based rate + materials</p> |
| <b>Fire &amp; Emergency Services</b> | <b>Fire Code</b>  |  |
|                                      | <b>Fire Safety</b>  |  |
|                                      | • Fire Safety – Inspection Fee & Permitting   | Based on Valuation   |
|                                      | • Underground Storage Tank Removal  |  |
|                                      | – Residential   | Based on Valuation   |
|                                      | – Commercial  | Based on Valuation   |
|                                      | • Fire Sprinkler Permit   | Based on Valuation   |
|                                      | • Fire Sprinkler Plan Check   | 65% of permit fee  |
|                                      | <b>Fire Alarm Systems</b>   |  |
|                                      | • Fire Alarm Installation Permit  | Based on Valuation   |
|                                      | • System Retest   | \$110.00 per hour  |
|                                      | • Fire Alarm Plan Check   | 65% of permit fee  |
|                                      | Fire Hydrant (fireflow) Test  | \$180.00   |
|                                      | <b>Fire Inspection Fees</b>   |  |
|                                      | <b>Square Footage Factor:</b>   |  |
|                                      | 1 = 0 - 2,500 square feet   | \$20.00  |
|                                      | 2 = 2,501 - 7,500 square feet   | \$40.00  |
| 3 = 7,501 - 50,000 square feet       | \$60.00 + hourly rate of \$80.00  |  |
| 4 = 50,001 square feet + >           | \$80.00 + hourly rate of \$80.00  |  |
| Non-compliance and Reinspection Fee  | \$80.00 per hour  |  |

2025 Table IV

**TRANSPORTATION, ENGINEERING, UTILITIES & UTILITY CONNECTIONS**

| Primary Department             | Title   | Rate/Fee/Charge                               | Unit        | Code Reference (If Applicable) |
|--------------------------------|---|---|-------------|--------------------------------|
| Transportation & Engineering   | <b>Right-of-Way License</b> (includes projections over ROW)                         |   |             |                                |
|                                | • Application Fee   | \$290.00 + license rate                       |             | §3.40.010                      |
|                                | • Five-Year License Rate  |   |             | §3.40.020                      |
|                                | – 1 to 1,000 square feet  | \$163.00                                      |             |                                |
|                                | – 1,001 to 5,000 square feet  | \$218.00                                      |             |                                |
|                                | – 5,001 to 20,000 square feet   | \$273.00                                      |             |                                |
| – More than 20,000 square feet | Negotiable  |   |             |                                |
| Transportation & Engineering   | <b>Right-of-Way Access/Utility Permit</b>   |   |             | §12.16.050                     |
|                                | • General   | \$121.00                                      |             |                                |
|                                | • Residential (1-single family or duplex; lots of record; includes erosion control) |   |             |                                |
|                                | – Street Only or 1 Utility Use  | \$152.00                                      |             |                                |
|                                | – Multiple  | \$299.00                                      |             |                                |
|                                | • Private Utility   |   |             |                                |
|                                | – Overhead  |   |             |                                |
|                                | Plan Check  | \$195 for 1st 150' + \$0.10 per 1' thereafter |             |                                |
|                                | Inspection  | \$195 for 1st 150' + \$0.10 per 1' thereafter |             |                                |
|                                | – Underground   |   |             |                                |
|                                | Plan Check  | \$436.00 + \$0.38 per ...                     | linear foot |                                |
|                                | Inspection  | \$2.10 per...                                 | linear foot |                                |
| – Single Service               | \$60.00   |   |             |                                |
| Transportation & Engineering   | <b>Street &amp; Alley Vacation</b>  |   |             | §12.04.020                     |
|                                | • Application Fee   | \$567.00                                      |             |                                |
|                                | • Publishing Notice   | \$191.00                                      |             |                                |
|                                | • Acquisition Cost  | Up to 50% of value                            |             |                                |
| Transportation & Engineering   | <b>Street Construction and Restoration</b>  |   |             | §12.18.030                     |
|                                | • Street, Curbs, and Sidewalks  |   |             |                                |
|                                | – Plan Check  | \$436 + \$0.60 per...                         | linear foot |                                |
|                                | – Inspections   | \$2.63 per linear foot                        | linear foot |                                |
|                                | • Street Lighting   |   |             |                                |
|                                | – Plan Check  | \$436.00 + \$0.60 per ...                     | linear foot |                                |
|                                | – Inspections   | \$1.31 per...                                 | linear foot |                                |
|                                | • Street Signals  |   |             |                                |
|                                | – Plan Check  | \$1,318.00 per...                             | Signal      |                                |
| – Inspections                  | \$1,796.00 per...   | Signal  |             |                                |
| Transportation & Engineering   | <b>Street Disruption Fee</b>  |   |             | §12.16.060                     |
|                                | • 1 <sup>st</sup> year  | 5 times construction cost                     |             |                                |
|                                | • 2 <sup>nd</sup> year  | 4 times construction cost                     |             |                                |
|                                | • 3 <sup>rd</sup> year  | 3 times construction cost                     |             |                                |
|                                | • 4 <sup>th</sup> year  | 2 times construction cost                     |             |                                |
|                                | • 5 <sup>th</sup> year  | 1 times construction cost                     |             |                                |



2025 Table IV

**TRANSPORTATION, ENGINEERING, UTILITIES & UTILITY CONNECTIONS**

|   |  |   |                            |             |             |
|---|--|---|----------------------------|-------------|-------------|
| Water Resources & Sustainability  | <b>Notice Required to Have Water Disconnected</b><br>• Disconnection of water service on a temporary or permanent basis  | \$30.00   |                            | \$13.04.060 |             |
|   | <b>Water Service</b><br>• Occupant turning on penalty  | \$30.00   |                            | \$13.04.080 |             |
|   | <b>Hydrant Meter Rental</b><br>• (2½") – for construction  | \$1,500.00 deposit + 3" meter monthly fee + consumption   |                            | \$13.04.140 |             |
|   | <b>Sewer Service - Lateral Extension</b><br>• Gravity Tap  | \$294.00  |                            | \$13.08.100 |             |
|   | • Force Main Tap   | \$3,465.00  |                            |             |             |
|   | <b>Utility Billing Late Penalty</b><br>• If bill not paid until after the due date<br>- minimum penalty  | 1% of late balance per utility or...<br>Water - \$5.00<br>Sewer - \$4.00<br>Stormwater - \$1.00 |                            | \$13.18.020 |             |
|   | • If past due bill is not paid 20 days after the due date  | \$10.00 penalty - water   |                            |             |             |
|   | <b>Water Utility</b><br>• Reconnection Fee   | \$30.00 weekdays, \$100.00 weekdays after 4:30 PM, all day weekends, & holidays                 |                            | \$13.18.040 |             |
|   | <b>Utility Account Set-up Fees</b><br>• Owner Account Setup  | \$15.00<br>(Water \$8.00, Sewer \$5.00, Stormwater \$2.00)                                      |                            | \$13.18.055 |             |
|   | <b>Utility Plan Check &amp; Inspection Fees</b><br>• Watermain<br>– Plan Check<br>– Inspections  | \$840.00<br>\$436.00 + \$0.55 per...<br>\$2.99 per ...  | linear foot<br>linear foot | \$13.20.030 |             |
|   | • Sewermain, Gravity<br>– Plan Check<br>– Inspections  | \$436.00 + \$0.55 per...<br>\$2.99 per ...  | linear foot<br>linear foot |             |             |
|   | • Sewermain, Pressure<br>– Plan Check<br>– Inspections   | \$436.00 + \$0.55 per...<br>\$2.99 per ...  | linear foot<br>linear foot |             |             |
|   | • Sewer Pump Station, Community System<br>– Plan Check<br>– Inspections  | \$1,273.00 for each<br>\$1,273.00 for each  |                            |             |             |
| • Stormwater System<br>– Plan Check<br>– Storm Pipe Plan Check<br>– Stormwater Report Review<br>– Inspections | \$436.00 + \$47.00 per...<br>\$436.00 + \$0.55 per...<br>\$478.00 per...<br>\$3.80 per...<br>\$630.00 per...   | acre<br>linear foot<br>report<br>linear foot<br>system  |                            |             |             |
| – Resubmittals (1 hour minimum)   | \$100.00 per hour starting with 2nd  |   |                            |             |             |
| • High Groundwater Reviews  | \$2,625.00 + \$100.00 per...   | hour  |                            |             |             |
| • Latecomers – Streets/Utilities  | \$840.00 + \$100.00 per hour after 10 hours + 8%   |   |                            |             |             |
| • Bonding Agreements, Letters of Credit (providing forms and reviewing documents once complete)               | \$120.00   |   |                            |             |             |
| <b>Water Meter Testing</b>  | \$140.00   |   | \$13.04.400                |             |             |
| Water Resources & Sustainability  | <b>Water – Installation charge (service line &amp; meter)</b>  | <b>Installation</b>   | <b>Meter Size</b>          |             | \$13.04.360 |
|   |  | \$3,900.00  | ¾"                         |             |             |
|   |  | \$4,300.00  | 1"                         |             |             |
|   |  | \$8,100.00  | 1-1/2"                     |             |             |
|   |  | \$8,400.00  | 2"                         |             |             |
|   | * For meters larger than 2" the charge will be the actual cost of labor & materials for furnishing and installing the meter, plus an amount equal to 25% of the cost of labor and materials for overhead expenses. | *   | 3"                         |             |             |
|   | *  | 4"  |                            |             |             |
|   | *  | 6"  |                            |             |             |
| *   | 9"   |   |                            |             |             |
| *   | 10"  |   |                            |             |             |
| *   | 12"  |   |                            |             |             |

2025 Table IV

**TRANSPORTATION, ENGINEERING, UTILITIES & UTILITY CONNECTIONS**

|   |   |                       |  |             |
|---|---|-----------------------|--|-------------|
| <b>Water Resources &amp; Sustainability</b>   | <b>Water – Drop-In Meter charge</b> (charge if the service line has been installed by the developer or property owner)  | <u>Installation</u>   | <u>Meter Size</u>                                | \$13.04.360 |
|   |   | \$650.00              | 3/4"   | \$13.04.360 |
|   |   | \$760.00              | 1"   |             |
|   |   | \$1,300.00            | 1-1/2"   |             |
|   |   | \$1,600.00            | 2"   |             |
|   | * Drop-in charges for meters larger than 2" will be the actual costs of labor and materials for furnishing & installing the meter plus an amount equal to 25% of the cost of labor and materials for overhead expenses. | *                     | 3"   |             |
|   |   | *                     | 4"   |             |
|   |   | *                     | 6"   |             |
|   |   | *                     | 8"   |             |
|   |   | *                     | 10"  |             |
|   |   | *                     | 12"  |             |
|   |   | <u>Connection Fee</u> | <u>Connection Size</u>                           | \$13.04.370 |
|   | <b>Water – Connection Charges in the General Service Area</b>   | \$5,511.14            | 3/4"   |             |
|   |   | \$9,369.77            | 1"   |             |
|   |   | \$17,880.03           | 1-1/2"   |             |
|   |   | \$29,208.66           | 2"   |             |
|   |   | \$55,110.50           | 3"   |             |
|   |   | \$91,849.15           | 4"   |             |
|   |   | \$183,515.28          | 6"   |             |
|   |   | \$459,108.48          | 8"   |             |
| \$698,282.01  |   | 10"                   |  |             |
| \$1,065,294.78  |   | 12"                   |  |             |
| <b>Sewer – Connection Charges</b>   | <u>Charge</u>   |                       | \$13.08.090                                      |             |
| • Equivalent Residential Unit (ERU)   | \$3,139.32  |                       |  |             |
| • Accessory Dwelling Unit   | \$2,197.53  |                       |  |             |
| • Multi-Family Unit   | \$2,197.53  |                       |  |             |
| <b>Sewer – Capacity Development Charge (CDC)</b><br>*Change effective January 1, 2021 | \$7,434.99 per...   | ERU*                  | \$13.08.090 and<br>LOTT Resolution<br>No. 20-002 |             |

**2025 Table V**

**PUBLIC SAFETY**

| <b>Primary Department</b>            | <b>Title</b>  | <b>Rate/Fee/Charge</b>   | <b>Code Reference (If Applicable)</b> |
|--------------------------------------|---|--|---------------------------------------|
| <b>Police</b>                        | <b>Records</b>  |  |                                       |
|                                      | • Accident Reports to Insurance Company                       | \$4.00   |                                       |
|                                      | • Incident Reports  | \$0.15 per page over 10  |                                       |
| <b>Police</b>                        | <b>Animal Services</b>  | Pursuant to a posted schedule of fees adopted by the joint animal services comission (www.jointanimalservices.org) | \$6.04.040                            |
|                                      |   |  | \$6.04.060                            |
|                                      |   |  | \$6.04.070                            |
|                                      |   |  |                                       |
|                                      |   |  |                                       |
| <b>Police</b>                        | <b>Police Alarm Systems</b>                                   |  |                                       |
|                                      | • Installer ID Card/Renewal                                   | \$25.00 every 5 years  | \$8.20.070                            |
|                                      | • Alarm Permit Reinstatement                                  |  |                                       |
|                                      | • False Alarm   |  | \$8.20.100                            |
|                                      | – 3rd within 90-day continual period                          | \$50.00  |                                       |
| – 4th within 90-day continual period | \$75.00   |  |                                       |
|                                      | – 5th and thereafter within 90-days                           | \$150.00   |                                       |
| <b>Fire</b>                          | <b>Fire Alarm Systems</b>                                     |  |                                       |
|                                      | • False Alarm   |  |                                       |
|                                      | – 2nd within a calendar year                                  | \$25.00  |                                       |
|                                      | – 3rd alarm and thereafter in a calendar year                 | \$401.00 - as per WSAOFC for equipment; labor shall be charged at city costs                                       |                                       |
| <b>Fire</b>                          | <b>Fireworks</b>  |  |                                       |
|                                      | • Display Fireworks Application (effective February 21, 2007) | \$100.00   | \$8.30.030                            |

**2025 Table VI**

**RECREATION**

| <b>Primary Department</b>                     | <b>Title</b>                                       | <b>Rate/Fee/Charge</b>  | <b>Code Reference (If Applicable)</b> |
|---|--|---|---------------------------------------|
| <b>Parks &amp; Recreation</b>                 | <b>Recreation Services</b>                         |   |                                       |
|   | • All classes that require an outside instructor   | City's fee 30% overhead of class instructor's fee                           |                                       |
|   | • All classes provided that utilize in-house staff | City's fee shall be in excess of out-of-expense costs by an overhead of 30% |                                       |
|   | • Athletic field use                               | \$20.00 per hour  |                                       |
|   |  |   |                                       |
|   | • Public parks – private event shelter rental      |   |                                       |
|   | • 9:00am – 2:00pm                                  | \$50.00   |                                       |
|   | • 3:00pm – 8:00pm                                  | \$50.00   |                                       |
|   | • 9:00am – 8:00pm                                  | \$75.00   |                                       |
|   |  |   |                                       |
|   | • Youth Baseball League                            | \$110.00  |                                       |
|   |  | \$10.00 additional for late registrations                                   |                                       |
|   | • Youth Basketball League                          | \$120.00  |                                       |
|   |  | \$10 additional for late registrations                                      |                                       |
|   |  |   |                                       |
| • Public Events Permit                        | \$10.00  | \$12.28.020   |                                       |
| • Public Parks – concession/merchandise sales |  | \$12.32.040   |                                       |
|   | 0-4 hours  | \$30.00   |                                       |
|   | 4-8 hours  | \$60.00   |                                       |
|   |  |   |                                       |
| <b>Executive</b>                              | <b>Street Banners</b>                              |   |                                       |
|   | • Banner Permit Fee                                | \$300.00  |                                       |

**2025 Table VII**

**UTILITY RATES**

| Primary Department   | Title  | Rate/Fee/Charge  |                                   | Code Reference (If Applicable)             |             |
|--|--|--|-----------------------------------|--|-------------|
| Water Resources & Sustainability   | Water Base Rate Monthly per meter – within the General Service Area.<br><br>*User fee base rates shall be established based on AWWA Standards for meter equivalency. A three-quarter inch (3/4") meter shall be used as the multiplier base. | Meter Size   | Current User Fee Base             | \$13.04.210                                |             |
|  |  | 3/4"   | \$10.90                           |  |             |
|  |  | 1"   | \$18.43                           |  |             |
|  |  | 1-1/2"   | \$35.96                           |  |             |
|  |  | 2"   | \$57.72                           |  |             |
|  |  | 3"   | \$108.87                          |  |             |
|  |  | 4"   | \$181.89                          |  |             |
|  |  | 6"   | \$362.49                          |  |             |
|  |  | 8"   | *                                 |  |             |
|  | 10"  | *  |                                   |  |             |
|  | 12"  | *  |                                   |  |             |
|  | Water Base Rate Monthly per meter – in the unincorporated areas of Thurston County, provided that no power of attorney agreement with the City to petition in favor of annexation has been filed.  | 140% of water base rate  |                                   | \$13.04.220                                |             |
|  | Water Monthly Consumption Rate – Single Family & Duplex units & within the General Service Area  |  | Volume of Water Used (Cubic Feet) | Charge per each 100 Cubic Feet             | \$13.04.210 |
|  |  | Block 1  | 0 to 600                          | \$3.20                                     |             |
|  |  | Block 2  | 601 to 1,200                      | \$3.54                                     |             |
| Block 3  |  | 1,201 to 2,400   | \$4.23                            |  |             |
| Water Monthly Consumption Rate – Multi-family units (per unit) & within the General Service Area   |  | Volume of Water Used (Cubic Feet)  | Charge per each 100 Cubic Feet    | \$13.04.210                                |             |
|  | Block 1  | 0 to 500   | \$3.20                            |  |             |
|  | Block 2  | 501 to 1,000   | \$3.54                            |  |             |
|  | Block 3  | 1,001 to 2,000   | \$4.23                            |  |             |
| Water Monthly Consumption Rate – Non-Residential & within General Service Area   | \$3.54 per each 100 cubic feet consumed (Block 2)  |  |                                   |  |             |
|  | Water Monthly Consumption Rate – Irrigation & within the General Service Area  |  |                                   |  |             |
|  | \$4.23 per each 100 cubic feet consumed (Block 3)  |  |                                   |  |             |
| Water Fill Station Consumption Rate  | \$5.55 per each 100 cubic feet consumed (Block 4)  |  |                                   |  |             |
| Water Monthly Consumption Rate – for all users in the unincorporated areas of Thurston County, provided that no power of attorney agreement with City to petition in favor of annexation has been filed.                     | 140% of water consumption rate all category types (single family & duplex, multi-family units, non-residential and irrigation)   |  | \$13.04.220                       |  |             |
| Water Resources & Sustainability   | Sewer – Monthly City Wastewater Service Rate & within General Service Area   | Type   | Monthly Rate                      | \$13.08.160                                |             |
|  |  | Single-family  | \$24.73 (1.0 ERU)                 |  |             |
|  |  | Individual mobile home   | \$24.73 (1.0 ERU)                 |  |             |
|  |  | Residential Duplex   | \$24.73 (1.0 ERU)                 |  |             |
|  |  | Multifamily (>2 units)   | \$17.31 (0.7 ERU)                 |  |             |
|  |  | Mobile home (>2 units)   | \$24.73 (1.0 ERU)                 |  |             |
|  | Uses other than or only partially residential (Minimum charge not less than 1.0 ERU)   | Charge computed at a rate equal to the monthly discharge of sewage / 900 cubic feet (measured at the source either by water consumption or sewage discharge) x \$24.73 |                                   |  |             |
| Sewer – Monthly City Wastewater Service Rate for all rate payers – in the unincorporated areas of Thurston County, provided that no power of attorney agreement with City to petition in favor of annexation has been filed. | 140% of the sewer monthly operations & maintenance use   |  | \$13.08.170                       |  |             |
| Water Resources & Sustainability   | Sewer – Monthly LOTT Wastewater Service Charge   | Type   | Monthly Rate                      | \$13.08.160 and LOTT Resolution No. 20-002 |             |
|  |  | Single-family  | \$47.52 (1.0 ERU)                 |  |             |
|  |  | Individual mobile home   | \$47.52 (1.0 ERU)                 |  |             |
|  |  | Residential Duplex   | \$47.52 (1.0 ERU)                 |  |             |
|  |  | Multifamily (>2 units)   | \$33.26 (0.7 ERU)                 |  |             |
|  |  | Mobile home (>2 units)   | \$47.52 (1.0 ERU)                 |  |             |
|  | Uses other than or only partially residential (Minimum charge not less than 1.0 ERU)   | Charge computed at a rate equal to the monthly discharge of sewage / 900 cubic feet (measured at the source either by water consumption or sewage discharge) x \$47.52 |                                   |  |             |

**2025 Table VII**

**UTILITY RATES**

|   |  |   |   |             |
|---|--|---|---|-------------|
| <b>Water Resources &amp; Sustainability</b> | <b>Stormwater – Monthly Account Fee</b>  | \$2.27 on every developed property within the city limits                                 |   | \$13.12.040 |
|   | <b>Stormwater - Monthly Service Charge</b><br>*Provided that if the amount of impervious area on any such property shall exceed 50% of the gross property area, the service charge shall be computed as other property not included in the single-family or duplex category. |   |   |             |
|   |  | <u>Unit Type</u>  | <u>Charge</u>   |             |
|   |  | Single-family residential   | \$12.93   | \$13.12.050 |
|   |  | Each duplex-family  | \$12.93   |             |
|   | <b>Stormwater - Monthly Service Charge</b>   | All other developed properties not defined as single-family residential and duplex family | \$12.93 x Gross Impervious Area/3,250 square feet   | \$13.12.060 |
|   | <b>Stormwater – Monthly Service Charge</b>   | All mobile residence communities  | \$12.93 x 1,800 x available Residence Site / 3,250 feet + \$11.97 x Other Gross Impervious Area / 3,250 square feet | \$13.12.070 |

**2025 Table VIII**

**Life-line Program**

| Primary Department  | Title  | Rate/Fee/Charge   | Code Reference (If Applicable) |                                   |                                |
|---|--|---|--------------------------------|-----------------------------------|--------------------------------|
| Water Resources & Sustainability  | Life-line, low-income senior citizen and low-income disabled person rate discounts – Every qualified |   | §13.18.090                     |                                   |                                |
|   | Water Base Rate Monthly per meter – within the General Service Area (50%)                            | METER SIZE  |                                | BASE FEE (50%)                    |                                |
|   |  | 3/4"  |                                | \$5.45                            |                                |
|   |  | 1"  |                                | \$9.22                            |                                |
|   |  | 1-1/2"  |                                | \$17.98                           |                                |
|   |  | 2"  |                                | \$28.86                           |                                |
|   |  | 3"  |                                | \$54.44                           |                                |
|   | Water Monthly Consumption Rate – Single Family & Duplex units & within the General Service Area      |   |                                | Volume of Water Used (Cubic Feet) | Charge per each 100 Cubic Feet |
|   |  | Block 1   |                                | 0 to 600                          | \$1.60                         |
|   |  | Block 2   |                                | 601 to 1,200                      | \$1.77                         |
|   |  | Block 3   |                                | 1,201 to 2,400                    | \$2.11                         |
|   |  | Block 4   |                                | 2,401 & greater                   | \$2.78                         |
|   | Water Monthly Consumption Rate – Multi-family units (per unit) & within the General Service Area     |   |                                | Volume of Water Used (Cubic Feet) | Charge per each 100 Cubic Feet |
|   |  | Block 1   |                                | 0 to 500                          | \$1.60                         |
|   |  | Block 2   |                                | 501 to 1,000                      | \$1.77                         |
|   |  | Block 3   |                                | 1,001 to 2,000                    | \$2.11                         |
|   |  | Block 4   |                                | 2,001 & greater                   | \$2.78                         |
|   | Water – Connection Charges in the General Service Area   | Connection Fee  |                                | Connection Size                   |                                |
|   |  | \$2,755.57  |                                | 3/4"                              |                                |
|   |  | \$4,684.89  |                                | 1"                                |                                |
|   | Sewer Utility  | Monthly City Wastewater Service   |                                | \$12.37                           | §13.08.090                     |
|   | Sewer – Connection Charges   | Charge  |                                |                                   |                                |
|   | • Equivalent Residential Unit (ERU)  | \$1,569.66  |                                |                                   |                                |
| • Accessory Dwelling Unit   | \$1,098.77   |   |                                |                                   |                                |
| • Multi-Family Unit   | \$1,099.77   |   |                                |                                   |                                |
| Monthly LOTT Wastewater Service Charge (50%)  | \$23.76  |   |                                |                                   |                                |
| Monthly LOTT Wastewater Service Charge Multifamily (>2 units) (50%)   | \$16.63  |   |                                |                                   |                                |
| Storm Utility   | Base Rate (50%)  | \$1.13  | §13.08.090                     |                                   |                                |
|   | Stormwater Monthly Service Charge (50%)  | \$6.46  |                                |                                   |                                |
| Single Family, Accessory Dwelling units, and Multi-family housing that meets the federal definition of "Low Income Housing". An affidavit must be submitted with the building permit application stating that the housing meets the definition of low income and that a deed and title restriction will be placed on the property and recorded so that future sales or rental/lease of the property will also abide by the requirements of this section and be affordable to those making 80% of the median income. |  | WATER:<br>50% of the applicable connection charge based on connection size. |                                |                                   |                                |
|   |  | SEWER:<br>50% of the applicable connection charge based on ERU calculation. |                                |                                   |                                |