

# CITY OF TUALATIN Staff Report

**TO:** Honorable Mayor and Members of the City Council

THROUGH: Sherilyn Lombos, City Manager

FROM: Kelsey Lewis, Deputy Program Manager/ Management Analyst II

Jeff Fuchs, Public Works Director

**DATE:** 1/25/2021

### SUBJECT:

Consideration of Resolution 5337-21 authorizing amendment to a personal services agreement with Murraysmith, Inc. for the Tualatin Moving Forward bond program and authorizing the City Manager to execute the amendment.

#### **RECOMMENDATION:**

Staff recommends that Council approve the resolution to allow the City Manager to execute a contract amendment with Murraysmith, Inc. to continue delivering services for the Tualatin Moving Forward Transportation Bond Program.

### **EXECUTIVE SUMMARY:**

In May 2018, Tualatin voters approved a bond-financed transportation improvement program called Tualatin Moving Forward to deliver approximately \$20 million in transportation improvements that address congestion relief, neighborhood safety, and safe access to schools in five years. The contract with Murraysmith funds planning, engineering, design, and construction support services for these bond-funded transportation projects.

This contract amendment is an extension of the original contract to fund engineering services for the second half of bond projects that voters approved in 2018.

The original Master Services Agreement was awarded in December 2018 to account for all engineering services that would likely be needed to deliver the program. We initially authorized budget to cover roughly the first half of the bond program.

As of today, fourteen projects have been completed and eight more are underway. Now that we are roughly half way through the program, we have more information about costs for public engagement, engineering, and construction support services need to complete the bond program.

#### FINANCIAL IMPLICATIONS:

Funds for this contract in the amount of \$3,000,000 are available in the Transportation Project Fund (Tualatin Moving Forward Bond).

## **ATTACHMENTS:**

- Resolution 5337-21