

Results of Good Faith Efforts Undertaken (you must check one box below)

- No subcontractors are being used for this contracted work. Fill out Table A listing only the Prime Contractor. **(This statement takes the place of State of NC Affidavit B)**
- Subcontractors are being used. Fill out Table A to list the Prime Contractor and selected subcontractors. Fill out Table B for each trade. **Each Table B lists a minimum of 3 firms.**
- Subcontractors are being used. Fill out Table A to list the Prime Contractor and selected subcontractors. Fill out Table B for each trade. If any Table B has fewer than 3 solicitations, you must also advertise in an M/WBE trade paper and indicate what source of M/WBE firms you used (must list at least one). Some possible papers and sources of M/WBE firms are listed in the Instructions of this Supplement.

Name of the Trade Paper: https://www.doa.nc.gov/divisions/historically-underutilized-businesses-hub/solicitation-opportunities
Submit proof of advertisement with package

M/WBE Sources: Source: Historical List Source: _____

Submit printouts from M/WBE source(s)

Certification Statement and Affidavit of Contractor.

The below affidavit constitutes compliance with 01NCAC 301 .0308(7)(a) and (b) and takes the place of State of North Carolina Affidavits C and D.

I have read the information in this compliance supplement and all information provided to the State in this package is accurate and true to the extent of my knowledge including the calculated percentages and the good faith efforts presented herein.

Temple Grading and Construction Company, Inc.
Prime Contractor Company Name (Print)

John Joseph Parda, Jr. / Executive Vice President
Prime Contractor Representative (Sign & Date)

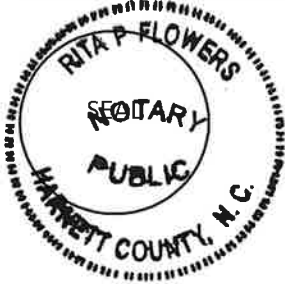


State of North Carolina, County of Harnett

Subscribed and sworn to before me this 15th day of August 2024

Notary Public Rita P. Flowers

My Commission Expires 7/21/2027



Certification of Project Owner/Funding Applicant

Funding Applicant (City, Town etc.)

Applicant Authorized Representative (Sign & Date)

Division of Water Infrastructure Project Number