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**Meeting Date:** January 13, 2025

**Subject:** Jackson/Juniper Water Main Replacement

**Attachments:** Bid Summary, Recommendation of Award

**Presented by:** Shaun Burgess, Interim Public Works Director

**Approved for Agenda by:** Dan Ford, PE, City Manager

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**Discussion:** The City of Toppenish was awarded ARPA Grant funds totaling \$700,000.00 from Yakima County for the replacement and installation of water main associated with the Jackson/Juniper Street Project.

Bids were opened on December 4, 2024, with the successful low bidder being from Accent Foundation & More, LLC., of Cle Elum, WA. in the amount of \$515,387.72.

After reviewing the bids, the City's Engineering consultant and staff recommend that the Council accepts the bid award a construction contract to Assent Foundation & More, LLC. in the amount of \$515,387.72 for the replacement of the watermain associated with the Jackson/Juniper Street Project.

**Fiscal Impact:** None. The received bid was under the \$700,000.00 allowed through Yakima County ARPA Grant for project.

**Recommendation:** That the City Council authorize award to Assent Foundation & More, LLC in the amount of \$515,387.72 for the Jackson/Juniper Watermain Replacement Project.

**Alternatives:** 1) Do not adopt. 2) Forward to Study Session for further discussion.