
Meeting Date: April 14 2025

Subject: HLA Contract Amendment No. 1 for Jackson-Juniper Watermain Project

Attachments: Resolution and Contract Amendment No. 1

Presented by: Dan Ford, PE – City Manager

Approved for Agenda by: Dan Ford, PE – City Manager

Discussion:

HLA Engineering and Surveying has been the Engineer in charge of this watermain replacement project and has been working under a contract that needs to be extended to accommodate unforeseen construction discoveries resulting in delays and increased costs.

This Amendment is for the Construction Engineering only. A construction change-order will be submitted by the contractor, **Assent Foundation & More, LLC** at a future date.

Fiscal Impact:

The cost of this Amendment is \$37,500. There is no change in scope. The Finance Director has indicated that water reserves can be used for these costs.

Recommendation:

Approve Resolution 2025-22, authorizing the City Manager to sign Amendment No. 1, Task Order No. 2024-02.

Alternatives:

Delay authorization to a later meeting for presentation and consideration of additional project information from consultant and staff.