



*City of Toppenish  
Fire Department  
514 West Second Avenue  
Toppenish, WA 98948*



March 24, 2025

Chief Ken Shipman,

I am excited to write you this letter and inform you that the City of Toppenish has reviewed your offer to purchase our aerial and would like to formally accept your offer to purchase our 1999 75' aerial in an "as is" condition with the additional equipment as specified in the list of equipment that was previously supplied and attached with this letter.

In moving forward, once approved from your side, we would like to set up a time to meet at the Toppenish city hall to receive the check of \$55,000 and present you with the title and associated paperwork for the apparatus. Please let me know what your availability is to set up the meeting, so that I can schedule it with city hall.

I would like to thank you and your staff for working with the City of Toppenish to complete this sale. We look forward to working with Yakima County Fire District #5 in developing more ILAs/ Auto Aid Agreements pertaining to our aerials, responses and further associated training.

Please let me know if you have any questions or need clarifications.

Respectfully,

Dale Northrup