RESOLUTION 2017-31

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TOPPENISH, WASHINGTON, AUTHORIZING AND DIRECTING THE CITY MANAGER OF THE CITY OF TOPPENISH TO TAKE SUCH ACTIONS AS ARE NECESSARY TO REGISTER THE CITY OF TOPPENISH AS A PARTICIPATION PUBLIC AGENCY WITH NATIONAL JOINT POWERS ALLIANCE

WHEREAS, the City of Toppenish, desires to arrange for making cooperative purchases of certain goods and services with National Joint Powers Alliance (NJPA); and the City Council of the City of Toppenish deems it to be in the best interests of the City that such an arrangement be carried out, and

WHEREAS, pursuant to the provisions of RCW 39.34, the City of Toppenish may enter into intergovernmental cooperative purchasing agreements with other public agencies in order to allow the parties of said agreements to cooperatively purchase or acquire supplies, equipment, and materials under contract and to utilize each other's contracts, as needs arise, and

WHEREAS, NJPA assists public agencies in reducing the cost of purchased goods through pooling the purchasing power of public agencies nationwide and by utilizing competitively solicited contracts for quality products through NJPA, and

WHEREAS, it is recommended the City Council of Toppenish City Council register as a participating public agency with the NJPA,

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TOPPENISH, WASHINGTON AS FOLLOWS:

The City Manager is hereby authorized and directed to take such actions as are necessary to register the City of Toppenish as a participating public agency with National Joint Public Alliance for the purpose mentioned above.

This resolution shall be effective immediately upon passage and signatures hereto.

PASSED by the Toppenish City Council at its regular meeting held on August 28, 2017.

LARA R. JIMÉNEZ, Mayor

ATTEST:

DEBBIE ZABELL, CMC, Finance Director/City Clerk



SOURCEWELL AGREEMENT

170	OU 17	einafter referred to as the "Member").			
Agreement					
1.		thorized by Minn. Stat. § 123A.21, has followed procurement his Agreement in accordance with Minn. Stat. § 471.345. Sourcewell pursuant to Minn. Stat. § 123A.21 Subd. 7(23).			
2.	It is the sole responsibility of each Member to follo cooperative purchasing or joint power Agreement	ow state and local procurement statutes and rules as it pertains to s with in-state or out-of-state public agencies.			
3.	the terms, conditions, scope, price, and/or any oth	ts available to Members "as is," and is under no obligation to revise ner conditions of the contract for the benefit of the Member. additional terms and conditions with Vendors directly.			
4.	responsible for the acts of the other party and the	results thereof, to the extent authorized by law, and will not be results thereof. The Member will be responsible for all aspects of ervices, inspecting and accepting the goods and/or services, and e Member placing the order.			
5.	. The use of each contract by the Member will adhere to the terms and conditions of the Sourcewell contract.				
6.	Any dispute which may arise between the Membe Vendor.	r and the Vendor are to be resolved between the Member and the			
7.	7. This Agreement incorporates all Agreements, covenants and understandings between Sourcewell and the Member. No prior Agreement or understanding, verbal or otherwise, by the parties or their agents, shall be valid or enforceable unless embodied in this Agreement. This Agreement shall not be altered, changed or amended except by written amendment executed by both parties.				
Memb	er Name	Sourcewell DocuSigned by:			
By LUbbe abell Its Interim City Manager					
TITLE	on on manage	TITLE			

Rev. 5/2018

DATE

May 23, 2022

5/24/2022 | 7:36 AM CDT

DATE



MEMBER INFORMATION

Indicate an address to which correspondence may be delivered.

Organization Name*	City of Toppenish		
Address*	21 W. 1st Ave		
City	Toppenish		
State/Province Code	WA	ZIP code*_98948	
Country	USA		
Employer Identification Number	91-6001286		
Website	www.cityoftoppenish.us		
Contact person* (First, Last)	Malarey	Bethune	
Job Title*	Accounting Manager		
Job Role*	Oversees City Purchasing		
E-mail*	Malarey.Bethu	ne@cityoftoppenish.us	
Phone*	509-865-2080		
Organization Type: Government Federal			
State			
County			
\underline{X} Municipality			
Tribal			
Township			
Special District			
Education			
Pre-K			
Public K-12			
Private K-12			
Public Higher Ed			
Private Higher Ed			



Non-Profit (Please include documentation demonstrating no	n-profit status)		
Church			
Medical Facility			
Other			
REFERRED BY			
Advertisement			
Colleague/Friend			
Vendor Representative			
Conference/Trade Show			
Search Engine/Web Search			
RETURN COMPLETED AGREEMENT TO:			
Sourcewell 202 12 th Street NE			
P.O. Box 219 Staples, MN 56479			
377-585-9706 membership@sourcewell-mn.gov			

*Denotes required information



June 6, 2018

The National Joint Powers Alliance (NJPA) will formally be known as Sourcewell beginning June 6, 2018.

The NJPA Board of Directors on May 15, 2018 voted to approve changing the organization's name to Sourcewell. Documentation has been formally submitted for Sourcewell to be registered and trademarked, both federally and in Minnesota, with the appropriate agencies.

Sourcewell has worked intentionally to mitigate the implications of this change to current and potential members, currently awarded vendors, and other existing partners. After June 6th, 2018, Sourcewell will maintain and continue to recognize the National Joint Powers Alliance name. Membership agreements, contracts, and agreements entered into with the National Joint Powers Alliance will remain valid and continue in effect without impact. This will ensure contractual continuity and safeguard any disruptions to engagement with Sourcewell. This includes membership, use of cooperative purchasing contracts, or other contractual engagements.

Marcus Miller

General Counsel and Director of Government Relations

STATE OF MINNESOTA COUNTY OF TODD

RESOLUTION ESTABLISHING CORPORATE AND AGENCY NAME FOR REGION 5 SERVICE COOPERATIVE AS SOURCEWELL (F/K/A National Joint Powers Alliance)

Resolution No. 2018-07

WHEREAS, the Board of Directors previously authorized and directed staff undertake all actions necessary and sufficient to "rebrand" Region 5 Service Cooperative; and

WHEREAS, after careful study and consideration, the name Sourcewell was chosen as the legal, organizational, and agency name for Region 5 Service Cooperative; and

WHEREAS, the organizational bylaws were duly adopted, ratified and approved and became effective as of the May 2018 Board of Directors meeting; and

WHEREAS, Article 1, Section 1 of said bylaws establishes Sourcewell as the legal organizational name for Region 5 Service Cooperative; and

WHEREAS, Minnesota Statutes, § 123A.21 provides that the "care, management, and control" of Region 5 Service Cooperative is vested in its Board of Directors, including the power and authority to establish the legal name of the organization.

NOW THEREFORE BE IT RESOLVED by the Board of Directors as follows:

- 1. The name National Joint Powers Alliance is replaced and the legal, organizational, and agency name of Region 5 Service Cooperative is Sourcewell.
- 2. The official and effective date of this change is June 6, 2018.
- 3. All prior contracts and other legal obligations established or incurred under the name National Joint Powers Alliance remain in full force and effect.
- 4. All contracts or other legal obligations undertaken on and after June 6, 2018 shall be executed and performed in the name Sourcewell.
- 5. This Resolution is effective upon signature and shall henceforth serve as sufficient and official proof and evidence of the legal, organizational and agency name for Region 5 Service Cooperative.

6.	The Executive Director, or his designee, is authorized and directed to provide
	copies of this resolution to third parties as requested or required and to affix the
	same to legal documents when necessary.
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ATTEST:

Clerk to the Board of Directors