RESOLUTION NO. 2025-49

A RESOLUTION APPROVING THE ACCEPTANCE OF THE JACKSON STREET AND JUNIPER STREET WATER SYSTEM IMPROVEMENTS PROJECT AS COMPLETE WITH ASCENT FOUNDATION AND MORE, LCC AND ESTABLISH AN EFFECTIVE DATE

WHEREAS the City of Toppenish entered into a contract with Ascent Foundation and More, LLC for the construction of the Jackson Street and Juniper Street Water System Improvements (HLA Project No. 24071); and

WHEREAS the work included necessary water system improvements along Jackson Street and Juniper Street in accordance with project plans and specifications prepared by HLA Engineering and Land Surveying, Inc.; and

WHEREAS HLA Engineering and Land Surveying, Inc. has reviewed the work performed by Ascent Foundation and More, LLC and has determined that the work has been satisfactorily completed; and

WHEREAS the City Council finds it to be in the best interest of the City of Toppenish to formally accept the project as complete, authorizing the necessary steps to close out the project in accordance with state and local requirements.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TOPPENISH, WASHINGTON AS FOLLOWS:

Section 1.

- A. The City Council hereby accepts the Jackson Street and Juniper Street Water System Improvements Project (HLA Project No. 24071) as complete.
- B. The City Manager or designee is authorized to execute and submit all necessary closeout documentation, including the Notice of Completion of Public Works Contract, to the appropriate state agencies.
- C. The City Clerk is directed to provide a copy of this Resolution to HLA Engineering and Land Surveying, Inc. for inclusion in the project records.

<u>Section 2. Corrections</u>: The City Clerk, City Attorney and/or City Manager shall be empowered to correct any language here and above determined to be a scrivener's error or language incorrectly included in the above (or attached document).

<u>Section 3. Effective Date</u>: This Resolution shall be effective immediately upon passage and signatures hereto.

PASSED by the Top	penish City C	Council at its re	gular meeting	held on Ju	lv 28, 20)25.

	ELPIDIA SAAVEDRA, Mayor		
ATTEST:			
HEIDI RIOJAS, CMC, City Clerk			
APPROVED AS TO FORM:			
DANIEL B. HEID. City Attorney			