

RESOLUTION NO. 2025-43

**A RESOLUTION APPROVING AN AMENDMENT TO THE 2025-2030
TRANSPORTATION IMPROVEMENT PROGRAM FOR THE CITY OF
TOPPENISH FOR THE STREET SWEEPER EQUIPMENT
PROCUREMENT PROJECT AND ESTABLISH AN EFFECTIVE DATE**

WHEREAS the City of Toppenish is required under RCW 35.77.010 to prepare and adopt a six-year Transportation Improvement Program (TIP), and to amend it as necessary to ensure eligibility for state and federal funding; and

WHEREAS the City of Toppenish has secured grant funding for the Street Sweeper Equipment Procurement Project through the 2025 Yakima Valley Conference of Governments (YVCOG) Carbon Reduction Program; and

WHEREAS in order to be eligible to expend the funds awarded, the Street Sweeper Equipment Procurement Project must be included in the City's adopted TIP; and

WHEREAS, the City held a public hearing on June 23, 2025, to consider this amendment to the 2025–2030 TIP in accordance with all applicable public participation and notice requirements.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TOPPENISH, WASHINGTON AS FOLLOWS:

Section 1. Amendment: The City Council of the City of Toppenish hereby adopts the following:

- a. The 2025–2030 Transportation Improvement Program is hereby amended to include the Street Sweeper Equipment Procurement Project.
- b. The City Manager or designee is authorized to submit, on behalf of the City, the amended TIP to the appropriate regional and state agencies, including YVCOG and WSDOT, for inclusion in regional and statewide planning documents.

Section 2. Corrections: The City Clerk, City Attorney and/or City Manager shall be empowered to correct any language here and above determined to be a scrivener's error or language incorrectly included in the above (or attached document).

Section 3. Effective Date: This Resolution shall be effective immediately upon passage and signatures hereto.

PASSED by the Toppenish City Council at its regular meeting held on June 23, 2025.

LOREN BELTON, Mayor Pro Tem

ATTEST:

HEIDI RIOJAS, CMC, City Clerk

APPROVED AS TO FORM:

DANIEL B. HEID, City Attorney