



Toppenish Fire Department

514 West 2nd Avenue
Toppenish, WA. 98948
Phone: 509-865-3111 Fax: 509-865-3332

To: Dan Ford, City Manager

From: Tim Smith, Fire Chief

Date: November 14, 2024

Re: October 2024 Monthly Report

Fire Suppression/ EMS Incidents:

During the month of October, the Toppenish Fire Department responded to the following incidents. All incidents were managed by the duty crew and volunteers responding with the addition of off-duty personnel as needed.

Response Statistics:

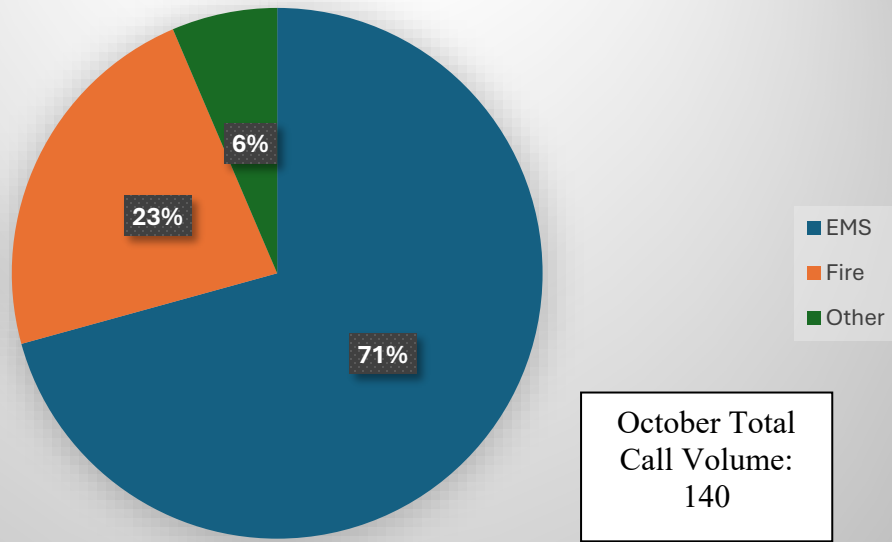
| <u>Incident Type</u> | <u>Oct. 2023</u> | <u>Oct. 2024</u> | <u>Year to date 2023</u> | <u>Year to date 2024</u> |
|----------------------|------------------|------------------|--------------------------|--------------------------|
| Fire/ Other | 19 | 32 | 230 | 245 |
| EMS/ Rescue | 88 | 108 | 911 | 954 |
| Totals | 107 | 140 | 1141 | 1199 |

Response % per incident:

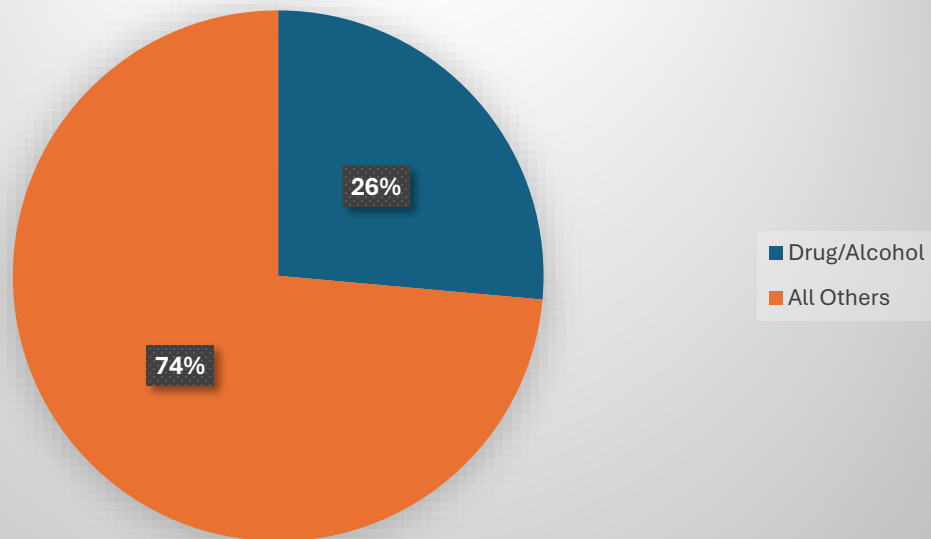
October:

Career Staff 1.79 with 6 on our roster
Volunteers 0.50 with 32 on our roster

October Call Volume



Drug/Alcohol Related



Fire Department Training hours:

October:

Career Staff 84 hours
Volunteers 132 hours
Total hours 216 hours

Fire and Life Safety Inspections:

Currently there are approximately 214 Commercial Occupancies located within the City of Toppenish. These Commercial Occupancies receive a Pre-Fire Inspection along with an annual Fire and Life Safety Inspection.

Pre-Fire Planning is as follows:

100% completed 92/214

80% or more 165/214

The following is an overview of those inspections performed and their billing status for the month of October:

| <u>Initial Inspections</u> | <u>Re-Inspections</u> | <u>Inspected for 2024</u> | <u>Paid for 2024</u> | <u>Completed 2024</u> |
|----------------------------|-----------------------|---------------------------|----------------------|-----------------------|
| Oct.-15 | Oct.-20 | 261 | 152 | 121 |

| 2022-2024 Fire Inspections Balance Sheet | | |
|--|---------------------|------------------|
| Inspections Billed | Outstanding Balance | Inspections Paid |
| \$39,205.00 | \$5,979.50 | \$33,225.50 |