#### **RESOLUTION NO. <u>2024-20</u>**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TOMBALL, TEXAS, ACCEPTING THE PRELIMINARY SERVICE AND ASSESSMENT PLAN FOR AUTHORIZED IMPROVEMENTS WITHIN IMPROVEMENT AREA #2 OF THE WOOD LEAF RESERVE PUBLIC IMPROVEMENT DISTRICT; SETTING A DATE FOR PUBLIC HEARING ON THE PROPOSED LEVY OF ASSESSMENTS; AUTHORIZING THE PUBLICATION AND MAILING OF NOTICE; AND ENACTING OTHER PROVISIONS RELATING THERETO.

\* \* \* \* \* \* \*

WHEREAS, the City Council (the "City Council") of the City of Tomball, Texas (the "City") received a petition (the "Petition") requesting creation of a public improvement district (the "PID") under Chapter 372 of the Texas Local Government Code (the "Act"), from the record owners of taxable real property representing more than fifty percent ("50%") of the appraised value of the real property liable for assessment (as determined by the most recent certified appraisal roll for Harris County) in the proposed PID and the record owners of taxable real property that constitute more than 50% of all of the area of all taxable real property that is liable for assessment in the proposed PID; AND

WHEREAS, on November 16, 2020, the City Council accepted the Petition and called a public hearing for December 21, 2020, on the creation of the PID and the advisability of the improvements; and

**WHEREAS,** notice of the hearing was published in a newspaper of general circulation in the City in which the District is to be located on November 25, 2020; and

**WHEREAS,** on November 20, 2020, notice to the owners of property within the proposed District was sent by first-class mail to the owners of 100% of the property subject to assessment under the proposed District containing the information required by the Act such that such owners had actual knowledge of the public hearing to be held on December 21, 2020; and

WHEREAS, the City Council opened and continued such public hearing on the advisability of the improvements and the creation of the District until January 18, 2021; and

WHEREAS, on January 18, 2021 the City Council continued such public hearing on the creation of the District and heard any comments or objection thereto; and

**WHEREAS,** the City Council approved the creation of the PID by Resolution approved on January 18, 2021 (the "Creation Resolution") and published the Creation Resolution as authorized by the Act; and

WHEREAS, the District is to be developed in phases and assessments are anticipated to be levied in each development phase (each an "Improvement Area"); and

**WHEREAS,** the City has previously levied assessments on property within Improvement Area #1 of the District for certain public improvement benefitting Improvement Area #1; and WHEREAS, pursuant to Sections 372.013, 372.014, and 372.016 of the Act, the City Council has directed the preparation of a Preliminary Amended and Restated Service and Assessment Plan (the "Preliminary Plan"), for the levy of assessments for certain public improvements (the "Improvements") that benefit Improvement Area #2 within the District (the "Assessments") such Preliminary Plan attached hereto as <u>Exhibit B</u>, covers a period of at least five years and defines the annual indebtedness and the projected costs of the Improvements within the District; and

WHEREAS, the Preliminary Plan also includes assessment plans that apportion the cost of an Improvements to be assessed against property within Improvement Area #2 of the District and such apportionment is made on the basis of special benefits accruing to the assessed property within Improvement Area #2 of the District because of the Improvements; and

WHEREAS, the City Council also directed the preparation of an assessment roll for the District that states the assessment for the Improvements against each parcel of land within the District (the "Assessment Roll") and such Assessment Roll is attached to and a part of the Preliminary Plan; and

WHEREAS, after determining the total costs of the Improvements, the City Council notes that the Preliminary Plan and proposed Assessment Roll may be changed as the City Council deems appropriate before such Preliminary Plan and Assessment Roll are adopted as final by the City Council; and

**WHEREAS,** the City has determined to call a public hearing regarding the proposed levy of Assessments pursuant to the Preliminary Plan and the proposed Assessment Roll on property within Improvement Area #2 of the District, pursuant to Section 372.016 of the Act; and

WHEREAS, the City desires to publish and mail notice of such public hearing in order to provide notice to all interested parties of the City's proposed levy of Assessments against such property in Improvement Area #2 of the District, pursuant to Section 372.016 of the Act; and

**WHEREAS,** the City desires to file the Preliminary Plan and Assessment Roll with the City Secretary such that they are available for public inspection pursuant to Section 372.016 of the Act;

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TOMBALL, TEXAS, THAT:

Section 1. <u>Findings</u>. The findings and determinations set forth in the preambles hereto are hereby incorporated by reference for all purposes.

Section 2. <u>Calling Public Hearing.</u> The City Council hereby calls a public hearing (the "Public Hearing") for 6:00 p.m. on June 17, 2024 at the regular meeting place of the City, the City Council Chamber at Tomball City Hall, 401 Market Street, Tomball, Texas 77375 (unless alternative meeting arrangements are required to address public health concerns, which meeting

arrangements will be specified in the notice of such meeting posted in accordance with applicable law), to consider approving the Preliminary Plan, with such changes and amendments as the City Council deems necessary, and the proposed Assessment Roll with such amendments to the Assessments on any parcel as the City Council deems necessary, as the final Service and Assessment Plan (the "Final Plan") and final Assessment Roll (the "Final Roll") for Improvement Area #2 of the District. After all objections made at such hearing have been heard, the City Council may (i) levy the Assessments as special assessments against each parcel of property in Improvement Area #2 of the District as set forth in the Final Plan, including the Final Roll; (ii) specify the method of payment of the Assessments; and (iii) provide that Assessments be paid in periodic installments. Notice of the Public Hearing setting out the matters required by Section 372.016 of the Act shall be given by publication at least eleven (11) days before the date of the hearing, in a newspaper of general circulation in the City. Notice of such hearing shall also be given by the City Secretary, by mailing a copy of the notice containing the information required by Section 372.016(b) of the Act to the last known address of each owner of property liable for an Assessment in the proposed Final Roll as reflected on the tax rolls of the Harris County Appraisal District. All residents and property owners within Improvement Area #2 of the District, and all other persons, are hereby invited to appear in person, or by their attorney, and contend for or contest the Preliminary Plan and the Final Roll, and the proposed assessments and offer testimony pertinent to any issue presented on the amount of the Assessments, purpose of the Assessments, special benefit of the Assessments, and the costs of collection and the penalties and interest on delinquent Assessments. At or on the adjournment of the hearing conducted pursuant to Section 372.016 on the proposed Assessments, the City Council must hear and pass on any objection to a proposed Assessment. The City Council may amend a proposed Assessment on any parcel in the District. The failure of a property owner to receive notice does not invalidate the proceeding.

Section 3. <u>Publication of Notice</u>. The City Council hereby directs the City Secretary to cause the publication and mailing of notice of the Public Hearing substantially in the form attached as <u>Exhibit A</u>. Such publication shall occur before the 10th day before the date of the Public Hearing.

Section 4. <u>Conduct of Public Hearing</u>. The City Council shall convene at the location and at the time specified in the notice described above for the Public Hearing and shall

conduct the Public Hearing in connection with its consideration of the Final Plan, including the Final Roll, for Improvement Area #2 of the District and the levy of the proposed Assessments, including costs of collection, penalties and interest on delinquent Assessments. At the Public Hearing, the City Council will hear and pass on any objections to the Preliminary Plan and the proposed Assessment Roll and the levy of the proposed Assessments (which objections may be written or oral). At or on the adjournment of the Public Hearing, the City Council may amend a proposed Assessment on any parcel in Improvement Area #2 of the District. After all objections, if any, have been heard and passed upon, the City may (i) levy the Assessments as special assessments against each parcel of property in Improvement Area #2 of of the District as set forth in the Final Plan and Final Roll for the District, (ii) specify the method of payment of the assessments, and (iii) provide that the Assessments be paid in periodic installments.

Section 5. <u>Filing of Proposed Assessment Roll</u>. The proposed Final Roll shall be filed in the office of the City Secretary and be made available to any member of the public who wishes to inspect the same.

Section 6. <u>Further Action</u>. The City Secretary is hereby authorized and directed to take such other actions as are required, including providing notice of the Public Hearing as required by the Texas Open Meetings Act and placing the Public Hearing on the agenda for the June 17, 2024 meeting of the City Council.

# PASSED AND APPROVED AT THE MEETING OF THE CITY COUNCIL HELD ON THE \_\_\_\_\_ DAY OF MAY 2024.

ATTEST:

Lori Klein Quinn, Mayor

Tracylynn Garcia, City Secretary

# Wood Leaf Reserve Public Improvement District

2024 PRELIMINARY AMENDED & RESTATED SERVICE AND ASSESSMENT PLAN

MAY 6, 2024



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# INTRODUCTION

Capitalized terms used in this Service and Assessment Plan shall have the meanings given to them in **Section I** unless otherwise defined in this 2024 Amended and Restated Service and Assessment Plan or unless the context in which a term is used clearly requires a different meaning. Unless otherwise defined, a reference to a "Section" or an "Exhibit" shall be a reference to a Section of this Service and Assessment Plan or an Exhibit or Appendix attached to and made a part of this Service and Assessment Plan for all purposes.

On January 18, 2021, the City passed and approved Resolution No. 2021-04 authorizing the creation of the District in accordance with the PID Act, as amended, which authorization was effective upon publication as required by the PID Act.

On September 19, 2022, the City Council approved the 2022 Service and Assessment Plan for the District by adopting the 2022 Assessment Ordinance, which approved the levy of Assessments on Assessed Property within Improvement Area #1 of the District and approved the Improvement Area #1 Assessment Roll.

On August 7, 2023, the City Council approved the 2023 Service and Assessment Plan Update for the District by adopting the 2023 Assessment Ordinance, which approved the levy of Assessments on Assessed Property within Improvement Area #1 of the District and approved the Improvement Area #1 Assessment Roll.

The purpose of the District is to finance the Actual Costs of the Authorized Improvements for the benefit of property within the District. The District contains approximately 90.54 acres, which at the time of the initial assessment levy will be within the corporate limits of the City, as described legally by metes and bounds on **Exhibit K-1** and as depicted by the map on **Exhibit A-1**.

The PID Act requires a Service Plan covering a period of at least five years and defining the annual indebtedness and projected cost of the Authorized Improvements and including a copy of the notice form required by Section 5.014 of the Texas Property Code, as amended. The Service Plan is contained in **Section IV**.

The PID Act requires that the Service Plan include an assessment plan that assesses the Actual Costs of the Authorized Improvements against Assessed Property within the District based on the special benefits conferred on such property by the Authorized Improvements. The Assessment Plan is contained in **Section V**.

The PID Act requires an Assessment Roll that states the Assessment against each Parcel determined by the method chosen by the City. The Assessment against each Assessed Property

must be sufficient to pay the share of the Actual Costs apportioned to the Assessed Property and cannot exceed the special benefit conferred on the Assessed Property by the Authorized Improvements. The updated Improvement Area #1 Assessment Roll is contained in **Exhibit F-1**. The Improvement Area #2 Assessment Roll is contained in **Exhibit G-1**.

# **SECTION I: DEFINITIONS**

**"2022 Assessment Ordinance"** means Ordinance No. 2022-31, approved and adopted by the City Council on September 19, 2022, which levied the Improvement Area #1 Assessment against Improvement Area #1.

**"2022 Service and Assessment Plan"** means the Wood Leaf Reserve Public Improvement District Service and Assessment Plan approved by City Council on September 19, 2022 by the 2022 Assessment Ordinance, as updated annually, and which is to be replaced in its entirety by this 2024 Amended and Restated Service and Assessment Plan.

"Actual Costs" mean, with respect to Authorized Improvements, the Developer's demonstrated, reasonable, allocable, and allowable costs of constructing such Authorized Improvements, as specified in a payment request in a form that has been reviewed and approved by the City and in an amount not to exceed the amount for each Authorized Improvement as set forth in this Service and Assessment Plan, except for authorized reallocations, which include Cost Underruns (as defined in the Development Agreement) in any category of Authorized Improvements being reallocated to cover Cost Overruns (as defined in the Development Agreement) in any different category of Authorized Improvements as approved by the City. Actual Costs may include: (1) the costs incurred by, caused to be incurred by, or on behalf of the Developer (either directly or through affiliates) for the design, planning, administration/management, acquisition, installation, construction and/or implementation of such Authorized Improvements; (2) the fees paid for obtaining permits, licenses, or other governmental approvals for such Authorized Improvements; (3) construction management fees equal to 4% of cost of the Authorized Improvements; (4) the costs incurred by or on behalf of the Developer for external professional costs, such as engineering, geotechnical, surveying, land planning, architectural landscapers, appraisals, legal, accounting, and similar professional services; (5) all labor, bonds, and materials, including equipment and fixtures, by contractors, builders, and materialmen in connection with the acquisition, construction, or implementation of the Authorized Improvements; and (6) all related permitting and public approval expenses, architectural, engineering, and consulting fees, taxes, and governmental fees and charges.

"Additional Interest" means the amount collected by application of the Additional Interest Rate.

**"Additional Interest Rate"** means an amount not to exceed 0.50% additional interest charged on Assessments pursuant to Section 372.018 of the PID Act.

"Administrator" means the City or the person or firm designated by the City who shall have the responsibility provided in this Service and Assessment Plan, an Indenture, or any other agreement or document approved by the City related to the duties and responsibilities of the administration of the District.

**"Annual Collection Costs"** mean the actual or budgeted annual costs and expenses for: (1) the Administrator and City staff; (2) legal counsel, engineers, accountants, financial advisors, and other consultants engaged by the City; (3) calculating, collecting, and maintaining records with respect to Assessments and Annual Installments, including the costs of foreclosure; (4) preparing and maintaining records with respect to Assessment Rolls and Annual Service Plan Updates; (5) issuing, paying, and redeeming PID Bonds; (6) investing or depositing Assessments and Annual Installments; (7) complying with this Service and Assessment Plan and the PID Act with respect to the issuance and sale of PID Bonds, including continuing disclosure requirements; (8) the paying agent/registrar and Trustee in connection with PID Bonds, including their respective legal counsel; and (9) administering the construction of the Authorized Improvements. Annual Collection Costs collected but not expended in any year shall be carried forward and applied to reduce Annual Collection Costs for subsequent years.

**"Annual Installment"** means the annual installment payment on the Assessment as calculated by the Administrator and approved by the City Council, that includes: (1) principal; (2) interest; (3) Annual Collection Costs; and (4) Additional Interest, as applicable.

"Annual Service Plan Update" means an update to the Service and Assessment Plan prepared no less frequently than annually by the Administrator and approved by the City Council.

"Apportionment of Costs" means an amount allocated by this Service and Assessment Plan to a Parcel within the District for future Authorized Improvement costs, other than Non-Benefitted Property and Non-Assessed Property, subject to a future levy of Assessments by the City and also subject to reallocation upon the subdivision of such Parcel or reduction according to the provisions herein and in the PID Act.

"Assessed Property" means any Parcel within the District against which an Assessment is levied and does not include Non-Benefitted Parcels.

"Assessment" means an assessment (including interest thereon) levied against a Parcel within the District and imposed pursuant to an Assessment Ordinance and the provisions herein, as shown on an Assessment Roll, subject to reallocation upon the subdivision of such Parcel or reduction according to the provisions herein and the PID Act.

"Assessment Ordinance" means one or more ordinance(s), adopted by the City Council in accordance with the PID Act that levies an Assessment.

**"Assessment Plan"** means the methodology employed to assess the Actual Costs of the Authorized Improvements against the District based on the special benefits conferred on the District by the Authorized Improvements, more specifically described in **Section V**.

"Assessment Roll" means any assessment roll for the Assessed Property, including the Improvement Area #1 Assessment Roll and Improvement Area #2 Assessment Roll as updated, modified or amended from time to time in accordance with the procedures set forth herein and in the PID Act, including updates prepared in connection with the issuance of PID Bonds, or in any Annual Service Plan Update.

"Authorized Improvements" means improvements authorized by Section 372.003 of the PID Act, including Bond Issuance Costs, as described in **Section III**.

**"Bond Issuance Costs"** means the costs associated with issuing PID Bonds, including but not limited to attorney fees, financial advisory fees, consultant fees, appraisal fees, printing costs, publication costs, City costs, capitalized interest, reserve fund requirements, underwriter discount, fees charged by the Texas Attorney General, and any other cost or expense directly associated with the issuance of PID Bonds.

"City" means the City of Tomball, Texas.

"City Council" means the governing body of the City.

"County" means Harris County, Texas.

"Delinquent Collection Costs" mean costs related to the foreclosure of the lien on Assessed Property and the costs of collection of delinquent Assessments, delinquent Annual Installments, or any other delinquent amounts due under this 2024 Amended and Restated Service and Assessment Plan including penalties and reasonable attorney's fees to the extent permitted by law, but excluding amounts representing interest and penalty interest.

"Developer" means Chesmar Homes, LLC, a Texas limited liability corporation and any successor developer of property in the District or any portion thereof.

**"Development Agreement"** means that certain Wood Leaf Reserve Development Agreement between the City and the Developer effective January 18, 2021, as may be amended.

**"District"** means the Wood Leaf Reserve Public Improvement District containing approximately 90.54 acres located within the City as shown on **Exhibit A-1** and more specifically described on **Exhibit K-1**.

"District Formation Expenses" means costs incurred in the formation of the District and the levy of Assessments including attorney fees, financial consultant fees, and other fees.

**"Estimated Buildout Value"** means the estimated buildout value of an Assessed Property with fully constructed buildings, as provided by the Developer, and confirmed by the City Council, by considering such factors as density, lot size, proximity to amenities, view premiums, location, market conditions, historical sales, builder contracts, discussions with homebuilders, reports from third party consultants, or any other factors that, in the judgment of the City, may impact value. The Estimated Buildout Value for each Lot Type is shown on **Exhibit E**.

**"Future Improvement Area**" means the property within the District, excluding Improvement Area #1 and Improvement Area #2. Future Improvement Areas may be developed in phases after Improvement Area #1 and Improvement Area #2.

**"Future Improvement Area Apportioned Property"** means any Parcel within the Future Improvement Area against which a portion of the Actual Costs of the Major Improvements are Apportioned based on special conferred benefit, and against which an Assessment is expected to be levied, but not yet levied.

**"Future Improvement Area Apportionment of Costs"** means an Apportionment of Costs against a Parcel within the Future Improvement Area for the Future Improvement Area Projects, as shown on Exhibit B-2, subject to reallocation upon the subdivision of such Parcel or reduction according to the provisions herein and in the PID Act.

**"Future Improvement Area Assessed Property"** means any and all Parcels within the Future Improvement Area other than Non-Benefited Property.

**"Future Improvement Area Assessment"** means an Assessment levied against a Parcel within a Future Improvement Area and imposed pursuant to an Assessment Ordinance and the provisions herein, as shown on an assessment roll applicable to such Future Improvement Area, subject to reallocation upon the subdivision of such Parcel or reduction according to the provisions herein and in the PID Act.

**"Future Improvement Area Bonds"** means bonds issued to fund Future Improvement Area Improvements (or a portion thereof) in a Future Improvement Area that are secured by Assessments levied on Assessed Property within such Future Improvement Area, if such bonds are issued.

**"Future Improvement Area Improvements"** means those certain Authorized Improvements which only benefit the Future Improvement Area Assessed Property within the applicable Future Improvement Area.

"Future Improvement Area Projects" means the Future Improvement Area Improvements and the Future Improvement Area's allocable share of the Major Improvements.

"Improvement Area" means specifically defined and designated portions of the District that are developed in phases, including Improvement Area #1, Improvement Area #2 and each area within the Future Improvement Areas that is specifically defined and designated as a phase of the District.

"Improvement Area #1" means approximately 33.4418 acres located within the District, as described in Exhibit A-2 and more specifically detailed on Exhibit K-2.

**"Improvement Area #1 2022 Bonds"** means those certain "City of Tomball, Texas, Special Assessment Revenue Bonds, Series 2022 (Wood Leaf Reserve Public Improvement District Improvement Area #1)", that are secured by Improvement Area #1 Assessments.

"Improvement Area #1 Annual Installment" means the annual installment payment on the Improvement Area #1 Assessment as calculated by the Administrator and approved by the City Council that includes: (1) principal, (2) interest, (3) Annual Collection Costs, and (4) Additional Interest, as applicable.

"Improvement Area #1 Assessed Property" means any Parcel within Improvement Area #1 against which an Improvement Area #1 Assessment is levied.

"Improvement Area #1 Assessment" means an Assessment levied against a Parcel within Improvement Area #1 and imposed pursuant to an Assessment Ordinance and the provisions herein, as shown on the Improvement Area #1 Assessment Roll, subject to reallocation upon the subdivision of such Parcel or reduction according to the provisions herein and in the PID Act.

"Improvement Area #1 Assessment Roll" means the assessment roll for Improvement Area #1 Assessed Property included in this Service and Assessment Plan as Exhibit F-1.

"Improvement Area #1 Authorized Improvements" means the Improvement Area #1 Projects, District Formation Expenses, First Year Annual Collection Costs, and Bond Issuance Costs relating to the Improvement Area #1 Initial Bonds and Improvement Area #1 Additional Bonds, if such bonds are issued.

**"Improvement Area #1 Improvements"** means those certain Authorized Improvements that only benefit Improvement Area #1, as depicted on **Exhibit H-1**.

"Improvement Area #1 Projects" means the Improvement Area #1 Improvements and Improvement Area #1's allocable share of the Major Improvements.

**"Improvement Area #2"** means the second area to be developed within the District as generally depicted on **Exhibit A-3**, and described on **Exhibit K-3**, consisting of approximately 18.02 acres.

**"Improvement Area #2 Annual Installment"** means the Annual Installment of the Improvement Area #2 Assessment as calculated by the Administrator and approved by the City Council, that includes: (1) principal; (2) interest; (3) Annual Collection Costs related to Improvement Area #2; and (4) Additional Interest related to the Improvement Area #2 Bonds, as shown on **Exhibit G-2**.

**"Improvement Area #2 Assessed Property"** means any Parcel within Improvement Area #2 against which an Improvement Area #2 Assessment is levied.

"Improvement Area #2 Assessment" means the Assessment levied against Improvement Area #2 Assessed Property and imposed pursuant to the 2024 Assessment Ordinance and the provisions herein, as shown on the Improvement Area #2 Assessment Roll, subject to reallocation or reduction according to the provisions herein and in the PID Act.

**"Improvement Area #2 Assessment Roll"** means the Assessment Roll for the Improvement Area #2 Assessed Property, as updated, modified, or amended from time to time in accordance with the procedures set forth herein and in the PID Act, including any Annual Service Plan Updates. The Improvement Area #2 Assessment Roll is included in this 2024 Amended and Restated Service and Assessment Plan as **Exhibit G-1**.

**"Improvement Area #2 Bonds"** means those certain "City of Tomball, Texas, Special Assessment Revenue Bonds, Series 2024 (Wood Leaf Reserve Public Improvement District Improvement Area #2 Projects)", that are secured by Improvement Area #2 Assessments.

"Improvement Area #2 Improvements" means the Authorized Improvements which only benefit the Improvement Area #2 Assessed Property as further described in Section III.C and depicted on Exhibit H-3.

**"Improvement Area #2 Initial Parcel"** means the all property located within Improvement Area #2, which is described on **Exhibit K-3**, and generally depicted on **Exhibit A-3**, against which the entire Improvement Area #2 Assessment is levied as shown on the Improvement Area #2 Assessment Roll attached hereto as **Exhibit G-1**.

**"Improvement Area #2 Projects"** means collectively, (1) the Improvement Area #2 Improvements; (2) Improvement Area #2's share of the Major Improvements; and (3) Bond Issuance Costs incurred in connection with the issuance of Improvement Area #2 Bonds.

**"Indenture"** means one or more Indenture(s) of Trust entered into in connection with the issuance of PID Bonds, as amended from time to time, between the City and a Bond Trustee setting forth terms and conditions related to a series of PID Bonds.

**"Lot"** means (1) for any portion of the District for which a final subdivision plat has been recorded in the Plat or Official Public Records of the County, a tract of land described by "lot" in such subdivision plat; and (2) for any portion of the District for which a subdivision plat has not been recorded in the Plat or Official Public Records of the County, a tract of land anticipated to be described as a "lot" in a final recorded subdivision plat as shown on a concept plan or a preliminary plat. A "Lot" shall not include real property owned by a government entity, even if such property is designated as a separate described tract or lot on a recorded Subdivision Plat.

**"Lot Type"** means a classification of final building Lots with similar characteristics (e.g. lot size, home product, Estimated Buildout Value, etc.), as determined by the Administrator and confirmed and approved by the City Council. In the case of single-family residential Lots, the Lot Type shall be further defined by classifying the residential Lots by the Estimated Buildout Value

of the Lot as provided by the Developer, and confirmed by the City Council, as shown on **Exhibit E.** 

"Lot Type 1" means a single family residential Lot within Improvement Area #1 marketed to homebuilders as a 40' Lot and identified as such on the Improvement Area #1 Assessment Roll attached as Exhibit F-1.

"Lot Type 2" means a single family residential Lot within Improvement Area #1 marketed to homebuilders as a 50' Lot and identified as such on the Improvement Area #1 Assessment Roll attached as Exhibit F-1.

**"Lot Type 3"** means a Lot within Improvement Area #2 marketed to homebuilders as a 40' Lot, with an Estimated Buildout Value of \$361,300 as of the date of adoption of this 2024 Amended and Restated Service and Assessment Plan.

**"Lot Type 4"** means a Lot within Improvement Area #2 marketed to homebuilders as a 50' Lot, with an Estimated Buildout Value of \$398,000 as of the date of adoption of this 2024 Amended and Restated Service and Assessment Plan.

**"Major Improvements"** means those Authorized Improvements described in **Section III.B** that benefit all areas within the District.

"Maximum Assessment" means, for each Lot Type, an Assessment equal to the lesser of (1) the amount calculated pursuant to Section VI.A, or (2) the amount shown on Exhibit E.

**"Non-Benefited Property"** means Parcels within the boundaries of the District that accrue no special benefit from the Authorized Improvements as determined by the City Council.

"Owner" means the person in whom is vested the ownership, dominion, or title of property.

"Parcel(s)" means a specific property within the District identified by either a tax map parcel identification number assigned by the Harris Central Appraisal District for real property tax purposes, by legal description, or by lot and block number in a final subdivision plat recorded in the Official Public Records of the County, or by any other means determined by the City.

"PID Act" means Chapter 372, Texas Local Government Code, as amended.

"PID Bonds" means any bonds issued by the City in one or more series and secured in whole or in part by Assessments. This term is used in this 2024 Amended and Restated Service and Assessment Plan to collectively refer to: (1) the Improvement Area #1 Bonds, and (2) the Improvement Area #2 Bonds, including any bonds issued to refund these bonds.

"**Prepayment**" means the payment of all or a portion of an Assessment before the due date of the final Annual Installment thereof. Amounts received at the time of a Prepayment which represent a payment of principal, interest, or penalties on a delinquent installment of an Assessment are not to be considered a Prepayment, but rather are to be treated as the payment of the regularly scheduled Annual Installment.

"Prepayment Costs" means interest, including Additional Interest, and Annual Collection Costs, to the date of Prepayment.

"Reimbursement Agreement" means any reimbursement agreement between the City and the Developer pursuant to which the City agrees to levy Assessments on an Improvement Area and all or a portion of such Assessments are paid to the Developer to reimburse the Actual Costs related to such Improvement Area.

**"Reimbursement Obligation"** means the amount to be paid to the Developer pursuant to a Reimbursement Agreement.

"Service Plan" means the plan described in Section IV and covers a period of at least five years and defines the annual indebtedness and projected costs of the Authorized Improvements.

"Trustee" means a trustee or successor trustee under an Indenture.

# SECTION II: THE DISTRICT

The District includes approximately 90.54 contiguous acres located within the City, as more particularly described by metes and bounds on **Exhibit K-1** and depicted on **Exhibit A-1**. Development of the District is anticipated to include approximately 299 single-family homes.

Improvement Area #1 includes approximately 33.414 acres as more particularly described on **Exhibit K-2** and depicted on **Exhibit A-2**. Development of Improvement Area #1 is anticipated to contain 123 single-family homes.

Improvement Area #2 includes approximately 18.02 acres as described on **Exhibit K-3**, and depicted on **Exhibit A-3**. Development of Improvement Area #2 is anticipated to contain 81 single-family homes.

It is anticipated there will be one additional Future Improvement Areas within the District. As Future Improvement Areas are developed and in connection with the issuance of any Future Improvement Area Bonds, or the levy of Assessments in a Future Improvement Area pursuant to a Reimbursement Agreement, this Service and Assessment Plan will be amended to update the Exhibits. A map of the property that will comprise the Future Improvement Areas is depicted on **Exhibit A-4**.

# SECTION III: AUTHORIZED IMPROVEMENTS

The City Council, based on information provided by the Developer and its engineer and reviewed by the City staff and by third-party consultants retained by the City, has determined that the costs described below are costs of Authorized Improvements, as defined by the PID Act, that confer a special benefit on the Assessed Property. The budget for the Authorized Improvements is shown on **Exhibit B-1**.

#### A. Improvement Area #1 Improvements

All Improvement Area #1 Improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Streets

Improvements include subgrade stabilization (including excavation and drainage), concrete and reinforcing steel for roadways, handicapped ramps, and street lights. Intersections, signage, lighting, and re-vegetation of all disturbed areas within the right of way are included. These roadway improvements include streets that will provide street

access to each Lot. These projects will provide access to community roadways and state highways. The street improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Water

Improvements include trench excavation and embedment, trench safety, PVC piping, service connections, and testing. These lines will include the necessary appurtenances to be fully operational transmission lines extending water service to the limits of the improvements. The water improvements will be designed and constructed in accordance with City standards and specifications will be owned and operated by the City.

Wastewater

Improvements include trench excavation and embedment, trench safety, PVC piping, manholes, service connections and testing. These lines will include the necessary appurtenances to be fully operational extending wastewater service to the limits of the improvement area. The wastewater improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Detention & Drainage

Improvements include clearing and grubbing, trench excavation and embedment, trench safety, reinforced concreate piping, manholes, inlets, channels/swales and ponds including spreading and compaction of excavated materials. These will include the necessary appurtenances to be fully operational to convey stormwater to the limits of the improvement area. The drainage improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Natural Gas

Improvements including trench excavation and embedment, trench safety, plastic/metal piping, manholes, service connections, gas mains, valves, testing, earthwork, excavation, erosion control, and all necessary appurtenances required to provide natural gas service. The natural gas improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Soft Costs

Costs related to designing, constructing, and installing the Improvement Area #1 Improvements including land planning and design, City fees, engineering, soil testing, survey, construction management, and contingency.

#### B. Major Improvements

#### Wastewater

Improvements include trench excavation and embedment, trench safety, PVC piping, manholes, service connections and testing. These lines will include the necessary appurtenances to be fully operational extending wastewater service to the limits of the improvement area. The wastewater improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

# Drainage and Detention

Include clearing and grubbing, a bypass channel, and detention reinforced concrete piping into existing M121 channel.

Soft Costs

Costs related to designing, constructing, and installing the Major Improvements including land planning and design, City fees, engineering, soil testing, survey, construction management, contingency, and District Formation Expenses.

#### C. Improvement Area #2 Improvements

All Improvement Area #2 Improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Streets

Improvements including subgrade stabilization (including excavation), concrete and reinforcing steel for roadways, testing, handicapped ramps, and streetlights. All related earthwork, excavation, erosion control, retaining walls, intersections, signage, lighting and re-vegetation of all disturbed areas within the right-of-way are included. The street improvements will provide street access to each Lot within Improvement Area #2.

Water

Improvements including trench excavation and embedment, trench safety, PVC piping, service connections, water mains, valves, fire hydrants, testing, earthwork, excavation, and erosion control. These lines will include all necessary appurtenances to be fully operational transmission lines extending water service to the limits of the Improvement Area. The water improvements will provide water service to each Lot within Improvement Area #2.

#### Wastewater

Improvements including trench excavation and embedment, trench safety, PVC piping, manholes, service connections, sewer mains, testing, related earthwork, excavation, and erosion control. These lines will include the necessary appurtenances to be fully operational extending wastewater service to the limits of the improvement area. The wastewater improvements will provide wastewater service to each Lot within Improvement Area #2.

Drainage and Detention

Improvements including earthen and concrete lined channels, swales, curb and drop inlets, storm sewer mains, RCP piping and boxes, headwalls, concrete flumes, rock rip rap, concrete outfalls, and testing as well as all related earthwork, excavation, clearing, and erosion control necessary to provide storm water. The storm drainage improvements will manage storm drainage for the Lots within Improvement Area #2.

Soft Costs

Improvements including engineering and design, construction inspection fees, geotechnical testing, governmental submittal fees, and 2% contractor completion bonds for the Improvement Area #2 Improvements described above.

#### D. Future Improvement Area Improvements

As Future Improvement Areas are developed and Assessments are levied on Assessed Property within the Future Improvement Areas, this Amended and Restated Service and Assessment Plan will be amended to identify the specific Future Improvement Area Improvements that confer a special benefit to the Assessed Property inside each Future Improvement Area.

#### E. Bond Issuance Costs

# Debt Service Reserve Fund

Equals the amount required to fund a reserve under an applicable Indenture in connection with the issuance of PID Bonds.

Underwriter's Discount

Equals a percentage of the par amount of a particular series of PID Bonds related to the costs of underwriting such PID Bonds plus a fee for underwriter's counsel.

#### • Cost of Issuance

Includes costs associated with issuing PID Bonds, including but not limited to attorney fees, financial advisory fees, consultant fees, appraisal fees, printing costs, publication costs, City costs, fees charged by the Texas Attorney General, and any other cost or expense directly associated with the issuance of PID Bonds.

#### F. Other Costs

Deposit to Administrative Fund

Includes District Annual Collection Costs for the first year immediately following the issuance of a series of PID Bonds.

# SECTION IV: SERVICE PLAN

The PID Act requires the Service Plan to cover a period of at least five years. The Service Plan is required to define the annual projected costs and indebtedness for the Authorized Improvements undertaken within the District during the five-year period. The Service Plan is also required to include a copy of the notice form required by Section 5.014 of the Texas Property Code, as amended. The Service Plan must be reviewed and updated in each Annual Service Plan Update. Exhibit C summarizes the Service Plan for the District. Per the PID Act and Section 5.014 of the Texas Property Code, as amended, this 2024 Amended and Restated Service and Assessment Plan, and any future Annual Service Plan Updates, shall include a form of the buyer disclosures for the District. The buyer disclosures are attached hereto as **Appendix B**.

**Exhibit D** summarizes the sources and uses of funds required to construct the Authorized Improvements. The sources and uses of funds shown on **Exhibit D** shall be updated in an Annual Service Plan Update.

# SECTION V: ASSESSMENT PLAN

The PID Act allows the City Council to apportion the costs of the Authorized Improvements to the Assessed Property based on the special benefit received from the Authorized Improvements. The PID Act provides that such costs may be apportioned: (1) equally per front foot or square foot; (2) according to the value of property as determined by the City Council, with or without regard to improvements constructed on the property; or (3) in any other manner approved by the City Council that results in imposing equal shares of such costs on property similarly benefited. The PID Act further provides that the City Council may establish by ordinance or order reasonable classifications and formulas for the apportionment of the cost between the City and the area to

be assessed and the methods of assessing the special benefits for various classes of improvements.

This section of this 2024 Amended and Restated Service and Assessment Plan describes the special benefit received by each Parcel within the District as a result of the Authorized Improvements and provides the basis and justification for the determination that this special benefit equals or exceeds the amount of the Assessments to be levied on the Assessed Property for such Authorized Improvements.

The determination by the City Council of the assessment methodologies set forth below is the result of the discretionary exercise by the City Council of its legislative authority and governmental powers and is conclusive and binding on the Developer and all future Owners and Developers of the Assessed Property.

# A. Assessment Methodology

Acting in its legislative capacity and based on information provided by the Developer and their engineers and reviewed by the City staff and by third-party consultants retained by the City, the City Council has determined that the Improvement Area #1 Projects and Improvement Area #2 Projects shall be allocated between Improvement Area #1, Improvement Area #2 and the Future Improvement Area as follows:

- Improvement Area #1 Projects shall be allocated 100% to Improvement Area #1 Assessed Property.
- Improvement Area #2 Projects shall be allocated 100% to Improvement Area #2 Assessed Property.
- Major Improvements are allocated, as shown in Exhibit B-1, between Improvement Area #1, Improvement Area #2 and the Future Improvement Area based on Estimated Buildout Value.

# B. Assessments

Improvement Area #1 Assessments were levied on the Improvement Area #1 Assessed Property according to the Improvement Area #1 Assessment Roll, attached hereto as **Exhibit F-1**. The projected Improvement Area #1 Annual Installments are shown on **Exhibit F-2**, subject to revisions made during any Annual Service Plan Update.

Improvement Area #2 Assessments will be levied on the Improvement Area #2 Initial Parcel according to the Improvement Area #2 Assessment Roll, attached hereto as **Exhibit G-1**. The projected Improvement Area #2 Annual Installments are shown on **Exhibit G-2**, subject to revisions made during any Annual Service Plan Update.

When, and if, Future Improvement Areas are developed and the levy of Assessments on Future Improvement Areas is contemplated, this 2024 Amended and Restated Service and Assessment Plan will be amended to determine the Assessment and Annual Installment associated with the costs of Future Improvement Area Improvements on each Lot located within a Future Improvement Area. The Assessment shall not exceed the benefit received by the Assessed Property.

# C. Findings of Special Benefit

The City Council, acting in its legislative capacity based on information provided by the Developer and its engineer and reviewed by the City staff and by third-party consultants retained by City, has found and determined:

- Improvement Area #1
  - The total costs of the Improvement Area #1 Projects equal \$6,393,667 as shown on Exhibit B-1; and
  - The Improvement Area #1 Assessed Property receives special benefit from Improvement Area #1 Projects equal to or greater than the Actual Costs of the Improvement Area #1 Projects; and
  - The Improvement Area #1 Assessed Property was allocated 100% of the Improvement Area #1 Assessments levied for the Improvement Area #1 Projects, which was equal to \$4,406,000 as shown on the Improvement Area #1 Assessment Roll, attached as Exhibit F-1; and
  - The special benefit (≥ \$6,393,667) received by the Improvement Area #1 Assessed Property from Improvement Area #1 Projects is greater than the amount of the Improvement Area #1 Assessments (\$4,406,000) levied on the Improvement Area #1 Assessed Property.
  - At the time the City Council approved the Assessment Ordinance levying the Improvement Area #1 Assessments, the property owners within Improvement Area #1 acknowledged that Improvement Area #1 Projects, confer a special benefit on the Improvement Area #1 Assessed Property and consented to the imposition of the Improvement Area #1 Assessments to pay for Actual Costs associated therewith. The property owners within Improvement Area #1 ratified, confirmed, accepted, agreed to, and approved (1) the determinations and findings by the City Council as to the special benefits described herein and in the Assessment Ordinance, (2) the 2022 Service and Assessment Plan and the applicable Assessment Ordinance, and (3) the levying of the Improvement Area #1 Assessments on the Improvement Area #1 Assessed Property.

- Improvement Area #2
  - The total costs of the Improvement Area #2 Projects equal \$5,429,087 as shown on Exhibit B-1; and
  - The Improvement Area #2 Assessed Property receives special benefit from Improvement Area #2 Projects equal to or greater than the Actual Costs of the Improvement Area #2 Projects; and
  - The Improvement Area #2 Assessed Property was allocated 100% of the Improvement Area #2 Assessments levied for the Improvement Area #2 Projects, which equal \$2,935,000 as shown on the Improvement Area #2 Assessment Roll, attached as Exhibit G-1; and
  - The special benefit (≥ \$5,429,087) received by the Improvement Area #2 Assessed Property from Improvement Area #2 Projects is greater than the amount of the Improvement Area #2 Assessments (\$2,935,000) levied on the Improvement Area #2 Assessed Property.
  - At the time the City Council approved the Assessment Ordinance levying the Improvement Area #2 Assessments, the property owners within Improvement Area #2 acknowledged that Improvement Area #2 Projects, confer a special benefit on the Improvement Area #2 Assessed Property and consented to the imposition of the Improvement Area #2 Assessments to pay for Actual Costs associated therewith. The property owners within Improvement Area #2 ratified, confirmed, accepted, agreed to, and approved (1) the determinations and findings by the City Council as to the special benefits described herein and in the Assessment Ordinance, (2) the Service and Assessment Plan and the Assessment Ordinance, and (3) the levying of the Improvement Area #2 Assessments on the Improvement Area #2 Assessed Property.

# D. Annual Collection Costs

The Annual Collection Costs shall be paid for on a pro rata basis by each Assessed Property based on the amount of outstanding Assessments remaining on the Assessed Property. The Annual Collection Costs shall be collected as part of Annual Installments in the amounts shown on **Exhibit F-2**, which may be revised based on Actual Costs incurred in Annual Service Plan Updates.

# E. Additional Interest

The interest rate on Assessments securing PID Bonds may exceed the interest rate on the PID Bonds by the Additional Interest Rate. Interest at the rate of the PID Bonds and the Additional Interest shall be collected as part of each Annual Installment and shall be deposited pursuant to the applicable Indenture.

# SECTION VI: TERMS OF THE ASSESSMENTS

#### A. Reallocation of Assessments

#### 1. Upon Division Prior to Recording of Subdivision Plat

Upon the division of any Assessed Property (without the recording of subdivision plat), the Administrator shall reallocate the Assessment for the Assessed Property prior to the division among the newly divided Assessed Properties according to the following formula:

 $A = B \times (C \div D)$ 

Where the terms have the following meanings:

- A = the Assessment for the newly divided Assessed Property
- B = the Assessment for the Assessed Property prior to division
- C = the Estimated Buildout Value of the newly divided Assessed Property
- D = the sum of the Estimated Buildout Value for all the newly divided Assessed Properties

The sum of the Assessments for all newly divided Assessed Properties shall equal the Assessment for the Assessed Property prior to subdivision. The calculation shall be made separately for each newly divided Assessed Property. The reallocation of an Assessment for an Assessed Property that is a homestead under Texas law may not exceed the Assessment prior to the reallocation. Any reallocation pursuant to this section shall be reflected in an update to this Service and Assessment Plan approved by the City Council.

#### 2. Upon Subdivision by a Recorded Subdivision Plat

Upon the subdivision of any Assessed Property based on a recorded subdivision plat, the Administrator shall reallocate the Assessment for the Assessed Property prior to the subdivision among the new subdivided Parcel according to the following formula:

# $A = [B \times (C \div D)]/E$

Where the terms have the following meanings:

A = the Assessment for the newly subdivided Lot

B = the Assessment for the Parcel prior to subdivision

C = the sum of the Estimated Buildout Value of all newly subdivided Lots with the same Lot Type

D = the sum of the Estimated Buildout Value for all the newly subdivided Lots excluding Non-Benefitted Property

E= the number of Lots with the same Lot Type

Prior to the recording of a subdivision plat, the Developer shall provide the City an Estimated Buildout Value as of the date of the recorded subdivision plat for each Lot created by the recorded subdivision plat.

The sum of the Assessments for all newly subdivided Parcels shall not exceed the Assessment for the portion of the Assessed Property subdivided prior to subdivision. The calculation shall be made separately for each newly subdivided Assessed Property. The reallocation of an Assessment for an Assessed Property that is a homestead under Texas law may not exceed the Assessment prior to the reallocation. Any reallocation pursuant to this section shall be reflected in an update to this Service and Assessment Plan approved by the City Council.

# 3. Upon Consolidation

If two or more Assessed Properties are consolidated, the Administrator shall allocate the Assessments against the Assessed Properties before the consolidation to the consolidated Assessed Property, which allocation shall be approved by the City Council in the next Annual Service Plan Update.

The Assessment for any resulting Lot will not exceed the Maximum Assessment, shown on **Exhibit E** for the applicable Lot Type, and compliance may require a mandatory Prepayment of Assessments pursuant to **Section VI.B.** 

# B. True-up of Assessments if Maximum Assessment Exceeded

Prior to the approval of a final subdivision plat, the Administrator shall certify that the final plat will not cause the Assessment for any Lot Type to exceed the Maximum Assessment. If the subdivision of any Assessed Property by a final subdivision plat causes the Assessment per Lot for any Lot Type to exceed the applicable Maximum Assessment for such Lot Type, the Owner must partially prepay the Assessment for each Assessed Property that exceeds the applicable Maximum Assessment of a final subdivision plat without payment of such amounts does not eliminate the obligation of the Developer to pay such Assessments.

# C. Mandatory Prepayment of Assessments

If Assessed Property is transferred to a person or entity that is exempt from payment of the Assessment, the Owner transferring the Assessed Property shall pay to the City the full amount of the Assessment, plus Prepayment Costs and Delinquent Collection Costs, prior to the transfer. If the Owner of the Assessed Property causes the Assessed Property to become Non-Benefited Property, the Owner causing the change in status shall pay to the City the full amount of the Assessment, plus Prepayment Costs and Delinquent Collection Costs, prior to the change in status.

# D. Reduction of Assessments

If as a result of cost savings or an Authorized Improvement not being constructed, the Actual Costs of completed Authorized Improvements are less than the Assessments, (i) in the event PID Bonds are not issued, the Assessments and the Reimbursement Obligation shall be reduced on a pro-rata basis such that the sum of the resulting reduced Assessments for all Assessed Property equals the reduced Actual Costs, or (ii) in the event that PID Bonds have been issued, the City shall direct the Trustee to apply amounts on deposit in the applicable account of the project fund, relating to the applicable series of PID Bonds, that are not expected to be used for purposes of the project fund, to redeem outstanding PID Bonds, or as otherwise directed, in accordance with the applicable Indenture.

The Administrator shall update (and submit to the City Council for review and approval as part of the next Annual Service Plan Update) the Assessment Roll and corresponding Annual Installments to reflect the reduced Assessments.

# E. Prepayment of Assessments

The Owner of the Assessed Property may pay, at any time, all or any portion of an Assessment in accordance with the PID Act. Prepayment Costs, if any, may be paid from a reserve established under the applicable Indenture. If an Annual Installment has been billed, or the Annual Service Plan Update has been approved by the City Council prior to the Prepayment, the Annual Installment shall be due and payable and shall be credited against the Prepayment.

If an Assessment on an Assessed Property is prepaid in full, with Prepayment Costs, (1) the Administrator shall cause the Assessment to be reduced to zero and the Assessment Roll to be revised accordingly; (2) the Administrator shall prepare the revised Assessment Roll and submit to the City Council for review and approval as part of the next Annual Service Plan Update; (3) the obligation to pay the Assessment and corresponding Annual Installments shall terminate; and (4) the City shall provide the Owner with a recordable "Notice of PID Assessment Termination," a form of which is attached hereto as **Exhibit I**.

If an Assessment on an Assessed Property is prepaid in part, with Prepayment Costs: (1) the Administrator shall cause the Assessment to be reduced on said Assessed Property and the Assessment Roll to be revised accordingly; (2) the Administrator shall prepare the revised Assessment Roll and submit to the City Council for review and approval as part of the next Annual Service Plan Update; and (3) the obligation to pay the Assessment will be reduced to the extent of the Prepayment made.

# F. Payment of Assessment in Annual Installments

Assessments that are not paid in full shall be due and payable in Annual Installments. **Exhibit F-2** shows the estimated Annual Installments for Improvement Area #1 and **Exhibit G-2** shows the

estimated Annual Installments for Improvement Area #2. Annual Installments are subject to adjustment in each Annual Service Plan Update.

Prior to the recording of a final subdivision plat, if any Parcel shown on the Assessment Roll is assigned multiple tax parcel identification numbers for billing and collection purposes, the Annual Installment shall be allocated pro rata based on the acreage of the property not including any Non-Benefitted Property or non-assessed property, as shown by Harris Central Appraisal District for each tax parcel identification number.

The Administrator shall prepare and submit to the City Council for its review and approval an Annual Service Plan Update to allow for the billing and collection of Annual Installments. Each Annual Service Plan Update shall include updated Assessment Rolls and updated calculations of Annual Installments. The Annual Collection Costs for a given Assessment shall be paid by the Owner of each Parcel pro rata based on the ratio of the amount of outstanding Assessment remaining on the Parcel to the total outstanding Assessment. Annual Installments shall be reduced by any credits applied under an applicable Indenture, such as capitalized interest, interest earnings on account balances, and any other funds available to the Trustee for such purposes. Annual Installments shall be collected by the City in the same manner and at the same time as ad valorem taxes. Annual Installments shall be subject to the penalties, procedures, and foreclosure sale in case of delinquencies as set forth in the PID Act and in the same manner as ad valorem taxes due and owing to the City. To the extent permitted by the PID Act or other applicable law, the City Council may provide for other means of collecting Annual Installments, but in no case shall the City take any action, or fail to take any action, that would cause it to be in default under any Indenture.

Sales of the Assessed Property for nonpayment of Annual Installments shall be subject to the lien for the remaining unpaid Annual Installments against the Assessed Property, and the Assessed Property may again be sold at a judicial foreclosure sale if the purchaser fails to timely pay any of the remaining unpaid Annual Installments as they become due and payable.

The City reserves the right to refund PID Bonds in accordance with applicable law, including the PID Act. In the event of a refunding, the Administrator shall recalculate the Annual Installments so that total Annual Installments will be sufficient to pay the refunding bonds, and the refunding bonds shall constitute "PID Bonds."

Each Annual Installment of an Assessment, including interest on the unpaid principal of the Assessment, shall be updated annually. Each Annual Installment shall be due when billed and shall be delinquent if not paid prior to February 1 of the following year. The initial Annual Installments of Improvement Area #2 Assessments shall be due when billed and shall be delinquent if not paid prior to February 1, 2025.

#### G. Prepayment as a result of Eminent Domain Proceeding or Taking

Subject to applicable law, If any portion of any Parcel of Assessed Property is taken from an Owner as a result of eminent domain proceedings or if a transfer of any portion of any Parcel of Assessed Property is made to an entity with the authority to condemn all or a portion of the Assessed Property in lieu of or as a part of an eminent domain proceeding (a <u>"Taking"</u>), the portion of the Assessed Property that was taken or transferred (the <u>"Taken Property"</u>) shall be reclassified as Non-Benefited Property.

For the Assessed Property that is subject to the Taking as described in the preceding paragraph, the Assessment that was levied against the Assessed Property (when it was included in the Taken Property) prior to the Taking shall remain in force against the remaining Assessed Property (the Assessed Property less the Taken Property) (the "Remaining Property") following the reclassification of the Taken Property as Non-Benefited Property, subject to an adjustment of the Assessment applicable to the Remaining Property after any required Prepayment as set forth below. The Owner of the Remaining Property will remain liable to pay in Annual Installments, or payable as otherwise provided by this 2024 Amended and Restated Service and Assessment Plan, as updated, or the PID Act, the Assessment that remains due on the Remaining Property, subject to an adjustment in the Assessment applicable to the Remaining Property after any required Prepayment as set forth below. Notwithstanding the foregoing, if that remains due on the Remaining Property exceeds the applicable Maximum Assessment, the Owner of the Remaining Property will be required to make a Prepayment in an amount necessary to ensure that the Assessment against the Remaining Property does not exceed such Maximum Assessment, in which case the Assessment applicable to the Remaining Property will be reduced by the amount of the partial Prepayment. If the City receives all or a portion of the eminent domain proceeds (or payment made in an agreed sale in lieu of condemnation), such amount shall be credited against the amount of Prepayment, with any remainder credited against the Assessment on the Remaining Property.

In all instances the Assessment remaining on the Remaining Property shall not exceed the applicable Maximum Assessment.

By way of illustration, if an Owner owns 100 acres of Assessed Property subject to a \$100 Assessment and 10 acres is taken through a Taking, the 10 acres of Taken Property shall be reclassified as Non-Benefited Property and the remaining 90 acres constituting the Remaining Property shall be subject to the \$100 Assessment, (provided that this \$100 Assessment does not exceed the Maximum Assessment on the Remaining Property Nould exceed the Maximum Assessment reallocated to the Remaining Property would exceed the Maximum Assessment, as applicable, on the Remaining Property by \$10, then the Owner shall be required to pay \$10 as a Prepayment of the Assessment against the Remaining Property and the Assessment on the Remaining Property shall be adjusted to \$90.

Notwithstanding the previous paragraphs in this subsection if the Owner of the Remaining Property notifies the City and the Administrator that the Taking prevents the Remaining Property from being developed for any use which could support the Estimated Buildout Value requirement, the Owner shall, upon receipt of the compensation for the Taken Property, be required to prepay the amount of the Assessment required to buy down the outstanding Assessment to the applicable Maximum Assessment on the Remaining Property to support the Estimated Buildout Value requirement. The Owner will remain liable to pay the Assessment on both the Taken Property and the Remaining Property until such time that such Assessment has been prepaid in full.

Notwithstanding the previous paragraphs in this subsection, the Assessments shall never be reduced to an amount less than the amount required to pay all outstanding debt service requirements on all outstanding PID Bonds.

# SECTION VII: ASSESSMENT ROLL

The Improvement Area #1 Assessment Roll is attached as **Exhibit F-1**. The Administrator shall prepare and submit to the City Council for review and approval proposed revisions to the Improvement Area #1 Assessment Roll and Improvement Area #1 Annual Installments for each Parcel as part of each Annual Service Plan Update. Improvement Area #1 began collecting Annual Installments in 2022 (delinquent if not paid by January 31, 2023).

The Improvement Area #2 Assessment Roll is attached as **Exhibit G-1**. The Administrator shall prepare and submit to the City Council for review and approval proposed revisions to the Improvement Area #2 Assessment Roll and Improvement Area #2 Annual Installments for each Parcel as part of each Annual Service Plan Update. Improvement Area #2 will begin collecting Annual Installments in 2024 (delinquent if not paid by January 31, 2025).

As Future Improvement Areas are developed, this 2024 Amended and Restated Service and Assessment Plan will be amended to determine the Assessment for each Lot located within such Future Improvement Areas.

# SECTION VIII: ADDITIONAL PROVISIONS

# A. Calculation Errors

If the Owner of a Parcel claims that an error has been made in any calculation required by this Service and Assessment Plan, including, but not limited to, any calculation made as part of any Annual Service Plan Update, the Owner's sole and exclusive remedy shall be to submit a written notice of error to the Administrator by December 1st of each year following City Council's approval of the calculation. Otherwise, the Owner shall be deemed to have unconditionally approved and accepted the calculation. The Administrator shall provide a written response to the City Council and the Owner not later than 30 days after receipt of such a written notice or error by the Administrator. The City Council shall consider the Owner's notice of error and the Administrator's response at a public meeting, and, not later than 30 days after closing such meeting, the City Council shall make a final determination as to whether an error has been made. If the City Council determines that an error has been made, the City Council shall take such corrective action as is authorized by the PID Act, this 2024 Amended and Restated Service and Assessment Plan, the applicable Assessment Ordinance, the applicable Indenture, or as otherwise authorized by the discretionary power of the City Council. The determination by the City Council as to whether an error has been made, and any corrective action taken by the City Council, shall be final and binding on the Owner and the Administrator.

#### **B.** Amendments

Amendments to this Service and Assessment Plan must be made by the City Council in accordance with the PID Act. To the extent permitted by the PID Act, this Service and Assessment Plan may be amended without notice to Owners of the Assessed Property: (1) to correct mistakes and clerical errors; (2) to clarify ambiguities; (3) to provide procedures to collect Assessments, Annual Installments, and other charges imposed by this Service and Assessment Plan.

#### C. Administration and Interpretation

The Administrator shall: (1) perform the obligations of the Administrator as set forth in this Service and Assessment Plan; (2) administer the PID for and on behalf of and at the direction of the City Council; and (3) interpret the provisions of this Service and Assessment Plan. Interpretations of this Service and Assessment Plan by the Administrator shall be in writing and shall be appealable to the City Council by owners adversely affected by the interpretation. Appeals shall be decided at a meeting of the City Council at which all interested parties have an opportunity to be heard. Decisions by the City Council shall be final and binding on the owners and their successors and assigns.

# D. Form of Buyer Disclosure; Filing in Real Property Records

Per Section 5.014 of the Texas Property Code, as amended, this Service and Assessment Plan, and any future Annual Service Plan Updates, shall include a form of the buyer disclosures for the District. The buyer disclosures are attached hereto as **Appendix B**. Within seven days of approval by the City Council, the City shall file and record in the real property records of the County the executed Ordinance of this Service and Assessment Plan, or any future Annual Service Plan Updates shall be filed and recorded in their entirety.

# E. Severability

If any provision of this Service and Assessment Plan is determined by a governmental agency or court to be unenforceable, the unenforceable provision shall be deleted and, to the maximum extent possible, shall be rewritten to be enforceable. Every effort shall be made to enforce the remaining provisions.

# LIST OF EXHIBITS

The following Exhibits are attached to and made a part of this Service and Assessment Plan for all purposes:

| Exhibit A-1 | Map of the District                                 |
|-------------|---|
| Exhibit A-2 | Map of Improvement Area #1                          |
| Exhibit A-3 | Map of Improvement Area #2                          |
| Exhibit A-4 | Map of Future Improvement Area                      |
| Exhibit B-1 | Project Costs                                       |
| Exhibit B-2 | Future Improvement Area Apportionment of Costs      |
| Exhibit C   | Service Plan  |
| Exhibit D   | Sources and Uses of Funds                           |
| Exhibit E   | Maximum Assessment and Tax Rate Equivalent          |
| Exhibit F-1 | Improvement Area #1 Assessment Roll                 |
| Exhibit F-2 | Improvement Area #1 Annual Installments             |
| Exhibit G-1 | Improvement Area #2 Assessment Roll                 |
| Exhibit G-2 | Improvement Area #2 Annual Installments             |
| Exhibit H-1 | Maps of Improvement Area #1 Improvements            |
| Exhibit H-2 | Maps of Major Improvements                          |
| Exhibit H-3 | Maps of Improvement Area #2 Improvements            |
| Exhibit I   | Form of Notice of PID Assessment Termination        |
| Exhibit J-1 | Debt Service Schedule for Improvement Area #1 Bonds |
| Exhibit J-2 | Debt Service Schedule for Improvement Area #2 Bonds |
| Exhibit K-1 | District Boundary Description                       |
| Exhibit K-2 | Improvement Area #1 Boundary Description            |
| Exhibit K-3 | Improvement Area #2 Boundary Description            |
|             |   |

Exhibit L Improvement Area #2 Plat

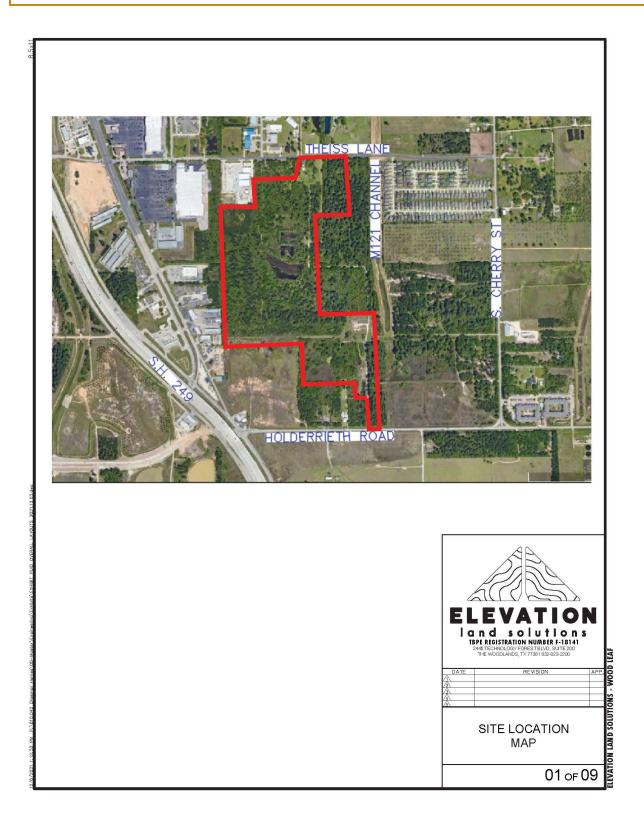
# APPENDICES

The following Appendices are attached to and made a part of this 2024 Amended and Restated Service and Assessment Plan for all purposes:

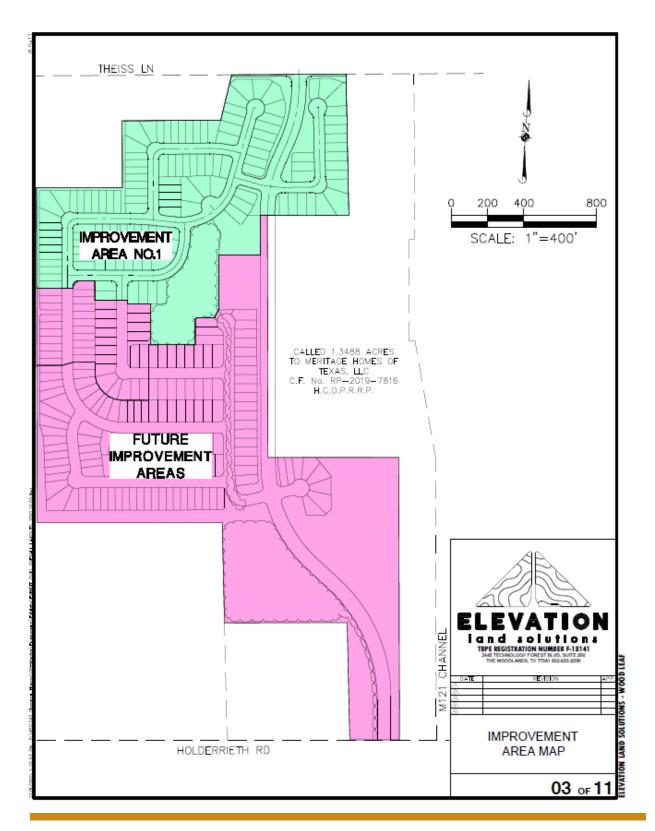
Appendix A Improvement Area #2 Engineer's Report

Appendix B Buyer Disclosures

# **EXHIBIT A-1 – MAP OF THE DISTRICT**



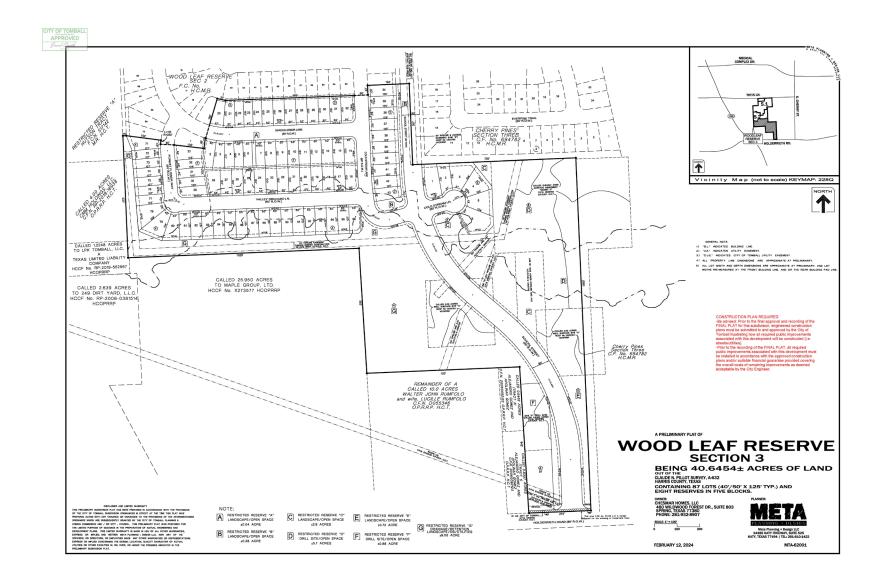
# EXHIBIT A-2 – MAP OF IMPROVEMENT AREA #1



### EXHIBIT A-3 – MAP OF IMPROVEMENT AREA #2

| CHARTER TITLE CITY PLANNING LETTER NOTES:  | Lot Area Table   | Lot Area Table   | Lot Area Table  | CURVE TABLE UNE TABLE  | UNE TABLE  | MEDICAL<br>COMPLEX DR.   |
|--|--|--|---|--|--|--|
| EASEMENTS AND OTHER ENCLIMBRANCES:<br>Easement executed by William Holderrieth, to Humble Oil & Refining   | Block 2  | Block 3  | Block 3   | CURVE RADIUS LENGTH DELTA CHORD BEARING CHORD LINE BEARING LENGTH  | LINE BEARING LENGTH  | *  |
| Company, dated January 7, 1937, filed January 30, 1937, recorded   | Parcel # Area (Sq R) Area (AC)   | Parcel # Area (Sq Ft) Area (AC)  | Parcel # Area (Sq Ft) Area (AC)   | CI 330.00' 2.07' 000'21'33" S73'31'15"E 2.07' UI N87'32'01"E 40.00'  | L23 N02'27'43'W 113.51' NO 8   | +  |
| in/under Volume 1034, Page 337, of the Real Property-Records of Harris<br>County, Texas.   | 8 6605.42 0.1516   | 3 5670.81 0.1302   | 33 7185.38 0.1650   | C2 230.00' 17.94' 004'28'05" 505'09'50"W 17.93' L2 502'27'43"E 41.96'  | 124 N69'40'46"W 20.00'   | WOOD LEAF  |
| Terms, conditions and stipulations contained in Easement Agreement   | 9 6250.00 0.1435   | 4 4800.00 0.1102   | 34 6000.00 0.1377   | C3         25.00'         39.36'         05072'47'         S42'41'37'W         35.42'         L3         S8732'17'W         80.00'           C4         55.00'         86.19'         089'47'13'         S4718'23'E         77.64'         L4         N77'12'01'W         37.28'   | L25 N27'00'30'E 30.24'   | RESERVE  |
| executed by and between Karla Graham Mueller, Kevin Eric Graham and<br>Maple Tombal Ltd., dated December 23, 2002, filed December 31, 2002.  | 10 6250.00 0.1435  | 5 4800.00 0.1102   | 35 6000.00 0.1377   | C4 55.00 86.19 089477.3 5471823.2 77.64 C4 87.72.01 9 37.28<br>C5 300.00' 373.26' 0711715' S38703'24'E 349.65' L5 50649'15'W 46.06'  | L27 N3/105/27/W 36.90  | THEIS LN. 97   |
| recorded in/under Instrument No. W325844 of the Real Property Records<br>of Harris County, Texis.  | 11 6200.00 0.1423  | 6 4800.00 0.1102   | 36 6000.00 0.1377   | 06 200.00' 141.92' 040'39'29' 523'15'32"W 138.96' U6 N83'20'05"W 132.59'   | L28 N45'24'49'W 36.90  |  |
|  | 12 6205.76 0.1425  | 7 4800.00 0.1102   | 37 6000.00 0.1377   | C7 25.00' 39.16' 069/47'13" 54718'23"E 35.29' L7 N8704'13"W 60.00'   | 129 N84'31'39"E 13.58'   | SEC 2  |
| Terms, conditions and stipulations contained in Easement and<br>Right of Way Agreement executed by and between Maritia, LP and   | 13 6250.07 0.1435  | 8 4800.00 0.1102   | 38 6000.00 0.1377   | C8 85.00' 7.93' 005'20'41" S05'05'07"E 7.93' U8 N82'36'08"W 153.73'  | L30 N72'02'30"E 18.75" IS COLLED NO 80 NO 80 NO  | 249 SEC 2  |
| Right-of-Way Agreement executed by and between Maritia, IP and<br>Tandem Energy Corporation, dated April 11, 2019, filed April 24, 2019,<br>recorded in/under Instrument No. 2019-166911 of the Real Property                      | 14 6250.07 0.1435  | 9 4800.00 0.1102   | 39 6000.00 0.1377   | C9         25.00'         12.87'         C9929'37'         S0679'31'W         12.73'         L9         59733'48'W         15.22'           C10         50.00'         120.51'         138'05'45'         S47'16'23'E         93.39'         L10         N02'24'47'W         15.69'  | L31 N66/32/20*W 24.40'<br>L32 N02/24/47*W 110.00'  |  |
| Records of Harris County, Texas.   | 15 6250.07 0.1435  | 10 4800.00 0.1102  | 40 6000.00 0.1377   | C11 25.00' 12.87' 029'29'57' N78'23'42'E 12.73' U1 N87'48'00'E 94.91'  | L33 N4724'47'W 14.14'  |  |
| Mineral and/or royalty interest, as described in instrument, dated March   | 16 6250.07 0.1435  | 11 4800.00 0.1102  | 41 6000.00 0.1377   | C12 85.00' 7.93' 005'20'41" S89'31'40"E 7.93' L12 502'24'47"E 106.21'  | L34 N02'24'47'W 25.00'   |  |
| 20, 1933, filed March 21, 1933, recorded in/under Volume 222, Page 215<br>of the Real Property Records of Harris County, Texas, reference to said  | 17 6250.07 0.1435<br>18 6250.07 0.1435   | 12 4800.00 0.1102<br>13 4800.00 0.1102   | 42 6000.97 0.1378<br>43 6823.35 0.1566                                    | C13 25.00' 39.16' 089'44'17" S47'19'52"E 35.27' L13 S02'24'47'E 19.46'   | L35 N42'35'13'E 14.14'   | HOLDERRIETH RD.  |
| instrument is hereby made for all purposes.  |  |  |   | C14         25.00'         39.38'         Opports"4.3"         N42'40'08''E         35.44'         L14         N97'46'08''E         125.00'           C15         25.00'         25.21'         052'46'08''E         N31'20'48''W         24.15'         L15         N42'40'08''E         14.11'   |  |  |
| Mineral and/or royalty interest, as described in instrument, dated March   | 19 6250.07 0.1435<br>20 6250.07 0.1435   | 14 4800.00 0.1102<br>15 5244.32 0.1204   | 44 8693.24 0.1996<br>45 6816.75 0.1565                                    | C15         25.00'         25.21'         057%6'00"         N31'20'46'W         24.15'         L15         N42'40'08'E         14.11'           C16         50.00'         225.85'         258%6'3'         N69'10'23'E         77.27'         L16         N87'46'00'E         95.46'  | Reserve Area Table   |  |
| 27, 1933, filed April 11, 1933, recorded in/under Volume 223, Page 445 of<br>the Real Property Records of Harris County, Texas, reference to said  | 20 625007 0.1435   | 15 5204.32 0.1204<br>16 6344.09 0.1456   | 45 6816.75 0.1565 46 6000.79 0.1378                                       | C17 25.00' 9.18' 021'02'22' 508'03'28'W 9.13' L17 N25'22'38''E 54.93'  | Reserve Letter Area (Sq Ft) Area (Ac) Restriction  | VICINITY MAP   |
| instrument is hereby made for all purposes. Mineral and/or royalty<br>interest, as described in instrument, dated April 8, 1933, filed April 24,   | 21 7479.67 0.1717 22 7758.87 0.1781  | 16 6304.09 0.1456<br>17 6402.49 0.1470   | 45 6000.09 0.1378   | C18 25.00' 30.67' 07017'30' S0312'31"E 28.78' L18 N42'41'37"E 3.00'  | A 4,786.74 0.2099 LANDSCAPE, OPEN SPACE AND UTILITIES  | HARRIS COUNTY KEY MAP: 2280  |
| 1933, recorded in/under Volume 225, Page 376 of the Real Property<br>Records of Harris County, Texas, reference to said instrument is hereby   | 22 7/58.87 0.1781 23 7242.04 0.1663  | 17 6402.49 0.1470<br>18 6402.49 0.1470   | 47 6000.00 0.1377<br>48 6000.00 0.1377                                    | C19 25.00' 45.43' 099'32'10" N73'29'53"E 38.17' L19 N87'32'17"E 15.00'   | B 68,562.87 1.574 DRILL SITE, LANDSCAPE, AND OPEN SPACE  | NOT TO SCALE   |
| made for all purposes.   | 23 7242.04 0.1663  | 18 6402.49 0.1470<br>19 6324.98 0.1452   | 48 6000.00 0.1377<br>49 6000.00 0.1377                                    | C20 50.00' 20.01' 022'55'48' N66'59'06'W 19.88' L20 N42'35'13'E 14.14'   | C         2,420,74         0.0556         DRAINAGE, LANDSCAPE, OPEN SPACE AND UTILITIES           D         8,611,33         0.1977         LANDSCAPE, OPEN SPACE AND UTILITIES  |  |
| Mineral and/or royalty interest, as described in instrument, dated June 3,   | 25 7504.52 0.1723  | 19 0524.96 0.1452  | 50 6000.00 0.1377   | L21 N02'24'47'W 32.39'<br>L22 N42'40'08'E 14.11'   |  | 1  |
| 1933, filed June 15, 1933, recorded in/under Volume 231, Page 50 of the<br>Real Property Records of Harris County, Texas, reference to said  | 26 6114.69 0.1404  |  | 51 6000.00 0.1377   | GAR 1192 90 00 L 1911  |  |  |
| instrument is hereby made for all purposes.  | 26 6114.69 0.1404 27 6250.00 0.1435  | Lot Area Table<br>Block 4  | 51 6000.00 0.1377<br>52 6233.99 0.1431                                    |  | F 14,791.55 0.3396 DRAINAGE, LANDSCAPE, OPEN SPACE AND UTILITIES<br>TOTAL 107.321.32 2.464   |  |
| Mineral and/or royalty interest, as described in instrument, dated<br>February 9, 1937, filed February 20, 1937, recorded in/under Volume  | 28 6250.00 0.1435  |  |   |  | 101% aV/,321.32 2404   | J  |
| February, 1937, File Jerusary 20, 1937, recorded in fundament, durate<br>1942, Page 608 of the Real Property Records of Harris County, Texas,<br>reference to said instrument is hereby made for all purposes.                     | 29 6250.00 0.1435  | Parcel # Area (Sq Ft) Area (AC)  |   |  | S // B MARK WARRANT  | Ň  |
|  | 30 6250.00 0.1435  | 54 5000.00 0.1148  |   |  | a 1 // Section 1   | n 1 <b>N</b>   |
| Mineral and/or royalty interest, as described in instrument, dated October<br>22, 1938, filed October 29, 1938, recorded in/under Volume 1107, Page<br>313 of the Real Property Records of Harris County, Texas, reference to said | 31 6250.00 0.1435  | 55 5000.00 0.1148  |   | 5 . 5  | HOLE AND   | Y  |
| 313 of the Real Property Records of Harris County, Texas, reference to said<br>instrument is hereby made for all purposes.   | 31 6250.00 0.1435<br>32 6250.00 0.1435   | 56 4950.00 0.1136  |   |  |  |  |
|  | 32 6250.00 0.1415<br>33 6250.00 0.1435   | 57 4950.00 0.1136  |   |  |  |  |
| Mineral and/or royalty interest, as described in instrument, dated June 14,<br>1939, filed August 24, 1939, recorded in/under Volume 1135, Page 500 of<br>the Real Property Records of Harris County, Texas, reference to said     |  | 58 5000.00 0.1148  | tri   | (0) 42 41 40 20 38 87 28 38<br>(0)   | 4 // // // // // // // // // // // // //   | J  |
| the Real Property Records of Harris County, Texas, reference to said<br>instrument is hereby made for all purposes.  |  | 59 5000.00 0.1148  | 4   | " I I I WONL I I I I I I I I I I I I I I I I I I I   |  |  |
| Mineral and for results interest or described is instrument dated have 14  | Lot Area Table<br>Block 7  | 60 5000.00 0.1148  |   | VICTOR LEAD FAMILY   | no K n   | GRAPHIC SCALE  |
| 1939, filed August 8, 1939, recorded infunder Volume 1137, Page 1 of the<br>Real Property Records of Harris County, Texas, reference to said   | Block 7 Parcel # Area (Sg R) Area (AC)   | 61 5000.00 0.1148  |   | 66 1 697 1081  | T  | 10 0 10 10 10 400  |
| instrument is hereby made for all purposes. Title to said interest not   |  | 62 5000.00 0.1148  | 14-   |  | 1 ( + * · · · · · · · · · · · · · · · · · ·  |  |
| checked subsequent to date of aforesaid instrument.  | 1 8268.24 0.1898   | 63 5000.00 0.1148<br>64 5000.00 0.1148   | 1+-   |  |  | SCALE 1=100  |
| Mineral and/or royalty interest, as described in instrument, filed August<br>22, 1951, recorded in/under Volume 2325, Page 30 of the Real Property   |  | 64 5000.00 0.1148<br>65 5634.76 0.1294   | N.  | 44 9 3 9 9 10 10 10 10 10 10 10 10 10 10 10 10 10  |  |  |
| Records of Harris County, Texas, reference to said instrument is hereby<br>made for all purposes.  |  | 66 5967.59 0.1370  | Lú-   | 47 WOOD LEAF RESERVE 2   | I I MONTRA   | ABBREVIATIONS  |
|  |  | 67 6988.59 0.1694  | 11.   | 48 1 3 1 6 Luca HOUR HOURS   | N8731541E 227.78   | AE= AERIAL EASEMENT<br>COTUE= CITY OF TOMPAL LITUITY FASEMENT  |
| Mineral and/or royalty interest, as described in instrument, dated August<br>7, 1957, filed January 7, 1958, recorded in/under Volume 3445, Page 157   |  | 68 10826.14 0.2485   | CALLED 30 3400 ACRES  |  |  | DE- DEA MAGE EASEMENT<br>SSE- SANITARY SEVEN LASEMENT  |
| of the Real Property Records of Harris County, Texas, reference to said<br>instrument is hereby made for all purposes.   |  | 69 9292.00 0.2133  | CALLED 33.3409 ACRES<br>RESTRICTED RESERVE "A"<br>REPLAT WAL-MART TOMBALL |  |  | STM SE= STORM SEWER EASENENT<br>TE= TURNARDUND EASEMENT  |
|  |  | 70 7978.91 0.1832  | HCCF No. W008922<br>HCMR  | 0 m 1 m m m m m m m m m m m m m m m m m  | The Later A way and the second | UVE- UNDETFUCTE VEBLITY DREMIT<br>UE- UTUTY PROMINT<br>WEF- WATER UNE DREMIT   |
| Terms, conditions and stipulations contained in Oil, Gas or Mineral Lease,<br>dated December 15, 1932, filed January 23, 1933, recorded in/under<br>Valuer 328, Paer   |  | 10 13/031 0.304  | 111   | et al Procession and a second a |  | BU- BUILDER BUILDE   |
| Volume 218, Page<br>643 of the Real Property Records of Harris County, Texas.  |  |  |   | an a   | Res B . / 🔆 📊 🔤  |  |
| Terms, conditions and stipulations contained in OI, Gas or Mineral Lease,<br>dated January 4, 1933, filed January 23, 1933, recorded in/under Volume   |  |  |   |  | Martin Standard T  | HCCF# HARIS COUNTY CLER'S FILE<br>HCD8= HARIS COUNTY DIE N COUNTY DIE N COUNTY<br>HCCFD= HARIS COUNTY HCOD COUNTOL DISTRICT<br>HCMF8= HARIS COUNTY HAR RECORDS<br>HCCORRS= |
|  |  |  | NO X R N  | ar shirt 1 200.54 24 ray and a start Start   | Rea II 🗧 HOMBY 🗸 NANK'   | HOMEN HARE COUNTY AP RECRET<br>HOMEN HARE COUNTY AP RECRET<br>HOMEN  |
| affected by Amendment to Mineral Lease recorded in/under Volume 231,<br>Page 590 of the Real Property Records of Harris County, Texas.   | FINAL PLAT NOTES:<br>1. One foot reserve dedicated to the pub  |  | N=13,953,407.56<br>E= 3,036,387.57  | 54 m S 4 m S 4 m S 5 m   | 20   | REAL PROPERTY  |
| Terms, conditions and stipulations contained in Oil, Gas or Mineral Lease,   |  |  | 128   | 1 100.00 B 100 B 100.00 B 100.00 B 100.00  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | CAB+ CABINET<br>FC+ FLM CODE<br>VOLPPG* VOLIME PAGE  |
| dated May 18, 1933, filed May 22, 1933, recorded in/under Volume 224.  | condition of such dedication being tha<br>subdivided in a recorded plat the one f  | to the adjacent property is<br>oot reserve shall thereupon become<br>way purposes and the fee title thereto  | TR. I   | THE ALL AND AL |  |  |
| Page 676 of the Real Property Records of Harris County, Texas.   | vested in the public for street right-of-<br>shall revert to and revest in the dedica  | way purposes and the fee title thereto   | 1   | THE PARTY STREET STREET IN   | CHERRY PINES   | TND+ FOUND<br>IR+ IRON ROD<br>SET TR+ SET 314" IR W/ CAP STAMPED YES*  |
| Terms, conditions and stipulations contained in Oil, Gas or Mineral Lease,<br>dated May 24, 1983, filed June 2, 1983, recorded in/under Volume 227,  | <ol><li>All essements are centered on lot liner</li></ol>  | unless shown otherwise   | 10  | 7 8 MORT 9 0 8   |  | STREET NAME CHANGE   |
| Page 245 of the Real Property Records of Harris County, Texas.   | <ol> <li>Absent written authorization by the af<br/>easements must be kept unobstructed</li> </ol>   | from any non-utility improvements or   | 200   |  | S MENUTE   | WELL LOCATION  |
| Terms, conditions and stipulations contained in Oil, Gas or Mineral Lease,   | obstructions by the property owner. A<br>obstructions may be removed by any p  | ny unauthorized improvements or<br>rublic utility at the property owner's  | 45.02   | 58 SI Z R LIGHT AND A STREET   | 210 1 227 State  |  |
| dated August 2, 1988, filed June 6, 1989, recorded in/under instrument<br>No. M185071 of the Real Property Records of Harris County, Texas.  | expense. While wooden posts and pan<br>and back to back easements and along  | eled wooden fences along the perimeter<br>side rear lot lines are permitted, they  | 1   | 59 8 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |  |
| Terms, conditions and stimulations contained in Surface Like Assessment  | and back to back easements and along<br>too may be removed by the public util<br>should they be an obstruction. Public I                         | ties at the property owner's expense<br>Itilities may put said woods a cost  |   | 100.00 8 8 5 8 8 10 481 1000 8 8 8 10 100 10 10 10 10 10 10 10 10 10 10 10   |  |  |
| executed by and between Tandem Energy Corporation, successor in<br>interest to Exorn Corporation, successor in interest to Humble OII &<br>Refining Company and Graham Children's Educational Trust, Norman                        | paneled wooden fences back up, but g   | enerally will not replace with new   | 1971  | Section and and a section and a section and a section and a section as   | arways a section of the section of t |  |
| Refining Company and Graham Children's Educational Trust, Norman<br>E. Graham, Kay Marsha Graham Metical', Karla Graham Lee Mueller and  | <ol> <li>Public Easements: Public easements de</li> </ol>  | enoted on this plat are hereby dedicated   | -100  | x 61 51 7 1000 10 17 91 9 10 18 18 18 18   |  |  |
| E. Graham, Kay Marsha Graham Metcari, Karla Graham Lee Mueller and<br>Kellin F. Graham, dated July 18, 2000, filed July 24, 2000, recorded   | to the public forever. Any public utility<br>the right at all times, of ingress and or   | enoted on this plat are hereby dedicated<br>, including the City of Tomball, shall have<br>ress to and from and upon said  | CALLED R 19   | 42/2017  |  | FINAL PLAT   |
| in/under Instrument No. US23760 of the Real Property Records of Harris<br>County, Texas, as affected by Exchange Agreement, including a Grant of   |  |  | TEACTOR SUPPLY TOMBALL<br>FC No. 565291                                   |  | nor fun fun fun fan f  | WOOD LEAF RESERVE  |
| Easement Rights and a Release of Easement Rights, and Amendment to<br>Displace Easements recorded in Averlag Instrument May 2010, 2017 of the  | systems without the necessity of any t   | removing all or part of its respective<br>ime of procuring the permission of the<br>uding the City of Tomball, shall have the<br>art of any building, fences, trees, shrubs,   | HCMB 80   | MONTY A 14 MAY AN  | wreture de and second de la  | SEC 2  |
| Real Property Records of Harris County, Texas, and a affected by Release<br>of Easement and Right-of-Way Agreement of recorded in/under<br>Instrument No. 2019-166910 of the Real Property Records of Harris                       | right to move and keep moved all or p  | art of any building, fences, trees, shrubs,  | 91  | 64 ASPEN RIDGE I   | ANE (6/ KOW) 7   |  |
| Instrument No. 2019-166910 of the Real Property Records of Harris  |  |  | 11  | 55 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5   | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5  | A SUBDIVISION OF 18.02 ACRES OF LAND   |
| County, resas.   | easements shown on this plat. Neither<br>utility shall be responsible for any dam  | y of it's respective systems on any of the<br>the City of Tomball nor any other public<br>ages to property within an easement  |   | The second secon | 37 5 36 5 35 5 4 34 5 33 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | OUT OF THE CLAUDE N. PILLOT SURVEY, A-632  |
| RESTRICTIONS:<br>Recorded under Harris County Clerk's File No. RP-2022-124511.<br>RP-2022-125780.  | arising out of the removal or relocation   | of any obstruction in the public   | no X' m   |  |  | CITY OF TOMBALL, HARRIS COUNTY, TEXAS<br>81 LOTS 6 RESERVES 4 BLOCKS   |
| RP-2022-125780.  | <ol> <li>All oil/gas wells (plugged, abandoned,</li> </ol>   | and/or active) through this subdivision  |   |  | nor new  | OT LOTS O RESERVES 4 BLOCKS  |
|  | <ol> <li>have been shown.</li> <li>No building or structure shall be constr</li> </ol>   | ructed across any pipelines, building  |   | Constant of the second se   | Curry a  | MARCH 2023   |
|  | lines, and/or easements. Building sets<br>oil/ras pipelines. The setbacks at a mir   | ack lines will be required adjacent to<br>imum, should be fifteen feet (15') off   | 1   | Carrow as the state of the stat |  |  |
|  | centerline of low pressure gas lines, an<br>pressure gas lines.  | d thirty feet (30') off centerline of high   | CALLED<br>RESTRICTED RESERVE "A"  |  |  | OWNER/ CHESMAR HOMES, LLC,   |
|  | <ol> <li>According to FEMA Firm Panel No.482<br/>this property is in the Unshaded Zone</li> </ol>  | D100230L (Effective Date June 18, 2007),   | HUTSON TRACT<br>FC No. 517142<br>HCME                                     |  |  | DEVELOPER: A TEXAS LMITED LIABILITY COMPANY<br>480 WILDWOOD FOREST DR., SUITE 803<br>SORDW. TEXAS 7340   |
|  | Chance Flood Plain).   |  | N-13,902,656.19<br>E= 3,036,419,50  | THE PARTY OF THE PARTY OF THE PARTY  |  | 480 WLDWCOD FOREST DR., SUITE 803<br>SPRINC, TEXAS 77380<br>281-932-8907   |
|  | <ol> <li>This plat does not attempt to amend or<br/>restrictions.</li> </ol>   |  | E= 3,036,419.55   | a la   | REMAINDER OF   | 281-932-8907   |
|  | <ol> <li>The coordinates shown hereon are Ter<br/>Plane Grid Coordinates (NAD83) and h</li> </ol>  | ias South Central Zone No. 4204 State<br>ave a combined scale factor of  |   |  |  |  |
|  |  |  |   | HIN R. MARINE SI   | CALLED 905-94 ACRES<br>TO FRIENDSWOOD<br>DEVELOPMENT COMPANY<br>FEFCAL WARRANT DEED<br>HCCFN any Pages-60023<br>HCCFN any Pages-60023  | SURVEYOR:  |
|  | <ol> <li>A ten foot wide City of Tomball utility and is centered on the gas main extere<br/>right-of-way or City of Tomball utility e</li> </ol> | sion from the City of Tomball<br>assement up to and around the mark  |   | FOREST FLOWER  | Y SPECIAL WARKANTT DEED<br>HCCF Na. IP-2018-500213   | TEPE REGISTRATION NUMBER 1-22671<br>246 TECHNOLOGY (SHEST BAR), SHETE 200  |
|  | meter.   | The second a construction of the second |   | Not the second s | must we  | TBPS REGISTRATION NUMBER 101 94692   |
|  |  |  |   | 1.0.5%   |  | SHEET 1 OF :   |
|  |  |  |   |  |  |  |

### **EXHIBIT A-4 – MAP OF FUTURE IMPROVEMENT AREA**



# **EXHIBIT B-1 – PROJECT COSTS**

|                                   | [a]                        |   |  | Future Improvement<br>Area <sup>[c]</sup> |
|-----------------------------------|----------------------------|---|--|---|
|                                   | Total Costs <sup>[a]</sup> | Improvement Area #1<br>% <sup>[b]</sup> Costs | Improvement Area #2<br>% <sup>[b]</sup> Cost | % <sup>[b]</sup> Cost                     |
| Improvement Area #1 Improvements  |                            | 76 COSIS                                      | 70 COSI                                      | 76 COSL                                   |
| Streets                           | \$ 1,716,477               | 100.00% \$1,716,477                           | 0.00% \$ -                                   | 0.00% \$ -                                |
| Water                             | 389,092                    | 100.00% 389,092                               | 0.00% -                                      | 0.00% -                                   |
| Wastewater                        | 439,062                    | 100.00% 439,062                               | 0.00% -                                      | 0.00% -                                   |
| Drainage                          | 651,950                    | 100.00% 651,950                               | 0.00% -                                      | 0.00% -                                   |
| Natural Gas                       | 259,329                    | 100.00% 259,329                               | 0.00% -                                      | 0.00% -                                   |
| Soft Costs                        | 1,090,359                  | 100.00% 1,090,359                             | 0.00% -                                      | 0.00% -                                   |
|                                   | \$ 4,546,269               | \$4,546,269                                   | \$ -   | \$ -                                      |
| Major Improvements                |                            |   |  |   |
| Wastewater                        | \$ 274,320                 | 41.27% \$ 113,219                             | 27.43% \$ 75,250                             | 31.30% \$ 85,851                          |
| Detention                         | 1,674,296                  | 41.27% 691,028                                | 27.43% 459,281                               | 31.30% \$ 523,987                         |
| Soft Costs                        | 568,255                    | 41.27% 234,534                                | 27.43% 155,880                               | 31.30% \$ 177,841                         |
|                                   | \$ 2,516,871               | \$1,038,782                                   | \$ 690,410                                   | \$ 787,679                                |
| Improvement Area #2 Improvements  |                            |   |  |   |
| Streets                           | 841,523                    | 0.00% -                                       | 100.00% 841,523                              | 0.00% -                                   |
| Water                             | 205,635                    | 0.00% -                                       | 100.00% 205,635                              | 0.00% -                                   |
| Wastewater                        | 306,289                    | 0.00% -                                       | 100.00% 306,289                              | 0.00% -                                   |
| Drainage and Detention            | 1,319,977                  | 0.00% -                                       | 100.00% 1,319,977                            | 0.00% -                                   |
| Natural Gas                       | 123,377                    | 0.00% -                                       | 100.00% 123,377                              | 0.00% -                                   |
| Excavating, Grading and Detention | 400,468                    | 0.00% -                                       | 100.00% 400,468                              | 0.00% -                                   |
| Soft Costs                        | 911,221                    | 0.00% -                                       | 100.00% 911,221                              | 0.00% -                                   |
|                                   | \$ 4,108,490               | \$ -  | \$4,108,490                                  | \$ -                                      |
| Series 2022 Bond Issuance Costs   |                            |   |  |   |
| Debt Service Reserve Fund         | \$ 317,826                 | \$ 317,826                                    | \$-  | \$ -                                      |
| Underwriter Discount              | 138,120                    | 138,120                                       | -  | -   |
| Delinquency & Prepayment Reserve  | 22,030                     | 22,030  | -  | -   |
| Cost of Issuance                  | 285,640                    | 285,640                                       | -  | -   |
|                                   | \$ 763,616                 | \$ 763,616                                    | \$ -   | \$ -                                      |
| Series 2024 Bond Issuance Costs   |                            |   |  |   |
| Debt Service Reserve Fund         | \$ 217,698                 | \$-   | \$ 217,698                                   | \$-                                       |
| Capitalized Interest              | \$ 48,171                  | -   | 48,171                                       |   |
| Underwriter Discount              | \$ 108,700                 | -   | 108,700                                      | -   |
| Delinquency & Prepayment Reserve  | \$-                        | -   | -  | -   |
| Cost of Issuance                  | \$ 210,619                 | -   | 210,619                                      | -   |
|                                   | \$ 585,187                 | \$ -  | \$ 585,187                                   | \$ -                                      |
| Other Costs                       |                            |   |  |   |
| Deposit to Administrative Fund    | 90,000                     | 45,000  | 45,000                                       | -   |
|                                   | \$ 90,000                  | \$ 45,000                                     | \$ 45,000                                    | \$ -                                      |
| Total                             | \$ 12,610,433              | \$6,393,667                                   | \$5,429,087                                  | \$ 787,679                                |

Footnotes:

[a] Costs were determined by the Engineer's Opinion of Probable Cost prepared by Elevation Land Solutions and attached as Appendix A.

[b] Costs of the Major Improvements are allocated pro rata between Improvement Area #1 Assessed Property, Improvement Area #2 Assessed Property and the Future Improvement Area Assessed Property.

[c] Improvement Area #3 Costs (Future Improvement Area) will be updated based on Estimated Buildout Value in a future SAP Update.

# **EXHIBIT B-2 – FUTURE IMPROVEMENT AREA APPORTIONMENT OF COSTS**

|                         |                           | Estimated      | Major Imp | rovo | monte <sup>2</sup> | Total<br>Apportionment for  |
|-------------------------|---------------------------|----------------|-----------|------|--------------------|-----------------------------|
| Improvement Area        | <b>Units</b> <sup>1</sup> | Buildout Value |           | love | Costs              | Future Funding <sup>1</sup> |
| Improvement Area #1     | 123                       | \$ 42,870,000  | 41.27%    | \$   | 1,038,782          |                             |
| Improvement Area #2     | 81                        | \$ 30,953,500  | 27.43%    | \$   | 690,410            |                             |
| Future Improvement Area | 95                        | \$ 35,314,400  | 31.30%    | \$   | 787,679            | \$ 787,679                  |
| Total                   | 299                       | \$109,137,900  | 100.00%   | \$   | 2,516,871          |                             |

### Footnotes:

1) Reimbursable in part or in full from future Assessessments levied in the Future Improvement Area.

2) The costs of the Major Improvements apportioned pro rata based on Estimated Buildout Value between Improvement Area #1, Improvement Area #2 and the Future Improvement Area.

# EXHIBIT C – SERVICE PLAN

|                          | Improvement Area #1   |    |          |    |          |    |          |    |          |    |          |  |
|--------------------------|-----------------------|----|----------|----|----------|----|----------|----|----------|----|----------|--|
| Annual Installment Due   |                       | 1/ | /31/2025 | 1, | /31/2026 | 1, | /31/2027 | 1, | /31/2028 | 1, | /31/2029 |  |
| Principal                |                       | \$ | 73,000   | \$ | 76,000   | \$ | 79,000   | \$ | 82,000   | \$ | 86,000   |  |
| Interest                 |                       |    | 243,454  |    | 239,986  |    | 236,376  |    | 232,624  |    | 228,421  |  |
|                          | (1)                   | \$ | 316,454  | \$ | 315,986  | \$ | 315,376  | \$ | 314,624  | \$ | 314,421  |  |
| Annual Collection Costs  | (2)                   | \$ | 47,754   | \$ | 48,709   | \$ | 49,684   | \$ | 50,677   | \$ | 51,691   |  |
| Additonal Interest       | (3)                   | \$ | 21,225   | \$ | 20,860   | \$ | 20,480   | \$ | 20,085   | \$ | 19,675   |  |
| Total Annual Installment | (4) = (1) + (2) + (3) | \$ | 385,433  | \$ | 385,556  | \$ | 385,540  | \$ | 385,386  | \$ | 385,787  |  |

|                          | In                    | npro             | vement Ar | 'ea i | #2         |     |           |     |           |     |           |
|--------------------------|-----------------------|------------------|-----------|-------|------------|-----|-----------|-----|-----------|-----|-----------|
| Annual Installment Due   |                       | 1,               | /31/2025  | 1     | /31/2026   | 1   | /31/2027  | 1,  | /31/2028  | 1   | /31/2029  |
| Principal                |                       | \$               | 46,000    | \$    | 48,000     | \$  | 50,000    | \$  | 52,000    | \$  | 55,000    |
| Interest                 |                       | \$               | 171,698   | \$    | 169,007    | \$  | 166,199   | \$  | 163,274   | \$  | 160,232   |
| Capitalized Interest     |                       | \$               | -         | \$    | -          | \$  | -         | \$  | -         | \$  | -         |
|                          | (1)                   | \$               | 217,698   | \$    | 217,007    | \$  | 216,199   | \$  | 215,274   | \$  | 215,232   |
| Annual Collection Costs  | (2)                   |                  | 45,000.00 |       | 45,900.00  |     | 46,818.00 |     | 47,754.36 |     | 48,709.45 |
| Additional Interest      | (3)                   |                  | 14,675.00 |       | 14,445.00  |     | 14,205.00 |     | 13,955.00 |     | 13,695.00 |
| Total Annual Installment | (4) = (1) + (2) + (3) | \$2 <sup>°</sup> | 77,372.50 | \$2   | 277,351.50 | \$2 | 77,221.50 | \$2 | 76,982.86 | \$2 | 77,635.95 |

# **EXHIBIT D – SOURCES AND USES OF FUNDS**

|                                   | Im | provement<br>Area #1 | Im | provement<br>Area #2 | Future<br>provement<br>Area <sup>[b],[c]</sup> | Total              |
|-----------------------------------|----|----------------------|----|----------------------|--|--------------------|
|                                   | S  | ources of Fund       | s  |                      |  |                    |
| Improvement Area #1 Bonds         | \$ | 4,406,000            | \$ | -                    | \$<br>-  | \$<br>4,406,000    |
| Improvement Area #2 Bonds         | \$ | -                    | \$ | 2,935,000            | \$<br>-  | \$<br>2,935,000    |
| Owner Contribution <sup>[a]</sup> | \$ | 1,987,667            | \$ | 2,494,087            | \$<br>787,679                                  | \$<br>5,269,433    |
| Total Sources                     | \$ | 6,393,667            | \$ | 5,429,087            | \$<br>787,679                                  | \$<br>12,610,433   |
|                                   |    | Uses of Funds        |    |                      |  |                    |
| Improvement Area #1 Improvements  | \$ | 4,546,269            | \$ | -                    | \$<br>-  | \$<br>4,546,269    |
| Major Improvements                | \$ | 1,038,782            | \$ | 690,410              | \$<br>787,679                                  | \$<br>1,729,192    |
| Improvement Area #2 Improvements  | \$ | -                    | \$ | 4,108,490            | \$<br>-  | \$<br>4,108,490.00 |
|                                   | \$ | 5,585,051            | \$ | 4,798,900            | <br>787,679                                    | \$<br>11,171,630   |
| Series 2022 Bond Issuance Costs   |    |                      |    |                      |  |                    |
| Debt Service Reserve Fund         | \$ | 317,826              | \$ | -                    | \$<br>-  | \$<br>317,826      |
| Underwriter Discount              |    | 138,120              |    | -                    | -  | 138,120            |
| Delinquency & Prepayment Reserve  |    | 22,030               |    | -                    | -  | 22,030             |
| Cost of Issuance                  |    | 285,640              |    | -                    | -  | <br>285,640        |
|                                   | \$ | 763,616              | \$ | -                    | \$<br>-  | \$<br>763,616      |
| Series 2024 Bond Issuance Costs   |    |                      |    |                      |  |                    |
| Debt Service Reserve Fund         | \$ | -                    | \$ | 217,698              | \$<br>-  | \$<br>217,698      |
| Capitalized Interest              |    | -                    |    | 48,171               | -  | 48,171             |
| Underwriter Discount              |    | -                    |    | 108,700              | -  | 108,700            |
| Delinquency & Prepayment Reserve  |    | -                    |    | -                    | -  | -                  |
| Cost of Issuance                  |    | -                    |    | 210,619              | <br>-  | <br>210,619        |
|                                   | \$ | -                    | \$ | 585,187              | \$<br>-  | \$<br>585,187      |
| Other Costs                       |    |                      |    |                      |  |                    |
| Deposit to Administrative Fund    | \$ | 45,000               | \$ | 45,000               | \$<br>-  | \$<br>90,000       |
|                                   | \$ | 45,000               | \$ | 45,000               | \$<br>-  | \$<br>90,000       |
| Total Uses                        | \$ | 6,393,667            | \$ | 5,429,087            | \$<br>787,679                                  | \$<br>12,610,433   |

#### Footnotes:

[a] Non-reimbursable to Owner through PID Bonds or PID Assessments.

[b] Costs of the Major Improvements are allocated pro rata between Improvement Area #1 Assessed Property, Improvement Area #2 Assessed Property and the Future Improvement Area Assessed Property.

[c] Additional costs of Future Improvement Area Projects will be determined as Future Improvement Areas are developed and this 2024 Amended and Restated Service and Assessment Plan will be amended.

|                        |       |       |         |       |            |     |              |      |            | Improveme    | nt / | Area #2   |             |     |            | Av    | erag | e Annual   | Value to Lien |           |
|------------------------|-------|-------|---------|-------|------------|-----|--------------|------|------------|--------------|------|-----------|-------------|-----|------------|-------|------|------------|---------------|-----------|
|                        |       | Estir | mated B | Build | dout Value | Imp | rovement Are | a #1 | Assessment | Assess       | me   | nt        | Total Maxin | num | Assessment |       | nsta | llment     | per Finished  | Gross PID |
| Lot Type               | Units | Per   | Unit    |       | Total      |     | Per Unit     |      | Total      | Per Unit     |      | Total     | Per Unit    |     | Total      | Per l | Jnit | Total      | Lot Value     | TRE       |
| Improvement Area #1    |       |       |         |       |            |     |              |      |            |              |      |           |             | -   |            |       |      |            |               |           |
| One                    | 66    | \$ 33 | 30,000  | \$    | 21,780,000 |     | \$33,916     | \$   | 2,238,458  | \$<br>-      | \$   | -         | \$33,916    | \$  | 2,238,458  | \$2,  | 970  | \$ 195,995 | 1.4742        | \$ 0.8999 |
| Two                    | 57    | \$ 37 | 70,000  | \$    | 21,090,000 |     | \$38,027     | \$   | 2,167,542  | \$<br>-      | \$   | -         | \$38,027    | \$  | 2,167,542  | \$3,  | 330  | \$ 189,785 | 1.6436        | \$ 0.8999 |
| Subtotal               | 123   |       |         | \$    | 42,870,000 |     |              | \$   | 4,406,000  |              | \$   | -         |             | \$  | 4,406,000  |       |      | \$ 385,780 | 1.5589        |           |
| Improvement Area #2    |       |       |         |       |            |     |              |      |            |              |      |           |             |     |            |       |      |            |               |           |
| Three                  | 35    | \$ 36 | 61,300  | \$    | 12,645,500 | \$  | -            | \$   | -          | \$<br>34,258 | \$   | 1,199,042 | \$34,258    | \$  | 1,199,042  | \$3,  | 231  | \$ 113,092 | 1.8098        | \$ 0.8943 |
| Four                   | 46    | \$ 39 | 98,000  | \$    | 18,308,000 | \$  | -            | \$   | -          | \$<br>37,738 | \$   | 1,735,958 | \$37,738    | \$  | 1,735,958  | \$3,  | 559  | \$ 163,733 | 2.0536        | \$ 0.8943 |
| Subtotal               | 81    |       |         | \$    | 30,953,500 |     |              | \$   | -          |              | \$   | 2,935,000 |             | \$  | 2,935,000  |       |      | \$ 276,825 | 1.9317        |           |
| Total/Weighted Average | 204   |       |         | \$    | 73,823,500 |     |              | \$   | 4,406,000  |              | \$   | 2,935,000 |             | \$  | 7,341,000  |       |      | \$ 662,605 | 1.7453        |           |

# **EXHIBIT E – MAXIMUM ASSESSMENT AND TAX RATE EQUIVALENT**

# **EXHIBIT F-1 – IMPROVEMENT AREA #1 ASSESSMENT ROLL**

|               |                   |            | Improvement Area #1 <sup>(c)</sup> |                           |    |           |    |          |    |          |    |           |     |                           |
|---------------|-------------------|------------|------------------------------------|---------------------------|----|-----------|----|----------|----|----------|----|-----------|-----|---------------------------|
|               |                   |            |                                    |                           |    |           |    |          |    |          | 1  | Annual    |     |                           |
|               |                   |            |                                    | Outstanding               |    |           |    |          | Ac | ditional |    | ollection | Ann | ual Installment           |
| Property ID   | Legal Description | Lot Type   |                                    | Assessment <sup>[b]</sup> |    | Principal |    | Interest | I  | nterest  | c  | Costs [ª] | D   | ue 1/31/25 <sup>[d]</sup> |
| 1443500010001 | Block 1 Lot 1     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500010002 | Block 1 Lot 2     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500010003 | Block 1 Lot 3     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500010004 | Block 1 Lot 4     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500010005 | Block 1 Lot 5     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500010006 | Block 1 Lot 6     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500010007 | Block 1 Lot 7     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500010008 | Block 1 Lot 8     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500010009 | Block 1 Lot 9     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500010010 | Block 1 Lot 10    | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500010011 | Block 1 Lot 11    | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500010012 | Block 1 Lot 12    | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500010013 | Block 1 Lot 13    | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500010014 | Block 1 Lot 14    | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500010015 | Block 1 Lot 15    | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500010016 | Block 1 Lot 16    | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500010017 | Block 1 Lot 17    | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500010018 | Block 1 Lot 18    | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500010019 | Block 1 Lot 19    | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500010020 | Block 1 Lot 20    | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500010021 | Block 1 Lot 21    | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500020001 | Block 2 Lot 1     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500020002 | Block 2 Lot 2     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500020003 | Block 2 Lot 3     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500020004 | Block 2 Lot 4     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500020005 | Block 2 Lot 5     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500020006 | Block 2 Lot 6     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500020007 | Block 2 Lot 7     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500030001 | Block 3 Lot 1     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500030002 | Block 3 Lot 2     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500040001 | Block 4 Lot 1     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500040002 | Block 4 Lot 2     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500040003 | Block 4 Lot 3     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500040004 | Block 4 Lot 4     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500040005 | Block 4 Lot 5     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500040006 | Block 4 Lot 6     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500040007 | Block 4 Lot 7     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500040008 | Block 4 Lot 8     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500040009 | Block 4 Lot 9     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500040010 | Block 4 Lot 10    | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |

 Footnotes:

 [a] The Annual Collection Costs include a \$60 per Lot Administrative Fee for the City of Tomball that equates to \$7,380 for Improvement Area #1.

 [b] Outstanding Assessment prior to 1/31/2025 Annual Installment.

 [c] Totals may not match the total Outstanding Assessment and Annual Installment due to rounding.

 [d] The Annual Installment covers the period September 15, 2024 to September 14, 2025, and is due by January 31, 2025.

|               |                   |            | Improvement Area #1 <sup>[c]</sup> |                           |    |           |    |          |     |           |    |                      |    |                           |
|---------------|-------------------|------------|------------------------------------|---------------------------|----|-----------|----|----------|-----|-----------|----|----------------------|----|---------------------------|
|               |                   |            |                                    |                           |    |           |    |          |     |           | 1  | Annual               |    |                           |
|               |                   |            |                                    | Outstanding               |    |           |    |          | A   | dditional |    | ollection            |    | ual Installment           |
| Property ID   | Legal Description | Lot Type   |                                    | Assessment <sup>[b]</sup> |    | Principal |    | Interest | . I | nterest   | C  | Costs <sup>[a]</sup> | D  | ue 1/31/25 <sup>[d]</sup> |
| 1443500040011 | Block 4 Lot 11    | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$  | 183.19    | \$ | 412.16               | \$ | 3,326.57                  |
| 1443500040012 | Block 4 Lot 12    | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$  | 183.19    | \$ | 412.16               | \$ | 3,326.57                  |
| 1443500040013 | Block 4 Lot 13    | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$  | 183.19    | \$ | 412.16               | \$ | 3,326.57                  |
| 1443500040014 | Block 4 Lot 14    | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$  | 183.19    | \$ | 412.16               | \$ | 3,326.57                  |
| 1443500040015 | Block 4 Lot 15    | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$  | 183.19    | \$ | 412.16               | \$ | 3,326.57                  |
| 1443500040016 | Block 4 Lot 16    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040017 | Block 4 Lot 17    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040018 | Block 4 Lot 18    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040019 | Block 4 Lot 19    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040020 | Block 4 Lot 20    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040021 | Block 4 Lot 21    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040022 | Block 4 Lot 22    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040023 | Block 4 Lot 23    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040024 | Block 4 Lot 24    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040025 | Block 4 Lot 25    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040026 | Block 4 Lot 26    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040027 | Block 4 Lot 27    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040028 | Block 4 Lot 28    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040029 | Block 4 Lot 29    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040030 | Block 4 Lot 30    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040031 | Block 4 Lot 31    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040032 | Block 4 Lot 32    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040033 | Block 4 Lot 33    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040034 | Block 4 Lot 34    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040035 | Block 4 Lot 35    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040036 | Block 4 Lot 36    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040037 | Block 4 Lot 37    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040038 | Block 4 Lot 38    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040039 | Block 4 Lot 39    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040040 | Block 4 Lot 40    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040041 | Block 4 Lot 41    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040042 | Block 4 Lot 42    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040043 | Block 4 Lot 43    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040044 | Block 4 Lot 44    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040045 | Block 4 Lot 45    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040046 | Block 4 Lot 46    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040047 | Block 4 Lot 47    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040048 | Block 4 Lot 48    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040049 | Block 4 Lot 49    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |
| 1443500040050 | Block 4 Lot 50    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$  | 163.38    | \$ | 367.60               | \$ | 2,966.94                  |

#### Footnotes:

[a] The Annual Collection Costs include a \$60 per Lot Administrative Fee for the City of Tomball that equates to \$7,380 for Improvement Area #1.

[b] Outstanding Assessment prior to 1/31/2025 Annual Installment.

[c] Totals may not match the total Outstanding Assessment and Annual Installment due to rounding.

[d] The Annual Installment covers the period September 15, 2024 to September 14, 2025, and is due by January 31, 2025.

|               |                   |            | Improvement Area #1 <sup>[c]</sup> |                           |    |           |    |          |    |          |    |           |     |                           |
|---------------|-------------------|------------|------------------------------------|---------------------------|----|-----------|----|----------|----|----------|----|-----------|-----|---------------------------|
|               |                   |            |                                    |                           |    |           |    |          |    |          | 1  | Annual    |     |                           |
|               |                   |            |                                    | Outstanding               |    |           |    |          | A  | ditional | Co | ollection | Ann | ual Installment           |
| Property ID   | Legal Description | Lot Type   |                                    | Assessment <sup>[b]</sup> |    | Principal |    | Interest | I  | nterest  | C  | osts [a]  | D   | ue 1/31/25 <sup>[d]</sup> |
| 1443500040051 | Block 4 Lot 51    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |
| 1443500040052 | Block 4 Lot 52    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |
| 1443500040053 | Block 4 Lot 53    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |
| 1443500050001 | Block 5 Lot 1     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500050002 | Block 5 Lot 2     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500050003 | Block 5 Lot 3     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500050004 | Block 5 Lot 4     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500050005 | Block 5 Lot 5     | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |
| 1443500050006 | Block 5 Lot 6     | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |
| 1443500050007 | Block 5 Lot 7     | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |
| 1443500050008 | Block 5 Lot 8     | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |
| 1443500050009 | Block 5 Lot 9     | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |
| 1443500050010 | Block 5 Lot 10    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |
| 1443500050011 | Block 5 Lot 11    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |
| 1443500050012 | Block 5 Lot 12    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |
| 1443500050013 | Block 5 Lot 13    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |
| 1443500050014 | Block 5 Lot 14    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |
| 1443500050015 | Block 5 Lot 15    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |
| 1443500050016 | Block 5 Lot 16    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |
| 1443500050017 | Block 5 Lot 17    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |
| 1443500050018 | Block 5 Lot 18    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |
| 1443500060001 | Block 6 Lot 1     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500060002 | Block 6 Lot 2     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500060003 | Block 6 Lot 3     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500060004 | Block 6 Lot 4     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500060005 | Block 6 Lot 5     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500060006 | Block 6 Lot 6     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500060007 | Block 6 Lot 7     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500060008 | Block 6 Lot 8     | Lot Type 2 | \$                                 | 36,637.51                 | \$ | 630.04    | \$ | 2,101.19 | \$ | 183.19   | \$ | 412.16    | \$  | 3,326.57                  |
| 1443500060009 | Block 6 Lot 9     | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |
| 1443500060010 | Block 6 Lot 10    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |
| 1443500060011 | Block 6 Lot 11    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |
| 1443500060012 | Block 6 Lot 12    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |
| 1443500060013 | Block 6 Lot 13    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |
| 1443500060014 | Block 6 Lot 14    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |
| 1443500060015 | Block 6 Lot 15    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |
| 1443500060016 | Block 6 Lot 16    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |
| 1443500060017 | Block 6 Lot 17    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |
| 1443500060018 | Block 6 Lot 18    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |
| 1443500060019 | Block 6 Lot 19    | Lot Type 1 | \$                                 | 32,676.70                 | \$ | 561.93    | \$ | 1,874.03 | \$ | 163.38   | \$ | 367.60    | \$  | 2,966.94                  |

 Footnotes:

 [a] The Annual Collection Costs include a \$60 per Lot Administrative Fee for the City of Tomball that equates to \$7,380 for Improvement Area #1.

 [b] Outstanding Assessment prior to 1/31/2025 Annual Installment.

 [c] Totals may not match the total Outstanding Assessment and Annual Installment due to rounding.

 [d] The Annual Installment covers the period September 15, 2024 to September 14, 2025, and is due by January 31, 2025.

|               |                                   |               |                           |                 | I  | mprovement | Area | 1 #1 <sup>[c]</sup> |     |           |    |                            |
|---------------|-----------------------------------|---------------|---------------------------|-----------------|----|------------|------|---------------------|-----|-----------|----|----------------------------|
|               |                                   |               |                           |                 |    |            |      |                     | 4   | Annual    |    |                            |
|               |                                   |               | Outstanding               |                 |    |            | Α    | dditional           | Co  | ollection | An | inual Installment          |
| Property ID   | Legal Description                 | Lot Type      | Assessment <sup>[b]</sup> | Principal       |    | Interest   |      | Interest            | 0   | Costs [ª] | L. | Due 1/31/25 <sup>[d]</sup> |
| 1443500060020 | Block 6 Lot 20                    | Lot Type 1    | \$<br>32,676.70           | \$<br>561.93    | \$ | 1,874.03   | \$   | 163.38              | \$  | 367.60    | \$ | 2,966.94                   |
| 1443500060021 | Block 6 Lot 21                    | Lot Type 1    | \$<br>32,676.70           | \$<br>561.93    | \$ | 1,874.03   | \$   | 163.38              | \$  | 367.60    | \$ | 2,966.94                   |
| 1443500060022 | Block 6 Lot 22                    | Lot Type 1    | \$<br>32,676.70           | \$<br>561.93    | \$ | 1,874.03   | \$   | 163.38              | \$  | 367.60    | \$ | 2,966.94                   |
| 1443500010022 | Landscape/Open Space and Utilties | Non-Benefited | \$<br>-                   | \$<br>-         | \$ | -          | \$   | -                   | \$  | -         | \$ | -                          |
| 1443500010023 | Landscape/Open Space and Utilties | Non-Benefited | \$<br>-                   | \$<br>-         | \$ | -          | \$   | -                   | \$  | -         | \$ | -                          |
| 1443500020008 | Landscape/Open Space and Utilties | Non-Benefited | \$<br>-                   | \$<br>-         | \$ | -          | \$   | -                   | \$  | -         | \$ | -                          |
| 1443500020009 | Park                              | Non-Benefited | \$<br>-                   | \$<br>-         | \$ | -          | \$   | -                   | \$  | -         | \$ | -                          |
| 1443500020010 | Lake/Detention                    | Non-Benefited | \$<br>-                   | \$<br>-         | \$ | -          | \$   | -                   | \$  | -         | \$ | -                          |
| 1443500040054 | Landscape/Open Space and Utilties | Non-Benefited | \$<br>-                   | \$<br>-         | \$ | -          | \$   | -                   | \$  | -         | \$ | -                          |
| 1443500040055 | Landscape/Open Space and Utilties | Non-Benefited | \$<br>-                   | \$<br>-         | \$ | -          | \$   | -                   | \$  | -         | \$ | -                          |
| 1443500040056 | Landscape/Open Space and Utilties | Non-Benefited | \$<br>-                   | \$<br>-         | \$ | -          | \$   | -                   | \$  | -         | \$ | -                          |
| 1443500060023 | Landscape/Open Space and Utilties | Non-Benefited | \$<br>-                   | \$<br>-         | \$ | -          | \$   | -                   | \$  | -         | \$ | -                          |
|               | Total                             |               | \$<br>4,245,000.00        | \$<br>73,000.00 | \$ | 243,453.76 | \$   | 21,225.00           | \$4 | 7,754.36  | \$ | 385,433.12                 |

 Footnotes:

 [a] The Annual Collection Costs include a \$60 per Lot Administrative Fee for the City of Tomball that equates to \$7,380 for Improvement Area #1.

 [b] Outstanding Assessment prior to 1/31/2025 Annual Installment.

 [c] Totals may not match the total Outstanding Assessment and Annual Installment due to rounding.

 [d] The Annual Installment covers the period September 15, 2024 to September 14, 2025, and is due by January 31, 2025.

# EXHIBIT F-2 – IMPROVEMENT AREA #1 TOTAL ANNUAL INSTALLMENTS

|              | Improve         | ment Area #1 202 | 2 Bonds       |                    |                 |
|--------------|-----------------|------------------|---------------|--------------------|-----------------|
| Annual       |                 |                  |               | Annual             |                 |
| Installments |                 |                  | Additional    | Collection Costs   | Total           |
| Due          | Principal       | Interest [a]     | Interest [b]  | [c]                | Installment [d] |
| 1/31/2025    | 73,000.00       | 243,453.76       | 21,225.00     | 47,754.36          | 385,433.12      |
| 1/31/2026    | 76,000.00       | 239,986.26       | 20,860.00     | 48,709.45          | 385,555.71      |
| 1/31/2027    | 79,000.00       | 236,376.26       | 20,480.00     | 49,683.64          | 385,539.90      |
| 1/31/2028    | 82,000.00       | 232,623.76       | 20,085.00     | 50,677.31          | 385,386.07      |
| 1/31/2029    | 86,000.00       | 228,421.26       | 19,675.00     | 51,690.86          | 385,787.12      |
| 1/31/2030    | 90,000.00       | 224,013.76       | 19,245.00     | 52,724.67          | 385,983.43      |
| 1/31/2031    | 94,000.00       | 219,401.26       | 18,795.00     | 53,779.17          | 385,975.43      |
| 1/31/2032    | 98,000.00       | 214,583.76       | 18,325.00     | 54,854.75          | 385,763.51      |
| 1/31/2033    | 102,000.00      | 209,561.26       | 17,835.00     | 55,951.84          | 385,348.10      |
| 1/31/2034    | 108,000.00      | 203,568.76       | 17,325.00     | 57,070.88          | 385,964.64      |
| 1/31/2035    | 114,000.00      | 197,223.76       | 16,785.00     | 58,212.30          | 386,221.06      |
| 1/31/2036    | 120,000.00      | 190,526.26       | 16,215.00     | 59,376.54          | 386,117.80      |
| 1/31/2037    | 126,000.00      | 183,476.26       | 15,615.00     | 60,564.08          | 385,655.34      |
| 1/31/2038    | 133,000.00      | 176,073.76       | 14,985.00     | 61,775.36          | 385,834.12      |
| 1/31/2039    | 140,000.00      | 168,260.00       | 14,320.00     | 63,010.86          | 385,590.86      |
| 1/31/2040    | 148,000.00      | 160,035.00       | 13,620.00     | 64,271.08          | 385,926.08      |
| 1/31/2041    | 156,000.00      | 151,340.00       | 12,880.00     | 65 <i>,</i> 556.50 | 385,776.50      |
| 1/31/2042    | 165,000.00      | 142,175.00       | 12,100.00     | 66,867.63          | 386,142.63      |
| 1/31/2043    | 174,000.00      | 132,481.26       | 11,275.00     | 68,204.99          | 385,961.25      |
| 1/31/2044    | 183,000.00      | 122,258.76       | 10,405.00     | 69,569.09          | 385,232.85      |
| 1/31/2045    | 194,000.00      | 111,507.50       | 9,490.00      | 70,960.47          | 385,957.97      |
| 1/31/2046    | 205,000.00      | 100,110.00       | 8,520.00      | 72,379.68          | 386,009.68      |
| 1/31/2047    | 216,000.00      | 88,066.26        | 7,495.00      | 73,827.27          | 385,388.53      |
| 1/31/2048    | 229,000.00      | 75,376.26        | 6,415.00      | 75,303.82          | 386,095.08      |
| 1/31/2049    | 242,000.00      | 61,922.50        | 5,270.00      | 76,809.89          | 386,002.39      |
| 1/31/2050    | 256,000.00      | 47,705.00        | 4,060.00      | 78,346.09          | 386,111.09      |
| 1/31/2051    | 270,000.00      | 32,665.00        | 2,780.00      | 79,913.01          | 385,358.01      |
| 1/31/2052    | 286,000.00      | 16,802.50        | 1,430.00      | 81,511.27          | 385,743.77      |
| Total        | \$ 4,245,000.00 | \$ 4,409,995.18  | \$ 377,510.00 | \$ 1,769,356.84    | \$10,801,862.02 |

#### Footnotes:

[a] The Interest Rate equals the rate of the IA#1 2022 Bonds.

[b] Additional Interest is calculated at a rate of .50%.

[c] Includes a \$60 per lot (\$7,380 for Improvement Area #1) for costs incurred by City staff for administering the PID.

[d] The figures shown above are estimates only and subject to change in annual service plan updates. Changes in administrative expenses, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

### EXHIBIT G-1 – IMPROVEMENT AREA #2 ASSESSMENT ROLL

|             |                   |            | Improvement Area #2 <sup>[c]</sup> |                         |    |           |    |          |    |            |                      |    |                          |
|-------------|-------------------|------------|------------------------------------|-------------------------|----|-----------|----|----------|----|------------|----------------------|----|--------------------------|
|             |                   |            | 0                                  | utstanding              |    |           |    |          |    | Additional | Annual<br>Collection | h  | Annual<br>nstallment     |
| Property ID | Legal Description | Lot Type   |                                    | sessment <sup>[b]</sup> |    | Principal |    | Interest | F  | Interest   | Costs <sup>[a]</sup> |    | e 1/31/25 <sup>[d]</sup> |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 536.93    | \$ | 2,004.11 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 591.47    | \$ | 2,207.69 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 591.47    | \$ | 2,207.69 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 591.47    | \$ | 2,207.69 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 3 | \$                                 | 34,258.34               | \$ | 591.47    | \$ | 2,207.69 | \$ | 171.29     | \$<br>525.26         | \$ | 3,237.59                 |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$ | 591.47    | \$ | 2,207.69 | \$ | 171.29     | \$<br>525.26         | \$ | 3,566.45                 |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$ | 591.47    | \$ | 2,207.69 | \$ | 171.29     | \$<br>525.26         | \$ | 3,566.45                 |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$ | 591.47    | \$ | 2,207.69 | \$ | 171.29     | \$<br>525.26         | \$ | 3,566.45                 |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$ | 591.47    | \$ | 2,207.69 | \$ | 171.29     | \$<br>525.26         | \$ | 3,566.45                 |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$ | 591.47    | \$ | 2,207.69 | \$ | 171.29     | \$<br>525.26         | \$ | 3,566.45                 |

Footnotes:

[a] The Annual Collection Costs include a \$60 per Lot Administrative Fee for the City of Tomball that equates to \$4,860 for Improvement Area #2.

[b] Outstanding Assessment prior to 1/31/2025 Annual Installment.

[c] Totals may not match the total Outstanding Assessment and Annual Installment due to rounding.

[d] The Annual Installment covers the period September 15, 2024 to September 14, 2025, and is due by January 31, 2025.

|             |                   |            | Improvement Area #2 <sup>[c]</sup> |                         |         |           |         |            |    |            |         |            |         |                           |
|-------------|-------------------|------------|------------------------------------|-------------------------|---------|-----------|---------|------------|----|------------|---------|------------|---------|---------------------------|
|             |                   |            |                                    |                         |         |           |         |            |    |            |         | Annual     |         | Annual                    |
|             |                   |            | 0                                  | utstanding              |         |           |         |            | 1  | Additional |         | Collection | 1       | nstallment                |
| Property ID | Legal Description | Lot Type   | As                                 | sessment <sup>[b]</sup> |         | Principal |         | Interest   |    | Interest   |         | Costs [a]  | Dı      | ue 1/31/25 <sup>[d]</sup> |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 171.29     | \$      | 525.26     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 171.29     | \$      | 525.26     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 171.29     | \$      | 525.26     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 171.29     | \$      | 525.26     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 171.29     | \$      | 525.26     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | Ś       | 2,207.69   | \$ | 188.69     | \$      | 578.61     | Ś       | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | Ś       | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | Ś       | 3.566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | Ś       | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | Ś       | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | \$      | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| TBD         | TBD               | Lot Type 4 | \$                                 | 37,738.22               | \$      | 591.47    | Ś       | 2,207.69   | \$ | 188.69     | \$      | 578.61     | \$      | 3,566.45                  |
| עטי         | Total             | Lot Type 4 |                                    | ,935,000.00             | ې<br>\$ | 46,218.16 | ڊ<br>\$ | 172,511.79 | \$ | 14,501.01  | ې<br>\$ | 44,466.46  | ڊ<br>\$ | 277,372.50                |

#### Footnotes:

[a] The Annual Collection Costs include a \$60 per Lot Administrative Fee for the City of Tomball that equates to \$4,860 for Improvement Area #2.

[b] Outstanding Assessment prior to 1/31/2025 Annual Installment.

<sup>[</sup>c] Totals may not match the total Outstanding Assessment and Annual Installment due to rounding.

<sup>[</sup>d] The Annual Installment covers the period September 15, 2024 to September 14, 2025, and is due by January 31, 2025.

# **EXHIBIT G-2 – IMPROVEMENT AREA #2 TOTAL ANNUAL INSTALLMENTS**

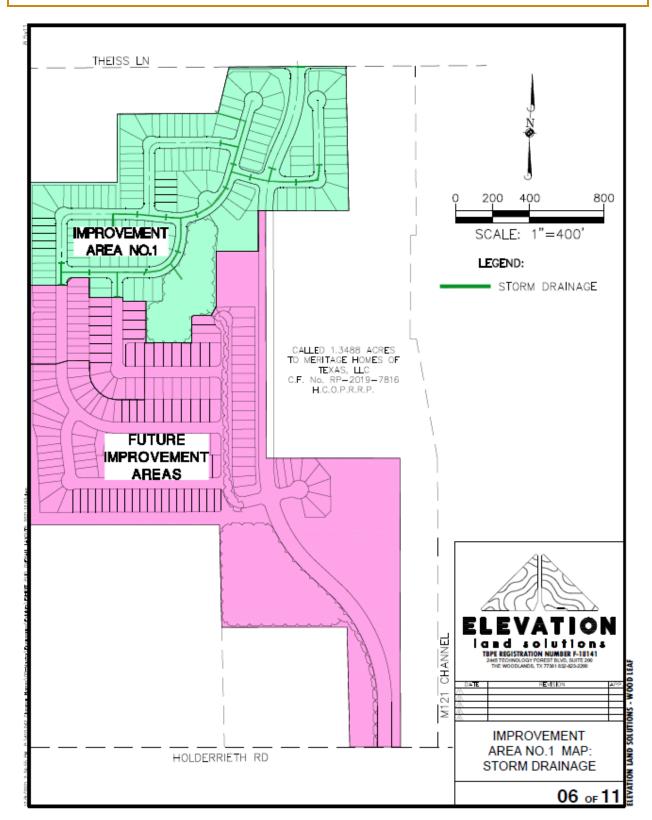
|                 |                 | Improvement Are |                |               |                         |                   |
|-----------------|-----------------|-----------------|----------------|---------------|-------------------------|-------------------|
| Installment Due | Detectoral      | latenet [a]     | Capitalized    | Additional    | Annual                  | Total Installment |
| 1/31            | Principal       | Interest [a]    | Interest       | Interest [b]  | <b>Collection Costs</b> | [c]               |
| 2024            | -               | 48,170.69       | (48,170.69)    | -             | -                       | -                 |
| 2025            | 46,000.00       | 171,697.50      | -              | 14,675.00     | 45,000.00               | 277,372.50        |
| 2026            | 48,000.00       | 169,006.50      | -              | 14,445.00     | 45,900.00               | 277,351.50        |
| 2027            | 50,000.00       | 166,198.50      | -              | 14,205.00     | 46,818.00               | 277,221.50        |
| 2028            | 52,000.00       | 163,273.50      | -              | 13,955.00     | 47,754.36               | 276,982.86        |
| 2029            | 55,000.00       | 160,231.50      | -              | 13,695.00     | 48,709.45               | 277,635.95        |
| 2030            | 57,000.00       | 157,014.00      | -              | 13,420.00     | 49,683.64               | 277,117.64        |
| 2031            | 60,000.00       | 153,679.50      | -              | 13,135.00     | 50,677.31               | 277,491.81        |
| 2032            | 62,000.00       | 150,169.50      | -              | 12,835.00     | 51,690.86               | 276,695.36        |
| 2033            | 65,000.00       | 146,542.50      | -              | 12,525.00     | 52,724.67               | 276,792.17        |
| 2034            | 68,000.00       | 142,740.00      | -              | 12,200.00     | 53,779.17               | 276,719.17        |
| 2035            | 72,000.00       | 138,762.00      | -              | 11,860.00     | 54,854.75               | 277,476.75        |
| 2036            | 75,000.00       | 134,550.00      | -              | 11,500.00     | 55,951.84               | 277,001.84        |
| 2037            | 79,000.00       | 130,162.50      | -              | 11,125.00     | 57,070.88               | 277,358.38        |
| 2038            | 82,000.00       | 125,541.00      | -              | 10,730.00     | 58,212.30               | 276,483.30        |
| 2039            | 86,000.00       | 120,744.00      | -              | 10,320.00     | 59,376.54               | 276,440.54        |
| 2040            | 91,000.00       | 115,713.00      | -              | 9,890.00      | 60,564.08               | 277,167.08        |
| 2041            | 95,000.00       | 110,389.50      | -              | 9,435.00      | 61,775.36               | 276,599.86        |
| 2042            | 100,000.00      | 104,832.00      | -              | 8,960.00      | 63,010.86               | 276,802.86        |
| 2043            | 105,000.00      | 98,982.00       | -              | 8,460.00      | 64,271.08               | 276,713.08        |
| 2044            | 110,000.00      | 92,839.50       | -              | 7,935.00      | 65,556.50               | 276,331.00        |
| 2045            | 116,000.00      | 86,404.50       | -              | 7,385.00      | 66,867.63               | 276,657.13        |
| 2046            | 122,000.00      | 79,618.50       | -              | 6,805.00      | 68,204.99               | 276,628.49        |
| 2047            | 128,000.00      | 72,481.50       | -              | 6,195.00      | 69,569.09               | 276,245.59        |
| 2048            | 135,000.00      | 64,993.50       | -              | 5,555.00      | 70,960.47               | 276,508.97        |
| 2049            | 142,000.00      | 57,096.00       | -              | 4,880.00      | 72,379.68               | 276,355.68        |
| 2050            | 150,000.00      | 48,789.00       | -              | 4,170.00      | 73,827.27               | 276,786.27        |
| 2051            | 158,000.00      | 40,014.00       |                | 3,420.00      | 75,303.82               | 276,737.82        |
| 2052            | 166,000.00      | 30,771.00       | -              | 2,630.00      | 76,809.89               | 276,210.89        |
| 2053            | 175,000.00      | 21,060.00       | -              | 1,800.00      | 78,346.09               | 276,206.09        |
| 2054            | 185,000.00      | 10,822.50       | -              | 925.00        | 79,913.01               | 276,660.51        |
| Total           | \$ 2,935,000.00 |                 | \$ (48,170.69) | \$ 279,070.00 | \$ 1,825,563.56         | \$ 8,304,752.56   |

#### Footnotes:

[a] Interest is calculated at a 5.85% rate.

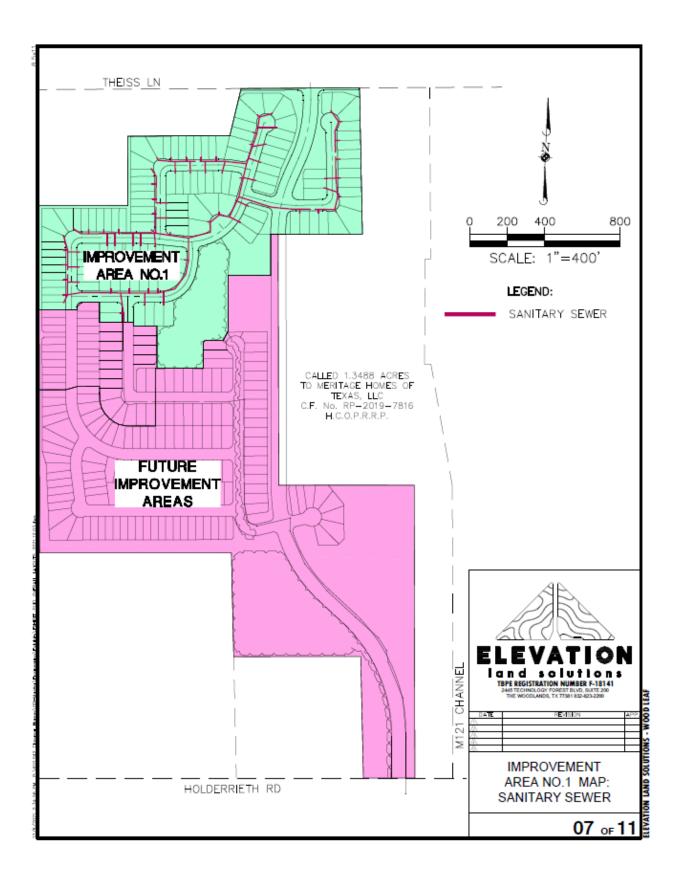
[b] Additional Interest is calculated at a \$0.50 rate.

[c] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

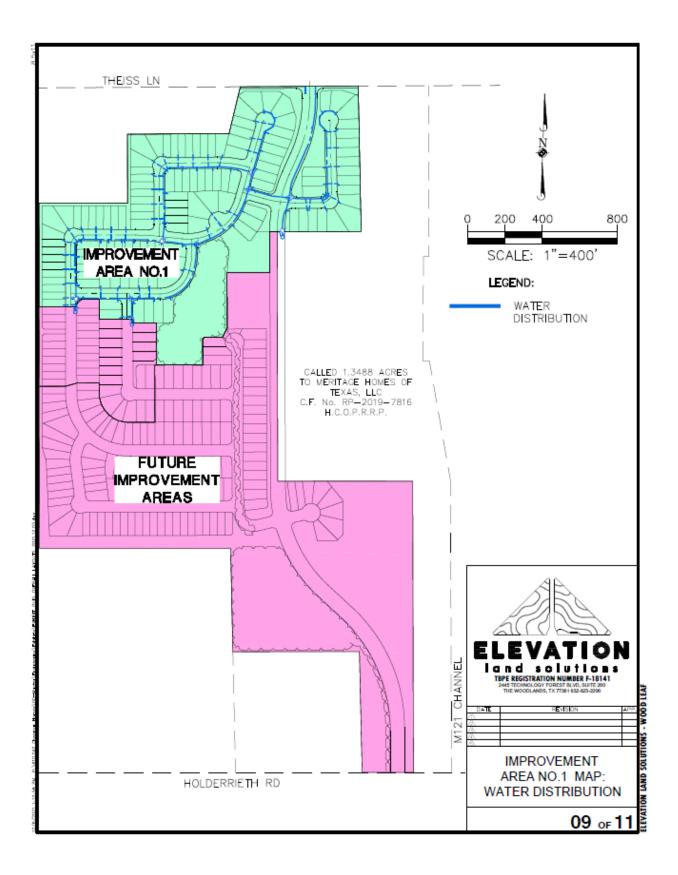


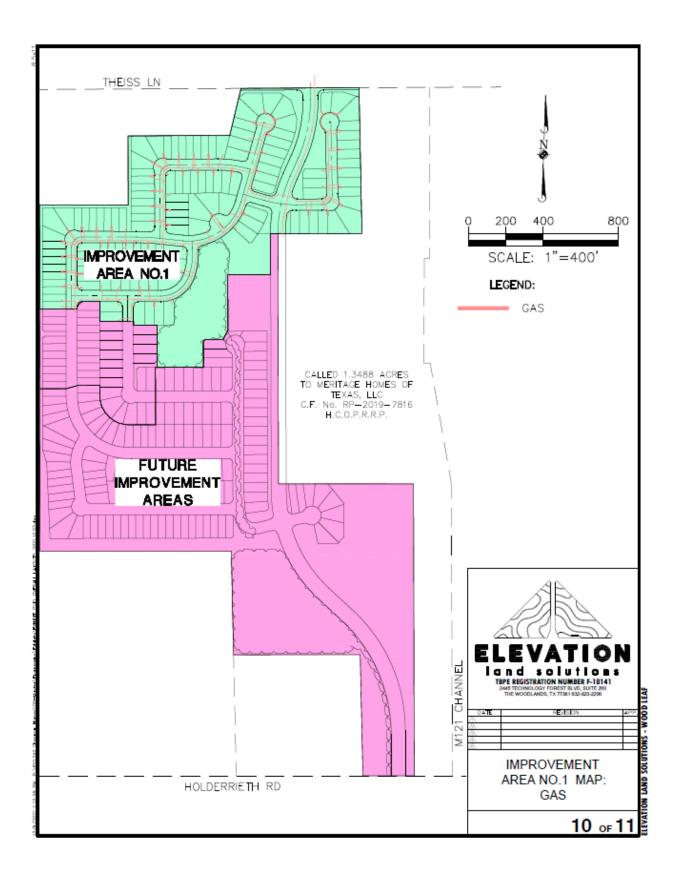
**EXHIBIT H-1 – MAPS OF IMPROVEMENT AREA #1 IMPROVEMENTS** 

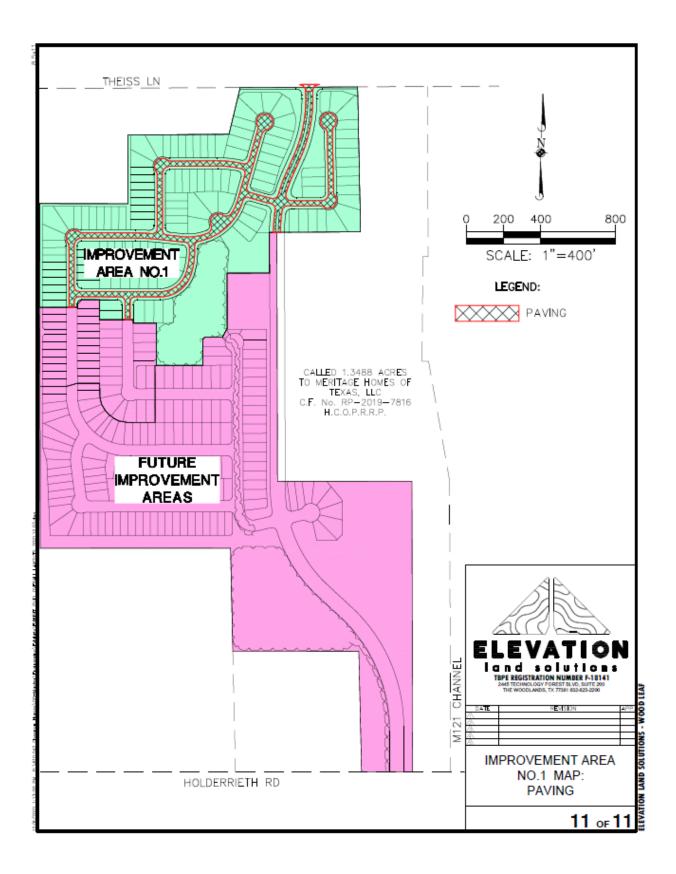
WOOD LEAF RESERVE PUBLIC IMPROVEMENT DISTRICT 2024 AMENDED & RESTATED SERVICE AND ASSESSMENT PLAN

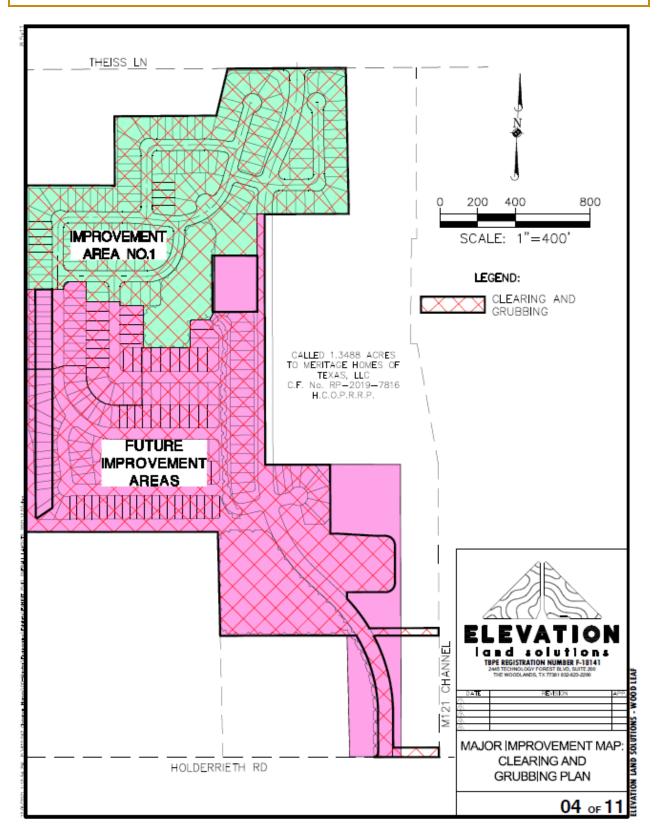


WOOD LEAF RESERVE PUBLIC IMPROVEMENT DISTRICT 2024 AMENDED & RESTATED SERVICE AND ASSESSMENT PLAN

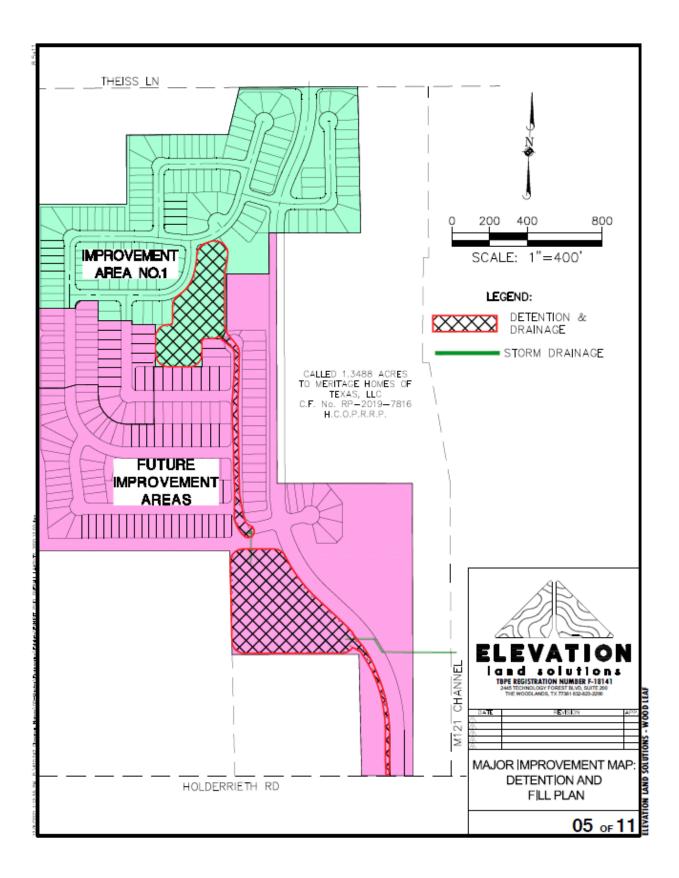




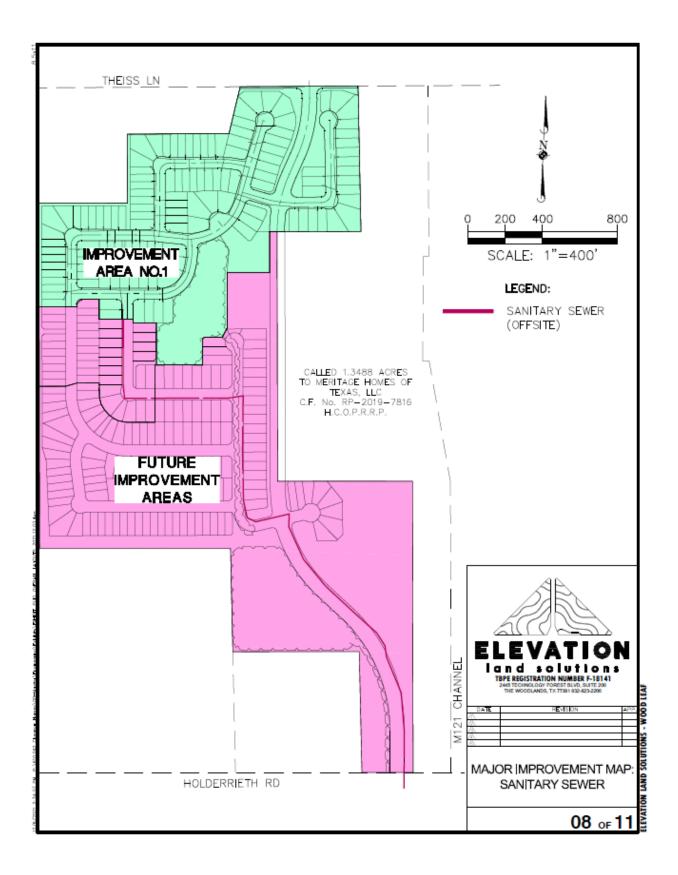




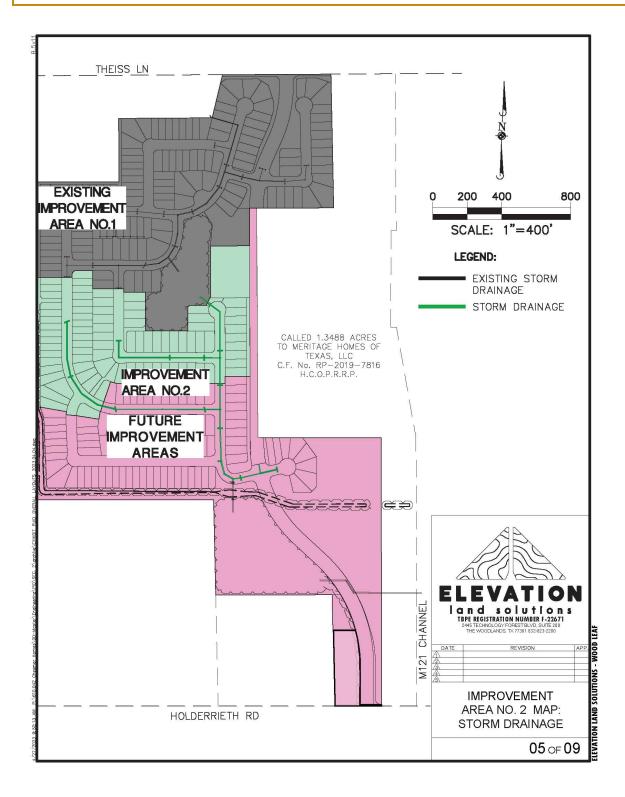
# **EXHIBIT H-2 – MAPS OF MAJOR IMPROVEMENTS**

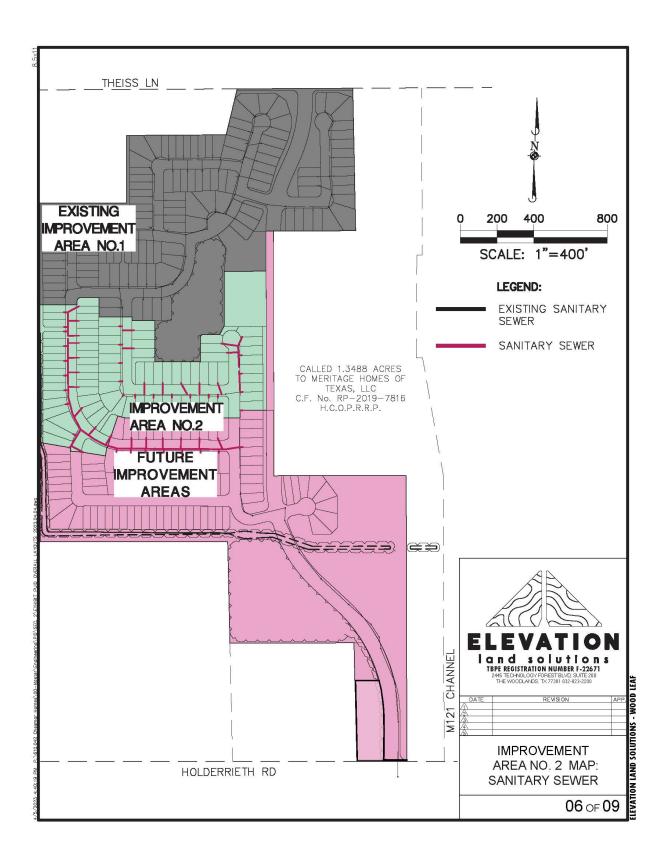


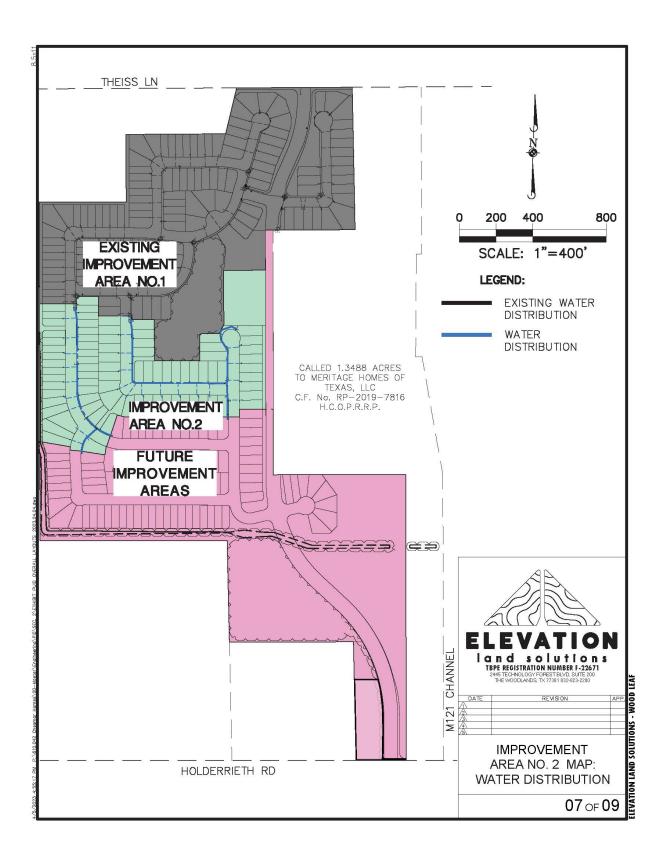
WOOD LEAF RESERVE PUBLIC IMPROVEMENT DISTRICT 2024 AMENDED & RESTATED SERVICE AND ASSESSMENT PLAN

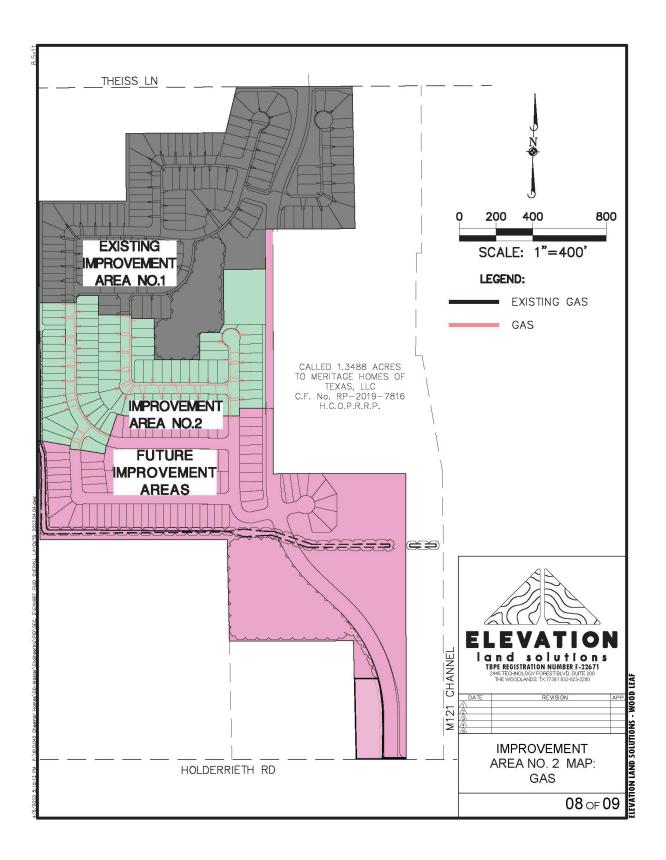


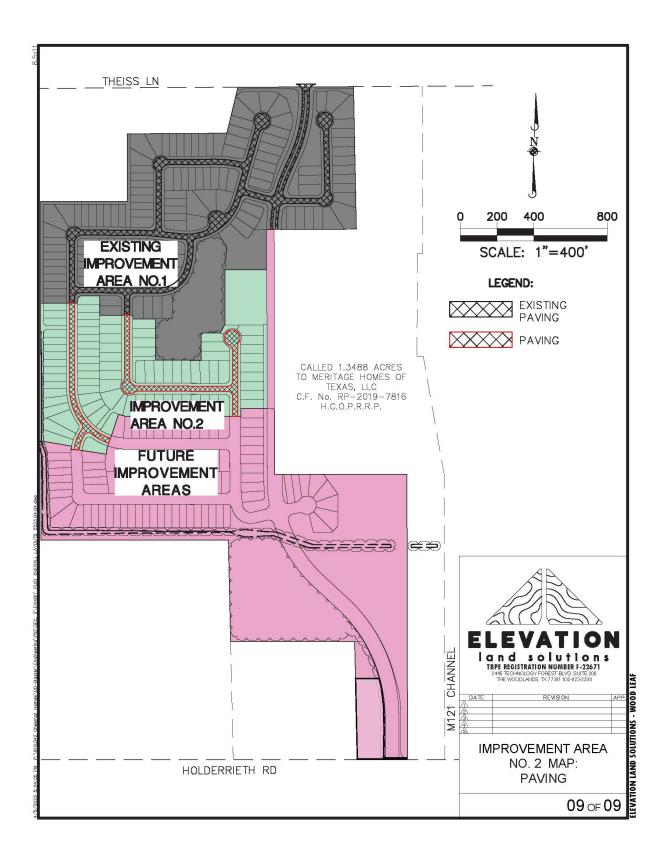
# **EXHIBIT H-3 – MAPS OF IMPROVEMENT AREA #2 IMPROVEMENTS**











# **EXHIBIT I – NOTICE OF PID ASSESSMENT TERMINATION**



P3Works, LLC 9284 Huntington Square, Suite 100 North Richland Hills, TX 76182

[Date] Harris County Civil Courthouse Honorable [County Clerk Name] 201 Caroline, Suite 310 Houston, Texas 77002

### Re: City of Tomball Lien Release documents for filing

Dear Ms./Mr. [County Clerk Name],

Enclosed is a lien release that the City of Tomball is requesting to be filed in your office. Lien release for [insert legal description]. Recording Numbers: [Plat]. Please forward copies of the filed documents below:

City of Tomball Attn: [City Secretary] 401 Market Street Tomball, Texas 77375

Please contact me if you have any questions or need additional information.

Sincerely, [Signature]

P3Works, LLC P: (817)393-0353 admin@p3-works.com

### AFTER RECORDING RETURN TO:

[City Secretary] City of Tomball 401 Market Street Tomball, Texas 77375

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

### FULL RELEASE OF PUBLIC IMPROVEMENT DISTRICT LIEN

| STATE OF TEXAS   | § |                                 |
|------------------|---|---------------------------------|
|                  | § | KNOW ALL MEN BY THESE PRESENTS: |
| COUNTY OF HARRIS | § |                                 |

**THIS FULL RELEASE OF PUBLIC IMPROVEMENT DISTRICT LIEN** (this "Full Release") is executed and delivered as of the Effective Date by the City of Tomball, Texas.

### RECITALS

**WHEREAS**, the governing body (hereinafter referred to as the "City Council") of the City of Tomball, Texas (hereinafter referred to as the "City "), is authorized by Chapter 372, Texas Local Government Code, as amended (hereinafter referred to as the "Act"), to create public improvement districts within the corporate limits and extraterritorial jurisdiction of the City; and

**WHEREAS**, on or about January 18, 2021, the City Council for the City, approved Resolution No. 2021-04, creating the Wood Leaf Reserve Public Improvement District; and

**WHEREAS**, the Wood Leaf Reserve Public Improvement District consists of approximately 90.54 contiguous acres located within the City; and

WHEREAS, on or about\_\_\_\_\_, \_\_\_\_, the City Council, approved Ordinance No. \_\_\_\_\_, (hereinafter referred to as the "Assessment Ordinance") approving a service and assessment plan and assessment roll for the Property within the Wood Leaf Reserve Public Improvement District; and

WHEREAS, the Assessment Ordinance imposed an assessment in the amount of \$\_\_\_\_\_. (hereinafter referred to as the "Lien Amount") for the following property:

[legal description], a subdivision in Harris County, Texas, according to the map or plat of record in Document/Instrument No. \_\_\_\_\_\_ of the Plat Records of Harris County, Texas (hereinafter referred to as the "Property"); and

WHEREAS, the property owners of the Property have paid unto the City the Lien Amount.

### RELEASE

**NOW THEREFORE**, the City, the owner and holder of the Lien, as established by Ordinance No. \_\_\_\_\_, which levied the Assessment in the amount of the Lien Amount against the Property releases and discharges, and by these presents does hereby release and discharge, the above-described Property from said lien held by the undersigned securing said indebtedness.

**EXECUTED** to be **EFFECTIVE** this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

### CITY OF TOMBALL, TEXAS,

| Ву:            |   |
|----------------|---|
| [Name], [Title | ] |

ATTEST:

[Secretary Name], City Secretary

STATE OF TEXAS § § COUNTY OF HARRIS §

This instrument was acknowledged before me on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_, by [Name], [Title] for the City of Tomball, Texas, on behalf of said municipality.

Notary Public, State of Texas

# **EXHIBIT J-1 – DEBT SERVICE SCHEDULE FOR IMPROVEMENT AREA #1 BONDS**

### DEBT SERVICE REQUIREMENTS

The following table sets forth the debt service requirements for the Bonds:

| Year Ending    |                |                |                |
|----------------|----------------|----------------|----------------|
| (September 30) | Principal      | Interest       | Total          |
| 2023           | \$ 90,000.00   | \$ 227,386.14  | \$ 317,386.14  |
| 2024           | 71,000.00      | 246,826.26     | 317,826.26     |
| 2025           | 73,000.00      | 243,453.76     | 316,453.76     |
| 2026           | 76,000.00      | 239,986.26     | 315,986.26     |
| 2027           | 79,000.00      | 236,376.26     | 315,376.26     |
| 2028           | 82,000.00      | 232,623.76     | 314,623.76     |
| 2029           | 86,000.00      | 228,421.26     | 314,421.26     |
| 2030           | 90,000.00      | 224,013.76     | 314,013.76     |
| 2031           | 94,000.00      | 219,401.26     | 313,401.26     |
| 2032           | 98,000.00      | 214,583.76     | 312,583.76     |
| 2033           | 102,000.00     | 209,561.26     | 311,561.26     |
| 2034           | 108,000.00     | 203,568.76     | 311,568.76     |
| 2035           | 114,000.00     | 197,223.76     | 311,223.76     |
| 2036           | 120,000.00     | 190,526.26     | 310,526.26     |
| 2037           | 126,000.00     | 183,476.26     | 309,476.26     |
| 2038           | 133,000.00     | 176,073.76     | 309,073.76     |
| 2039           | 140,000.00     | 168,260.00     | 308,260.00     |
| 2040           | 148,000.00     | 160,035.00     | 308,035.00     |
| 2041           | 156,000.00     | 151,340.00     | 307,340.00     |
| 2042           | 165,000.00     | 142,175.00     | 307,175.00     |
| 2043           | 174,000.00     | 132,481.26     | 306,481.26     |
| 2044           | 183,000.00     | 122,258.76     | 305,258.76     |
| 2045           | 194,000.00     | 111,507.50     | 305,507.50     |
| 2046           | 205,000.00     | 100,110.00     | 305,110.00     |
| 2047           | 216,000.00     | 88,066.26      | 304,066.26     |
| 2048           | 229,000.00     | 75,376.26      | 304,376.26     |
| 2049           | 242,000.00     | 61,922.50      | 303,922.50     |
| 2050           | 256,000.00     | 47,705.00      | 303,705.00     |
| 2051           | 270,000.00     | 32,665.00      | 302,665.00     |
| 2052           | 286,000.00     | 16,802.50      | 302,802.50     |
| Total          | \$4,406,000.00 | \$4,884,207.58 | \$9,290,207.58 |

# **EXHIBIT J-2 – DEBT SERVICE SCHEDULE FOR IMPROVEMENT AREA #2 BONDS**

|                         |                 | Improvement Are |                         |                            |                            |                          |
|-------------------------|-----------------|-----------------|-------------------------|----------------------------|----------------------------|--------------------------|
| Installment Due<br>1/31 | Principal       | Interest [a]    | Capitalized<br>Interest | Additional<br>Interest [b] | Annual<br>Collection Costs | Total Installment<br>[c] |
| 2024                    | -               | 48,170.69       | (48,170.69)             | -                          | -                          | -                        |
| 2025                    | 46,000.00       | 171,697.50      | -                       | 14,675.00                  | 45,000.00                  | 277,372.50               |
| 2026                    | 48,000.00       | 169,006.50      | -                       | 14,445.00                  | 45,900.00                  | 277,351.50               |
| 2027                    | 50,000.00       | 166,198.50      | -                       | 14,205.00                  | 46,818.00                  | 277,221.50               |
| 2028                    | 52,000.00       | 163,273.50      | -                       | 13,955.00                  | 47,754.36                  | 276,982.86               |
| 2029                    | 55,000.00       | 160,231.50      | -                       | 13,695.00                  | 48,709.45                  | 277,635.95               |
| 2030                    | 57,000.00       | 157,014.00      | -                       | 13,420.00                  | 49,683.64                  | 277,117.64               |
| 2031                    | 60,000.00       | 153,679.50      | -                       | 13,135.00                  | 50,677.31                  | 277,491.81               |
| 2032                    | 62,000.00       | 150,169.50      | -                       | 12,835.00                  | 51,690.86                  | 276,695.36               |
| 2033                    | 65,000.00       | 146,542.50      | -                       | 12,525.00                  | 52,724.67                  | 276,792.17               |
| 2034                    | 68,000.00       | 142,740.00      | -                       | 12,200.00                  | 53,779.17                  | 276,719.17               |
| 2035                    | 72,000.00       | 138,762.00      | -                       | 11,860.00                  | 54,854.75                  | 277,476.75               |
| 2036                    | 75,000.00       | 134,550.00      | -                       | 11,500.00                  | 55,951.84                  | 277,001.84               |
| 2037                    | 79,000.00       | 130,162.50      | -                       | 11,125.00                  | 57,070.88                  | 277,358.38               |
| 2038                    | 82,000.00       | 125,541.00      | -                       | 10,730.00                  | 58,212.30                  | 276,483.30               |
| 2039                    | 86,000.00       | 120,744.00      | -                       | 10,320.00                  | 59,376.54                  | 276,440.54               |
| 2040                    | 91,000.00       | 115,713.00      | -                       | 9,890.00                   | 60,564.08                  | 277,167.08               |
| 2041                    | 95,000.00       | 110,389.50      | -                       | 9,435.00                   | 61,775.36                  | 276,599.86               |
| 2042                    | 100,000.00      | 104,832.00      | -                       | 8,960.00                   | 63,010.86                  | 276,802.86               |
| 2043                    | 105,000.00      | 98,982.00       | -                       | 8,460.00                   | 64,271.08                  | 276,713.08               |
| 2044                    | 110,000.00      | 92,839.50       | -                       | 7,935.00                   | 65,556.50                  | 276,331.00               |
| 2045                    | 116,000.00      | 86,404.50       | -                       | 7,385.00                   | 66,867.63                  | 276,657.13               |
| 2046                    | 122,000.00      | 79,618.50       | -                       | 6,805.00                   | 68,204.99                  | 276,628.49               |
| 2047                    | 128,000.00      | 72,481.50       | -                       | 6,195.00                   | 69,569.09                  | 276,245.59               |
| 2048                    | 135,000.00      | 64,993.50       | -                       | 5,555.00                   | 70,960.47                  | 276,508.97               |
| 2049                    | 142,000.00      | 57,096.00       | -                       | 4,880.00                   | 72,379.68                  | 276,355.68               |
| 2050                    | 150,000.00      | 48,789.00       | -                       | 4,170.00                   | 73,827.27                  | 276,786.27               |
| 2051                    | 158,000.00      | 40,014.00       |                         | 3,420.00                   | 75,303.82                  | 276,737.82               |
| 2052                    | 166,000.00      | 30,771.00       | -                       | 2,630.00                   | 76,809.89                  | 276,210.89               |
| 2053                    | 175,000.00      | 21,060.00       | -                       | 1,800.00                   | 78,346.09                  | 276,206.09               |
| 2054                    | 185,000.00      | 10,822.50       | -                       | 925.00                     | 79,913.01                  | 276,660.51               |
| Total                   | \$ 2,935,000.00 | \$ 3,313,289.69 | \$ (48,170.69)          | \$ 279,070.00              | \$ 1,825,563.56            | \$ 8,304,752.56          |

#### Footnotes:

[a] Interest is calculated at a 5.85% rate.

[b] Additional Interest is calculated at a \$0.50 rate.

[c] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

# **EXHIBIT K-1 – DISTRICT BOUNDARY DESCRIPTION**

A METES & BOUNDS description of a certain 90.54 acre (3,943,901 square feet) tract of land situated in the Claude N. Pillot Survey, Abstract No. 632 in Harris County, Texas, being all of the remainder of a called 2.84 acre tract (Tract I) conveyed to Chesmar Homes, LLC, by deed recorded in Clerk's File No. RP- 2020-405995, Harris County Official Public Records of Real Property, also being all of the remainder of a called 5.00 acre tract (Tract II) conveyed to Chesmar Homes, LLC, by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property, also being all of a called 1.13 acre tract (Tract III) conveyed to Chesmar Homes, LLC, by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property, also being all of a called 18.334 acre tract (Tract IV) conveyed to Chesmar Homes, LLC, by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property, also being all of a called 4.990 acre tract (Tract V) conveyed to Chesmar Homes, LLC, by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property, also being a portion of a called 61.013 acre tract conveyed to Chesmar Homes, LLC, by deed recorded in Clerk's File No. RP-2020-407771, Harris County Official Public Records of Real Property; said 90.54 acre (3,943,901 square feet) tract of land being more particularly described as follows with all bearings being based on the Texas Coordinate System, South Central Zone, NAD 83, 2001 Adjustment:

**BEGINNING** at a 2-inch iron pipe found, being the most westerly northwest corner of the herein described tract, being the most westerly northwest corner of said called 61.013 acre tract, also being the southwest corner of a called 6.7133 acre tract conveyed to Worldwide Rock Enterprises, L.P., by deed recorded in Clerk's File No. 20150562448, Harris County Official Public Records of Real Property, also being on the east line of Restricted Reserve "A", Replat of Wal-Mart Tomball, by plat recorded in Clerk's File No. W008922, Harris County Map Records;

THENCE, North 87°45'25" East, 472.90 feet along the south line of said called 6.7133 acre tract to a 1-inch iron pipe found, being the southeast corner of said called 6.7133 acre tract;

THENCE, North 02°26'51" West, 368.19 feet along the east line of said called 6.7133 acre tract to a 5/8-inch iron rod (with cap) found, being the most northerly northwest corner of said called 61.013 acre tract;

THENCE, North 87°17'42" East, 542.42 feet to a 5/8-inch iron rod (with cap) found, being the southeast corner of a called 1.167 acre tract (Tract 2) conveyed to Alejandro and Apolinar Gomez by deed recorded in Clerk's File No. RP-2020-410875, Harris County Official Public Records of Real Property;

THENCE, North 11°11'31" East, 257.21 feet to a point for corner, being the northeast corner of said called 1.167 acre tract (Tract 2), from which a 5/8-inch iron rod (with cap) found bears North 11°11'31" East, 0.41 feet;

THENCE, North 87°21'24" East, 629.28 feet to a point for the northeast corner of the herein described tract, being the northeast corner of said Tract V, also being the northwest corner of a called 39.03 acre tract conveyed to Meritage Homes of Texas, LLC, by deed recorded in Clerk's File No. RP-2019-7816, Harris County Official Public Records of Real Property, from which a 5/8-inch iron rod (with cap) found bears North 03°29'29" West, 0.92 feet;

THENCE, along the west line of said called 39.03 acre tract, the following five (5) courses and distances:

1. South 03°29'29" East, 776.09 feet to a 1/2-inch iron rod found;

2. South 87°21'07" West, 448.18 feet to a 5/8-inch iron rod found;

3. South 02°27'59" East, 1,331.96 feet to a 1/2-inch iron rod found;

4. North 87°39'22" East, 720.29 feet to a 1/2-inch iron rod found;

5. South 02°27'41" East, 1,545.47 feet to a 5/8-inch iron rod (with cap stamped "Manhard") set for the southeast corner of the herein described tract, being 10 feet north of and parallel to the north right-of-way line of Holderrieth Road (width varies per Volume 816, Page 359, and Volume 1036, Page 256, Harris County Deed Records);

THENCE, South 87°39'37" West, 10 feet north of and parallel to said north right-of-way line of Holderrieth Road, 129.42 feet to a 5/8-inch iron rod (with cap stamped "Manhard") set, being the beginning of a curve to the left;

THENCE, along said curve to the left in a northerly direction, with a radius of 30.00 feet, a central angle of 40°10'02", an arc length of 21.03 feet, and a chord bearing of North 17°44'38" East, 20.60 feet to a 5/8-inch iron rod (with cap stamped "Manhard") set;

THENCE, North 02°20'23" West, 198.70 feet to a 5/8-inch iron rod (with cap stamped "Manhard") set, being the beginning of a curve to the left;

THENCE, along said curve to the left in a northerly direction, with a radius of 810.05 feet, a central angle of 15°17'16", an arc length of 216.14 feet, and a chord bearing of North 09°59'01" West, 215.50 feet to a 5/8-inch iron rod (with cap stamped "Manhard") set;

THENCE, South 87°39'37" West, 132.30 feet to a 5/8-inch iron rod (with cap stamped "Manhard") set, being on the east line of a called 0.6462 acre tract (Tract 2) conveyed to Alejandro Gomez and

Apolinar Gomez by deed recorded in Clerk's File No. 20060092123, Harris County Official Public Records of Real Property;

THENCE, North 03°36'41" West, 204.00 feet along said east line of said called 0.6462 acre tract to the northeast corner of said called 0.6462 acre tract, from which a 1-inch iron pipe found bears North 22°52'28" West, 1.14 feet;

THENCE, South 87°37'15" West, along the north line of said called 0.6462 acre tract, at a distance of 100.11 feet passing a 1/2-inch iron rod found, being the northwest corner of said called 0.6462 acre tract, also being the northeast corner of the remainder of a called 10.0 acre tract conveyed to Walter John Rumfolo and wife, Lucille Rumfolo, by deed recorded in Clerk's File No. D055346, Harris County Official Public Records, continuing along the north line of said called 10.0 acre tract for a total distance of 675.32 feet to a 3/8-inch iron rod found, being the northwest corner of said remainder of said called 10.0 acre tract, also being on the east line of a called 25.950 acre tract conveyed to Maple Group, Ltd., by deed recorded in Clerk's File No. X273577, Harris County Official Public Records of Real Property;

THENCE, North 03°35'52" West, 551.72 feet along said east line of said called 25.950 acre tract to a 5/8-inch iron rod (with cap) found, being the northeast corner of said called 25.950 acre tract;

THENCE, South 87°39'58" West, 1,019.61 feet along the north line of said called 25.950 acre tract to a point for corner, being the northwest corner of said called 25.950 acre tract, also being on the east line of a called 1.3488 acre tract conveyed to Gordon Bruce Glanville by deed recorded in Clerk's File No. P064837, Harris County Official Public Records of Real Property, from which a 5/8-inch iron rod (with cap) found bears South 87°39'58" West, 1.07 feet;

THENCE, North 02°26'12" West, at a distance of 766.87 feet passing a 1/2-inch iron rod found, being the northeast corner of a called 5.0074 acre tract conveyed to Alvin W. Theis and wife, Thelma Theis, by deed recorded in Clerk's File No. J142169, Harris County Official Public Records of Real Property, also being the southeast corner of a called 4.9837 acre tract conveyed to Tractor Supply Co. of Texas, LP, by deed recorded in Clerk's File No. 20140022360, Harris County Official Public Records of Real Property, at a distance of 1,726.03 feet passing a 1/2-inch iron rod inside of a 2" iron pipe found on said east line of Restricted Reserve "A", Replat of Wal-Mart Tomball, in all a distance of 1,844.67 feet to the **POINT OF BEGINNING, CONTAINING** 90.54 acres (3,943,901 square feet) of land in Montgomery County, Texas, filed in the office of Manhard Consulting, Ltd. In The Woodlands, Texas.

# EXHIBIT K-2 – IMPROVEMENT AREA #1 BOUNDARY DESCRIPTION

Chesmar Homes, LLC 33.4418 acres Claude N. Pillot Survey Abstract No. 632

STATE OF TEXAS

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COUNTY OF HARRIS §

A METES & BOUNDS description of a certain 33.4418 acre (1,456,725 square feet) tract of land situated in the Claude N. Pillot Survey, Abstract No. 632, in Harris County, Texas, being all of Wood Leaf Reserve Section 1 according to the plat thereof recorded in Clerk's File No. RP-2021-200807, Harris County Official Public Records of Real Property, being a portion of the remainder of a called 2.84 acre tract (Tract I) conveyed to Chesmar Homes, LLC, a Texas Limited Liability Company by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property, being a portion of the remainder of a called 5.00 acre tract (Tract II) conveyed to Chesmar Homes, LLC, a Texas Limited Liability Company by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property, being a portion of a called 18.334 acre tract (Tract IV) conveyed to Chesmar Homes, LLC, a Texas Limited Liability Company by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property, being all of a called 4.990 acre tract (Tract V) conveyed to Chesmar Homes, LLC, a Texas Limited Liability Company by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property, and being a portion of a called 61.013 acre tract conveyed to Chesmar Homes, LLC, a Texas Limited Liability Company by deed recorded in Clerk's File No. RP-2020-407771, Harris County Official Public Records of Real Property; said 33.4418 acre (1,456,725 square feet) tract of land being more particularly described as follows with all bearings being based on the Texas Coordinate System, South Central Zone, NAD 83, 2001 Adjustment:

BEGINNING at a 5/8-inch iron rod (with cap) found, being the northwest corner of said called 61.013 acre tract and being on the east line of a called 6.7133 acre tract conveyed to Worldwide Rock Enterprises, L.P. by deed recorded in Clerk's File No. 20150562448, Harris County Official Public Records;

THENCE, North 87°17'42" East, 542.42 feet to a 5/8-inch iron rod (with cap) found, being the southeast corner of a called 1.167 acre tract (Tract 2) conveyed to Maritia LP, an Arizona Limited Partnership, by deed recorded in Clerk's File No. RP-2020-410875, Harris County Official Public Records of Real Property;

THENCE, North 11\*11'31" East, 257.21 feet to a 5/8-inch iron rod (with cap) found, being the northeast corner of said called 1.167 acre tract and being on the south right-of-way line of Theis Lane (60 foot right-of way per based on a width of 60 feet) recorded in Clerk's File No. J558545 and Clerk's File No. S551096, Harris County Official Public Records of Real Property;

THENCE, along the south right-of-way line of said Theis Lane, North 87\*21'24" East, 629.28 feet to a 5/8inch iron rod (with cap) found, being the northeast corner of said called 4.990 acre tract (Tract V), being the northwest corner of a called 39.03 acre tract conveyed to Meritage Homes of Texas, LLC by deed recorded in Clerk's File No. RP-2019-7816, Harris County Official Public Records of Real Property, and being the northeast corner of the herein described tract;

THENCE, South 03\*29'29" East, 776.09 feet to a 1/2-inch iron rod found, being the southeast corner of said called 4.990 acre tract (Tract V);

THENCE, South 87°21'07" West, 408.18 feet to a 5/8-inch iron rod (with cap) found, being on an interior line of said called 18.334 acre tract (Tract IV);

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Chesmar Homes, LLC 33.4418 acres

THENCE, South 87\*32'01" West, at 40.00 feet passing a 5/8-inch iron rod found, being an exterior corner of said called 39.0554 acre tract and being an interior corner of said called 18.334 acre tract (Tract IV), and continuing for a total distance of 80.00 feet to a 5/8-inch iron rod (with cap) found, being on the north line of the remainder of said called 18.334 acre tract (Tract IV);

THENCE, along the north line of the remainder of said called 18.334 acre tract (Tract IV), the following nine (9) courses and distances:

- South 02°27'59" East, 217.82 feet to a 5/8-inch iron rod (with cap) found;
- South 87°31'54" West, 227.76 feet to a 5/8-inch iron rod (with cap) found;
- South 02°28'06" East, 295.16 feet to a 5/8-inch iron rod (with cap) found;
- South 25°22'36" West, 54.93 feet to a 5/8-inch iron rod (with cap) found;
- 5. South 87°48'00" West, 95.46 feet to a 5/8-inch iron rod (with cap) found;
- South 42°40'08" West, 14.11 feet to a 5/8-inch iron rod (with cap) found;
- 7. South 02°27'43" East, 140.00 feet to a 5/8-inch iron rod (with cap) found;
- South 87°48'00" West, 247.32 feet to a 5/8-inch iron rod (with cap) found;
- North 02°24'47" West, 225.00 feet to a 5/8-inch iron rod (with cap) found, being on the north line of the remainder of said called 61.013 acre tract;

THENCE, along the north line of the remainder of said called 61.013 acre tract, the following eight (8) courses and distances:

- South 87°48'00" West, 125.00 feet to a 5/8-inch iron rod (with cap) found;
- 2. North 02°24'47" West, 19.46 feet to a 5/8-inch iron rod (with cap) found;
- 3. South 87°35'13" West, 180.00 feet to a 5/8-inch iron rod (with cap) found;
- 4. North 02°24'47" West, 106.21 feet to a 5/8-inch iron rod (with cap) found;
- South 87°48'00" West, 94.91 feet to a 5/8-inch iron rod (with cap) found, being the beginning of a curve to the left;
- Along said curve to the left in a southwesterly direction, with a radius of 25.00 feet, a central angle of 90°12'47", an arc length of 39.36 feet, and a chord bearing South 42°41'37" West, 35.42 feet to a 5/8-inch iron rod (with cap) found;
- 7. South 02°24'47" East, 15.69 feet to a 5/8-inch iron rod (with cap) found;

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Chesmar Homes, LLC 33.4418 acres Claude N. Pillot Survey Abstract No. 632

 South 87"35'13" West, 200.54 feet to a 5/8-inch iron rod (with cap) found, being on the west line of said called 61.013 acre tract, being on the east line of Restricted Reserve "A" of Replat Wal-Mart Tomball recorded in Film Code No. 519114, Harris County Map Records, and being the southwest corner of the herein described tract;

THENCE, North 02\*26'12" West, 555.32 feet to a 2-inch iron pipe found, being on the east line of said Restricted Reserve "A", being an exterior corner of said called 61.013 acre tract, and being the southwest corner of said called 6.7133 acre tract;

THENCE, North 87°45'25" East, 472.90 feet to a 1-inch iron pipe found, being the southeast corner of said called 6.7133 acre tract, being an interior corner of said called 61.013 acre tract;

THENCE, North 02°26'51" West, 368.19 feet to the **POINT OF BEGINNING, CONTAINING** 33.4418 acres (1,456,725 square feet) of land in Harris County, Texas, filed in the offices of Elevation Land Solutions in The Woodlands, Texas.

Elevation Land Solutions 2445 Technology Forest Blvd, Suite #200 The Woodlands, Texas 77381 (832) 823-2200 Texas Board of Professional Engineers & Land Surveyors Firm Reg. No. 10194692 2/2

Acting By/Through Joel K. Nalley Registered Professional Land Surveyor No. 6525 inalley@elevationlandsolutions.com



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## EXHIBIT K-3 – IMPROVEMENT AREA #2 BOUNDARY DESCRIPTION

Chesmar Homes, LLC 18.02 acres Wood Leaf Reserve Section 2

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Claude N. Pillot Survey Abstract No. 632

STATE OF TEXAS

COUNTY OF HARRIS §

A **METES & BOUNDS** description of a certain 18.02 acre (784,734 square feet) tract of land situated in the Claude N. Pillot Survey, Abstract No. 632, in Harris County, Texas, being a portion of a called 1.13 acre tract (Tract III) conveyed to Chesmar Homes, LLC, a Texas limited liability company, by deed recorded in Clerk's File No. RP-2020405995, Harris County Official Public Records of Real Property, being a portion of the remainder of a called 61.013 acre tract conveyed to Chesmar Homes, LLC, a Texas limited liability company, by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property, being a portion of the remainder of a called 61.013 acre tract conveyed to Chesmar Homes, LLC, a Texas limited liability company, by deed recorded in Clerk's File No. RP-2020-407771, Harris County Official Public Records of Real Property, and being a portion of the remainder of a called 18.334 acre tract (Tract IV) conveyed to Chesmar Homes, LLC, a Texas limited liability company, by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property, and being a portion of the remainder of a called 18.334 acre tract (Tract IV) conveyed to Chesmar Homes, LLC, a Texas limited liability company, by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property; said 18.02 acre (784,734 square feet) tract of land being more particularly described as follows with all bearings being based on the Texas Coordinate System, South Central Zone, NAD 83, 2001 Adjustment:

**BEGINNING** at a 5/8-inch iron rod (with cap) found, being the southwest corner of Restricted Reserve F of Wood Leaf Reserve Section 1 according to the plat thereof recorded in Film Code No. 694636, Harris County Map Records, being on the west line of said called 61.013 acre tract, being on the east line of Restricted Reserve "A" of Wal-Mart Tomball according to the plat thereof recorded in Film Code No. 519114, Harris County Map Records, and being the northwest corner of the herein described tract;

THENCE, along the south line of said Wood Leaf Reserve Section 1, the following eighteen (18) courses and distances:

- 1. North 87°35'13" East, 200.54 feet to a 5/8-inch iron rod (with cap) found;
- North 02°24'47" West, 15.69 feet to a 5/8-inch iron rod (with cap) found, being the beginning of a curve to the right;
- Along said curve to the right in a northeasterly direction, with a radius of 25.00 feet, a central angle of 90°12'47", an arc length of 39.36 feet, and a chord bearing North 42°41'37" East, 35.42 feet to a 5/8-inch iron rod (with cap) found;
- 4. North 87°48'00" East, 94.91 feet to a 5/8-inch iron rod (with cap) found;
- 5. South 02°24'47" East, 106.21 feet to a 5/8-inch iron rod (with cap) found;
- 6. North 87°35'13" East, 180.00 feet to a 5/8-inch iron rod (with cap) found;
- 7. South 02°24'47" East, 19.46 feet to a 5/8-inch iron rod (with cap) found;
- 8. North 87°48'00" East, 125.00 feet to a 5/8-inch iron rod (with cap) found;
- 9. South 02°24'47" East, 225.00 feet to a 5/8-inch iron rod (with cap) found;

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10. North 87°48'00" East, 247.32 feet to a 5/8-inch iron rod (with cap) found;

- 11. North 02°27'43" West, 140.00 feet to a 5/8-inch iron rod (with cap) found;
- 12. North 42°40'08" East, 14.11 feet to a 5/8-inch iron rod (with cap) found;
- 13. North 87°48'00" East, 95.46 feet to a 5/8-inch iron rod (with cap) found;
- 14. North 25°22'36" East, 54.93 feet to a 5/8-inch iron rod (with cap) found;
- 15. North 02°28'06" West, 295.16 feet to a 5/8-inch iron rod (with cap) found;
- 16. North 87°31'54" East, 227.76 feet to a 5/8-inch iron rod (with cap) found;
- 17. North 02°27'59" West, 217.82 feet to a 5/8-inch iron rod (with cap) found;
- 18. North 87°32'01" East, 40.00 feet to a 5/8-inch iron rod (with cap) found, being on the east line of said called 18.334 acre tract (Tract IV), being in the centerline of School Street (based on a width of 80-feet) recorded in Film Code No. 694636, Harris County Map Records, being on the west right-of-way line of School Road (based on a width of 40-feet) recorded in Film Code No. 694782, Harris County Map Records, and being the northeast corner of the herein described tract;

THENCE, South 02°27'59" East, along the east line of said called 18.334 acre tract (Tract IV) and along the west right-of-way line of said School Road, 974.84 feet to a 5/8-inch iron rod (with cap stamped "ELS") set, and being the southeast corner of the herein described tract;

THENCE, South 87°32'17" West, 183.90 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

THENCE, South 02°27'43" East, 41.98 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

THENCE, South 87°32'17" West, 60.00 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

THENCE, South 87°48'00" West, 569.09 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

THENCE, North 77°12'01" West, 37.28 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

THENCE, South 16°17'58" West, 182.00 feet to a 5/8-inch iron rod (with cap stamped "ELS") set, being the beginning of a curve to the right;

THENCE, along said curve to the right in a westerly direction, with a radius of 330.00 feet, a central angle of 00°21'33", an arc length of 2.07 feet, and a chord bearing North 73°31'15" West, 2.07 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

THENCE, South 06°49'15" West, 46.06 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

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Chesmar Homes, LLC 18.02 acres Wood Leaf Reserve Section 2 Claude N. Pillot Survey Abstract No. 632

THENCE, North 83°20'05" West, 132.59 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

THENCE, North 87°04'13" West, 60.00 feet to a 5/8-inch iron rod (with cap stamped "ELS") set, being the beginning of a curve to the right;

THENCE, along said curve to the right in a northerly direction, with a radius of 230.00 feet, a central angle of 04°28'05", an arc length of 17.94 feet, and a chord bearing North 05°09'50" East, 17.93 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

THENCE, North 82°36'08" West, 153.73 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

THENCE, South 87°33'48" West, 15.22 feet to a 5/8-inch iron rod (with cap stamped "ELS") set, being the southwest corner of the herein described tract;

THENCE, North 02°26'12" West, along west line of said called 61.013 acre tract, 752.10 feet to the **POINT OF BEGINNING, CONTAINING** 18.02 acres (784,734 square feet) of land in Harris County, Texas, filed in the offices of Elevation Land Solutions in The Woodlands, Texas.

AUGUSTINE 6835

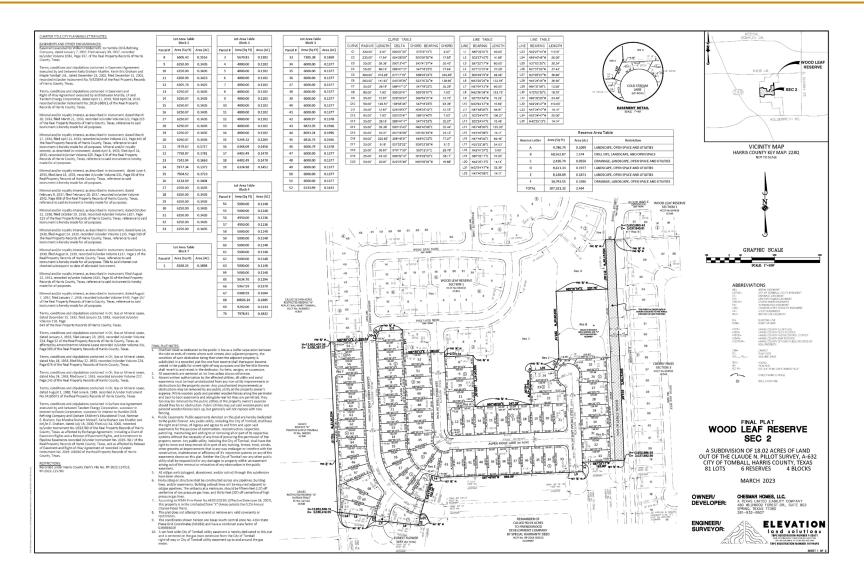
Elevation Land Solutions 2445 Technology Forest Blvd, Suite #200 The Woodlands, Texas 77381 (832) 823-2200 *Texas Board of Professional Engineers & Land Surveyors Firm Reg. No. 10194692* 

Arting By/Through J Augustine Ladwig Registered Professional Land Surveyor No. 6835 gladwig@elevationlandsolutions.com 03/06/2023

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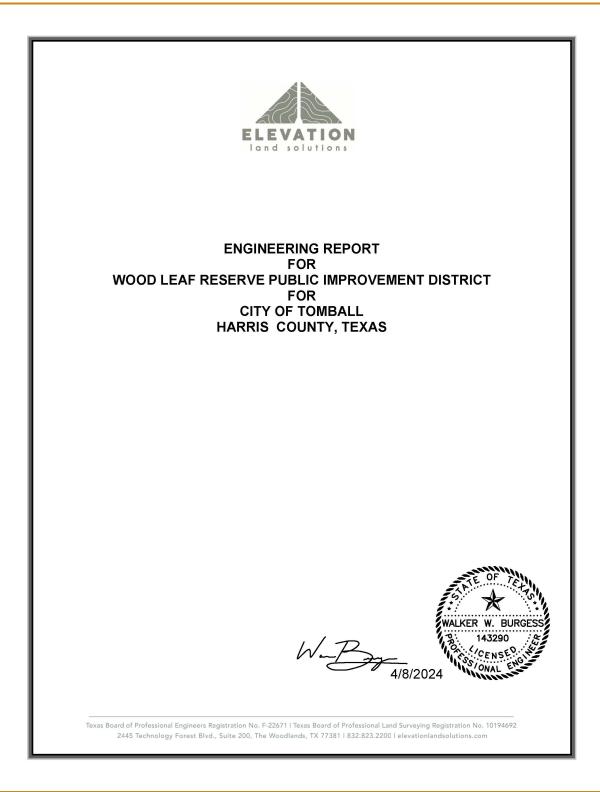
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# **EXHIBIT L – IMPROVEMENT AREA #2 PLAT**



| WE, DEFEMANT HOLES, LLC, A TUDAS LIMITED LUMIUTY COMPANY ACTING BY MAN TRADING DOMAD<br>PLUIN, IST GOT DUDING OFFEC, DUDING DIS IN SECTION TATA STREAMED DI A GROUPS DI<br>MANUELLA DUDING DUDING DUDING DI ALL'ALL'ALL'ALL'ALL'ALL'ALL'ALL'ALL'ALL   | L FARL R. DESTROYTING. AN ALTIMOSETIA (DE RESCIENCE) UNDER THE LANS OF THE STATE OF<br>TODORT DE ALTICIÓN EL REPORTSONO DE DESTROYTING AD UNDER THE LANS OF THE STATE OF<br>TODORT DE ALTICIÓN EL REPORTSONO DE LA DESTROYTING AD UNDER THE ALTICIÓN DE DESTROYTING<br>MARE LODORT DE ALTIPOTETICIÓN DE LA DESTROYTING AD UNDER THE LA DESTROYTICOMENT<br>MARE LODORT DE ALTIPOTETICIÓN DE LA DESTROYTING AD UNDER THE LA DESTROYTICOMENT<br>MARE LODORT DE ALTIPOTETICIÓN DE LA DESTROYTING AD UNDER THE LA DESTROYTICOMENT<br>MARE LODORT DE LA DESTROYTING AD UNDER THE LA DESTROYTICOMENTA<br>MARE LODORT DE LA DESTROYTICIÓN DE LA DESTROYTICOMENTA<br>MARE LODORT DE LA DESTROYTICOMENTA DE LA DESTROYTICOMENTA<br>MARE LODORT DE LA DELA DELA DELA DELA DELA DELA DEL | WITHIN INSTRUMENT WITH ITS CERTIFI  | Y GLERK OF HARRIS COUNTY, DO HEREBY CERTIFY THAT THE<br>ICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY<br>3 AT O'GLOCK, AND DULY RECORDED ON<br>0'GLOCK, AND AT FILM CODE NUMBER |
|---|--|---|--|
| FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE<br>PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER AN UNGRSTRUCTED AFRIAL EASEMENT, FIVE (5) FEET IN  |  |   | OF OFFICE, AT HOUSTON, THE DAY AND DATE LAST ABOVE   |
| WORT FROM A PLANE THENTY (20) FEET ABOVE GROUND LEVEL UPWARD, LOCATED ABAUCHT TO ALL<br>PROLIC UTULT VERDENTS THAT HAR DESGNARTE WITH KERAL LASSENERTY (U.E. # A.E.) AS INDUCATED<br>AND DEPICTED HORGON.<br>FURTHER, DAMERS DO HEREBY DEDICATE TO THE FUBLIC A STRIP OF LAND IS FEET WORE ON EACH  | PAUL R. BRYTHRYTHI<br>ROSTERED PROTESSIONAL LAND SUFWYDR<br>TLASH RESERVING NN 0. 5977   | MICH 1 LUM  |  |
| RUTHER, DWERS DO HEERT DEDUCTIT DO HE FRAID. S STRIP OF LAND IS FEET WOLD ON EACH<br>STORT HE CONTINUE OF ANY AND ALL LANDUS, CERES, CALLES, SANKES, SANKES, SALVAS, DO<br>OTHER MATURAL, DOMANGE COLARES, LOCATED AND DEPETID LIVEN IN SAN D'ALT, AS LASDMETS TOP<br>DOMANGE PURPOSES, GIVEN THE CITY OF TOBALL, HANKES CALLES, ANNES, SALVAS, SALVAS, SALVAS,<br>ADDICA, THE ROLT TO EVITE WORK SAND EXOLUTION, AT ANY AND ALL, THES TORT THE PURPOSE OF<br>CONSTRUCTION AND ANALTAMICS OF DOMANGE FACILITIES AND STRUCTURES.   | TIGUS REDISTINATION NO. 5077   |   | TENESHIA HUDSPETH<br>COUNTY LERK<br>HARRIS COUNTY, TEXAS   |
| UNRER, OWNER DO INSERT CORNANT AND ADREE THAT ALL OF HE PROPERTY WINNIN THE<br>BROUNDERS OF INFERT AND ADJUARTIN TO AN ORANGE CANADARY, TOTAC QUITY, CERT, CR<br>NATURE, DRAINACENAT SMALL PRETY BE RESTRETED TO EXEP SPICI DRAINACENIST AND LASSINIS<br>CLAR OF THORSE, BUILDING, PLANTIN, AND THAT SUCH AUTITOR PROFERTY SMALL NOT BE FORMITTO<br>MANTINAKC, OF THE DRAINER, CRAITT AND THAT SUCH AUTITOR PROFERTY SMALL NOT BE FORMITTO<br>TO DANN BRECTLY THAT THAT AND THAT SUCH AUTITOR PROFERTY SMALL NOT BE FORMITTO<br>TO DANN BRECTLY AND THAT SUCH THAT AND THAT SUCH AUTITOR PROFERTY SMALL NOT BE FORMULT. |  |   | BY: DEPUTY   |
| IN TESTINGHY WHEREOF, GRESMAR HOMES, LLC, A TEXAS LIMITED LABULTY COMPANY HAS CAUSED<br>THESE PRESENTS TO BE SINGLD BY COMAD. P. LEDN, ITS CHEF EXECUTIVE OFFICER HEREINTO<br>Authorezo, and its common seal, hereinto afficie<br>THS DAY OF, 2023.   |  |   |  |
| CHESMAR HOMES, LLC, A TEXAS LIMITED LIABILITY COMPANY   |  |   |  |
| BY<br>DOWLD P. KEN<br>OHEP DECUTIVE OFFICER   |  | THE IS TO GETTY THAT THE FLANNES & ZONGO COMMISSION OF THE GITY OF TOMBALL TEXES, H<br>APPROAD THE FLAY MO SERVISION OF MODILLER FEDERE SEC 2. IN COMPONINGLY WITH HE<br>LAWS OF HIS TEXT OF TOXAS MODIL OF COMMANCE OF HIST OF TOT OF TOMBALL AS SHOWN HEREIN ;<br>AUTHORIZED THE RECORDING OF THIS FLAT THIS DAY OF 2023. |  |
|   |  |   |  |
| STATE OF TEXAS §<br>COUNTY OF HARRIS §  |  | BARBARA TAGUE<br>CHAIRMAN   | SIGNATURE OF THE<br>VICE CHAIRMAN  |
| BEFORE VE, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED DONALD P.<br>KLEIN, ORF DECUTINE OFFICER, OKESAWE HOMES, LLC, A TEXAS LIMITED LUBLITY COMPANY,<br>KAOIN TO KE UNE EN PERSON HOVE ANALE IS SUBJECTED TO HE FORCEMON INSTRUMENT<br>AND FLORED DE THE PERSON HAVE AND ALL ADVISOR TO THE FLORED IN THE SUBJECT<br>ONCEREDATIONS THEORY DAVIS DAVIS AND HE CAPACITY THEORY AND HEREIN SATED.  |  |   | PRINTED NAME   |
| GIVEN UNDER MY HAND AND SEAL OF OFFICE, this Doy of, 2023.  |  |   |  |
| SIGNED:   |  |   |  |
| PRNTED:   |  |   |  |
|   |  |   |  |
| MY COMMISSION EXPIRES:  |  |   |  |
| MY COMMISSION EXPRES:   |  |   | WOOD LEAF RE<br>SEC 2  |
| NY COMMISSION DIPWES.   |  |   | WOOD LEAF RE<br>SEC 2<br>A SUBDIVISION OF 18.02 AC<br>OUT OF THE CLAUDE N. PILLOI<br>CITY OF TOMBALL, HARRIS C   |
| ny commission dames:  |  |   | SEC 2<br>A SUBDIVISION OF 18.02 AC<br>OUT OF THE CLAUDE N. PILLO   |

# **APPENDIX A – IMPROVEMENT AREA #2 ENGINEER'S REPORT**





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| Construction Stage       | 2   |

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| Appendix 2 – Engineers' Opinion of Probable Cost                                  |
| Appendix 3 – Improvement Area Map   |
| Appendix 4 – Major Improvements Map: Clearing and Grubbing, Channel and Detention |
| Drainage, and Road Improvement's Plan   |
| Appendix 5 – Improvement Area No. 2 Map: Storm Drainage                           |
| Appendix 6 – Improvement Area No. 2 Map: Sanitary Sewer                           |
| Appendix 7 – Improvement Area No. 2 Map: Water Distribution                       |
| Appendix 8 – Improvement Area No. 2 Map: Gas                                      |
| Appendix 9 – Improvement Area No. 2 Map: Paving                                   |
|   |

Texas Board of Professional Engineers Registration No. F-22671 | Texas Board of Professional Land Surveying Registration No. 10194692 2445 Technology Forest Blvd., Suite 200, The Woodlands, TX 77381 | 832.823.2200 | elevationlandsolutions.com



#### Introduction

The Wood Leaf Reserve development is a proposed single-family residential development tract located in the City of Tomball, Texas located approximately 1,750 feet east of State Highway 249, north of Holderrieth Road and south of Theiss Lane. The development encompasses approximately 95-acre tract of land that allows for construction of up to 299 single-family residential homes. A site location map has been included in **Appendix 1**.

This report includes supporting documentation for the formation of the PID and the issuance of bonds by the City. The bonds are anticipated to be used to finance public infrastructure projects vital for the development within the PID.

#### **Development Costs**

The Wood Leaf Sec. 2 Water, Sanitary, Drainage, Gas, & Paving project was bid 03/09/2023 and the project cost have been provided as **Appendix 2**.

#### **Development Improvements**

Development improvements have been defined as Improvement Areas #1 - #3. Improvement Area #1 consists of Wood Leaf Reserve Section 1. Improvement Area #2 consists of Wood Leaf Reserve Section 2. Improvement Area #3 consists of Wood Leaf Reserve Section 3.

Development Improvements will be designed and constructed in accordance with City of Tomball standards and specifications and will be owned and operated by the City unless otherwise indicated. Development improvements include:

#### • Streets

Major Improvements include median modifications from existing Improvement Area #1 and refresh topcoat of existing gravel road east of Wood Leaf Reserve and west M121 Drainage Channel. Improvement Areas #2 include subgrade stabilization (including excavation and drainage), concrete and reinforcing steel for roadways, handicapped ramps, and streetlights. Intersections, signage, lighting, and re-vegetation of all disturbed areas within the right of way are included. These roadway improvements include streets that will provide street access to each Lot. These projects will provide access to community roadways and state highways. The street improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

#### • Drainage

Major Improvements include clearing and grubbing, a bypass channel, and detention reinforced concrete piping into existing M121 channel. Improvement Areas # 2 include trench excavation and embedment, trench safety, reinforced concrete piping, manholes, and inlets. These will include the necessary appurtenances to be fully operational to convey stormwater to the limits of the improvement area. The drainage improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

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Engineering Report Wood Leaf Reserve Public Improvement District Page 2 of 3



#### Water

Improvements include trench excavation and embedment, trench safety, PVC piping, service connections, and testing. These lines will include the necessary appurtenances to be fully operational transmission lines extending water service to the limits of the improvements. The water improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

#### Wastewater

Improvements include trench excavation and embedment, trench safety, PVC piping, manholes, service connections, and testing. These lines will include the necessary appurtenances to be fully operational extending wastewater service to the limits of the improvement area. The wastewater improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

#### Gas

Improvements include trench excavation and embedment, trench safety, PVC piping, service connections, and testing. These lines will include the necessary appurtenances to be fully operational transmission lines extending water service to the limits of the improvements. The water improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Development areas and improvements are depicted within Appendix 3 through Appendix 9.

Development Schedule

#### Design Stage

Detention and the Fill Plans for Wood Leaf Reserve (Improvement Area #1) construction plans have been approved by the City of Tomball as of July 9, 2021. Wood Leaf Reserve, Section 1, underground utilities and paving (of Improvement Area #1) construction plans have been approved by the City of Tomball as of August 23, 2020.

Improvement Area #2, Wood Leaf Reserve, Section 2 construction plans are estimated to be approved by the City of Tomball May 2023.

Improvement Area #3, Wood Leaf Reserve, Section 3 construction plans are estimated to be submitted to the City of Tomball for review in August 2023.

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Engineering Report Wood Leaf Reserve Public Improvement District Page 3 of 3



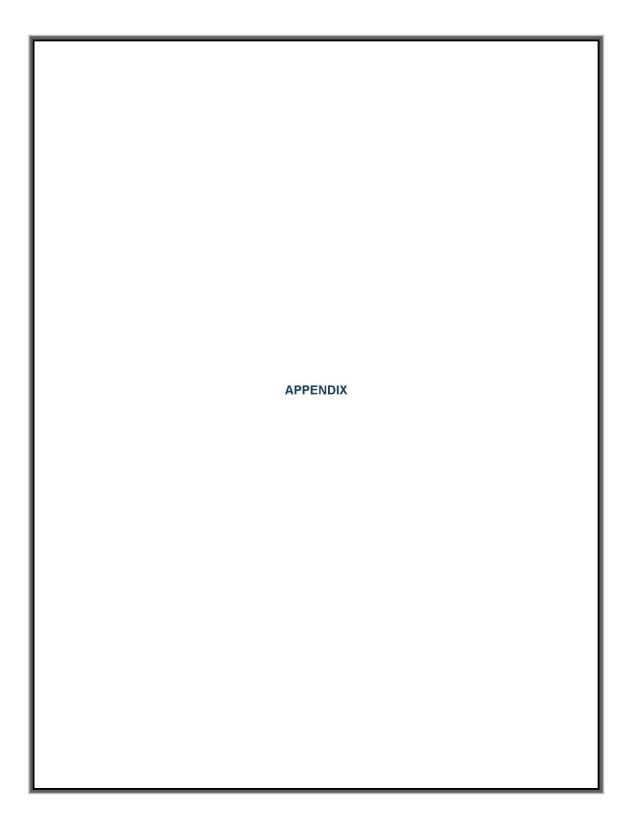
**Construction Stage** 

Detention and Mass Grading for Wood Leaf Reserve Improvement Area #1 is completed. Wood Leaf Reserve Section 1 of Improvement Area #1 has been completed and home construction has started.

Improvement Area #2, Wood Leaf Reserve, Section 2 is estimated to begin construction in May 2023 with final acceptance estimated in October 2023.

Improvement Area #3, Wood Leaf Reserve, Section 3 is estimated to begin construction in October 2023 with final acceptance estimated March 2024.

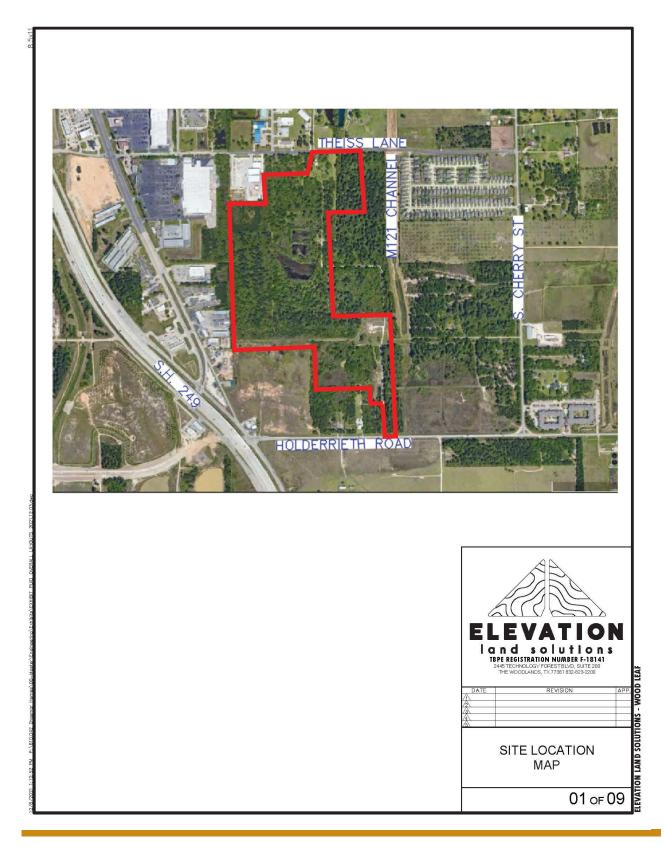
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APPENDIX 1 SITE LOCATION MAP

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## APPENDIX 2 ENGINEER'S OPINION OF PROBABLE COST

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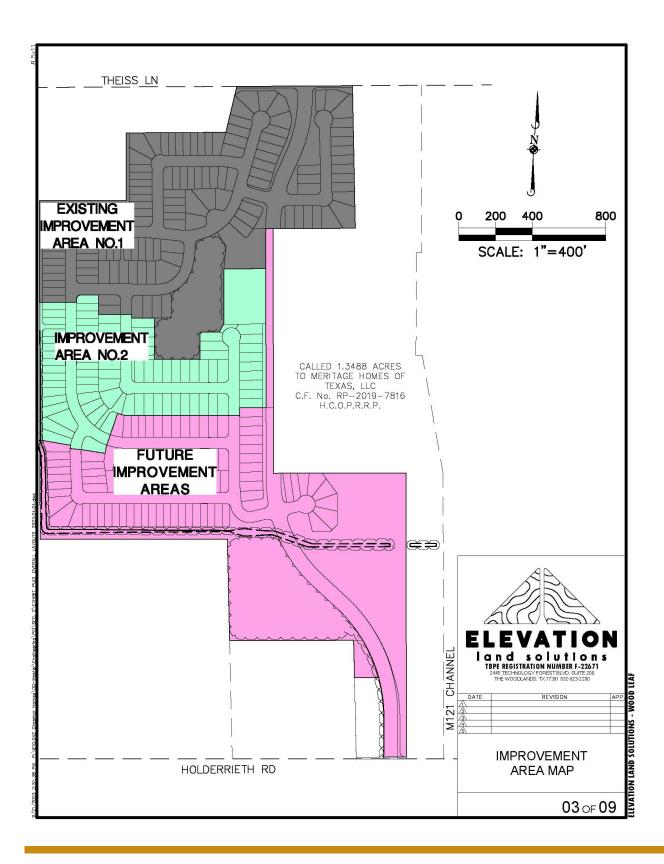
# Wood Leaf Reserve Project Costs Improvement Area 2

| ltem   |          |           |
|--|----------|-----------|
| Improvement Area 2   |          | SA-2      |
| Hard Cost  |          |           |
| Clearing and Grubbing and Site Preparation                               | \$       | 73,591    |
| Streets  | \$       | 841,523   |
| Water  | \$       | 205,635   |
| Wastewater   | \$       | 306,289   |
| Drainage   |          | 1,246,386 |
| Excavating Grading and Detention   | \$<br>\$ | 400,468   |
| Gas Improvements   | \$       | 123,377   |
| Additional Items (per contract)  | \$       |           |
| n oo aan ye aasta dooraa dooraa dooraa 🗰 ahaa caastaa dooraa chaastaa ta |          |           |
| Construction - IA2   | \$       | 3,197,269 |
| Soft Cart  |          |           |
| Soft Cost  | ć        |           |
| Detention Impact Fees  | \$<br>\$ |           |
| Preliminary Engineering  | э<br>с   | -         |
| Construction Staking   | \$<br>\$ | 47.050    |
| SWPPP  | Ş<br>¢   | 47,959    |
| Geotech & CMT Services   | \$<br>\$ | 63,945    |
| Engineering  | \$       | 479,590   |
| Contingencies  | \$       | 319,727   |
| Construction Permit  | \$       | 17        |
| Drainage Study   | \$<br>\$ | (B)       |
| Traffic Impact Analysis  | \$       | -         |
| Project Management Fee   | \$       | -         |
| Developer District Formation Expenses                                    | \$       | 12        |
| Soft Cost - IA2  | \$       | 911,221   |
| T-4-1 D  | ¢        | 4 400 400 |
| Total - Improvement Area 2   | \$       | 4,108,490 |
|  |          |           |
| Major Improvements:  |          |           |
| Wastewater Collection System (Off-Site)                                  | \$       | 75,250    |
| Clearing and Grubbing and Site Preparation                               |          |           |
| Offsite Drainage   | \$       | 459,281   |
| Excavation, Grading and Detention  |          |           |
| Construction Cost - Major Improvements                                   | \$       | 534,531   |
|  |          |           |
| SWPPP  | \$       | 6,905     |
| Geotech & CMT Services   | \$       | 4,912     |
| Engineering  | \$       | 41,797    |
| Contingencies  | \$<br>\$ | 53,453    |
| Project Management Fee   | \$       | 21,381    |
| Developer District Formation Expenses                                    | \$       | 27,431    |
| 50 B   |          |           |
| Soft Cost - Major Improvements   | \$       | 155,880   |
| Total - Major Improvements   | \$       | 690,411   |
|  |          |           |
| GRAND TOTAL - IA2 and Major Improvements                                 | \$       | 4,798,901 |



APPENDIX 3 IMRPOVEMENT AREA MAP

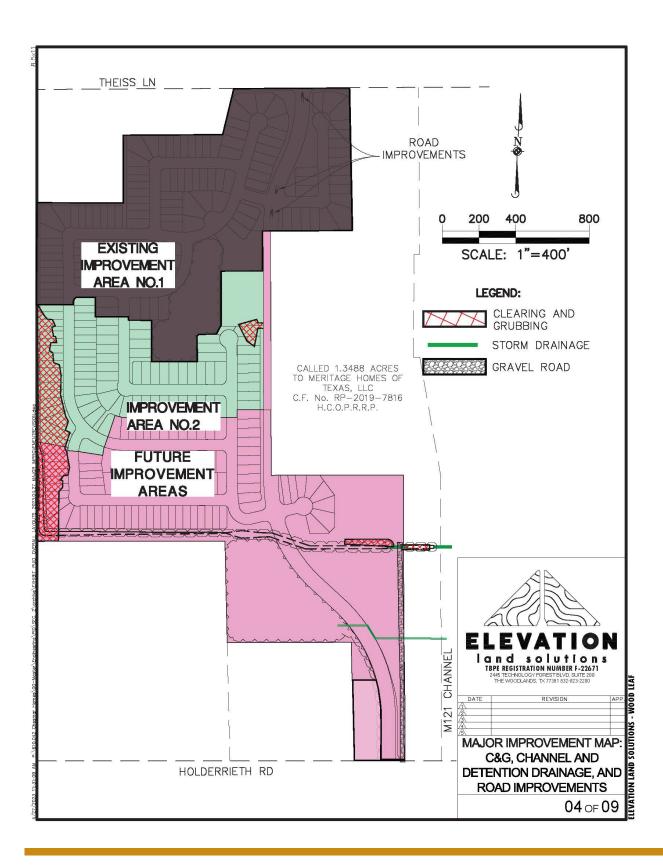
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APPENDIX 4 MAJOR IMPROVEMENT AREA MAP: CLEARING AND GRUBBING, CHANNEL AND DETENTION DRAINAGE, AND ROAD IMPROVEMENTS PLAN

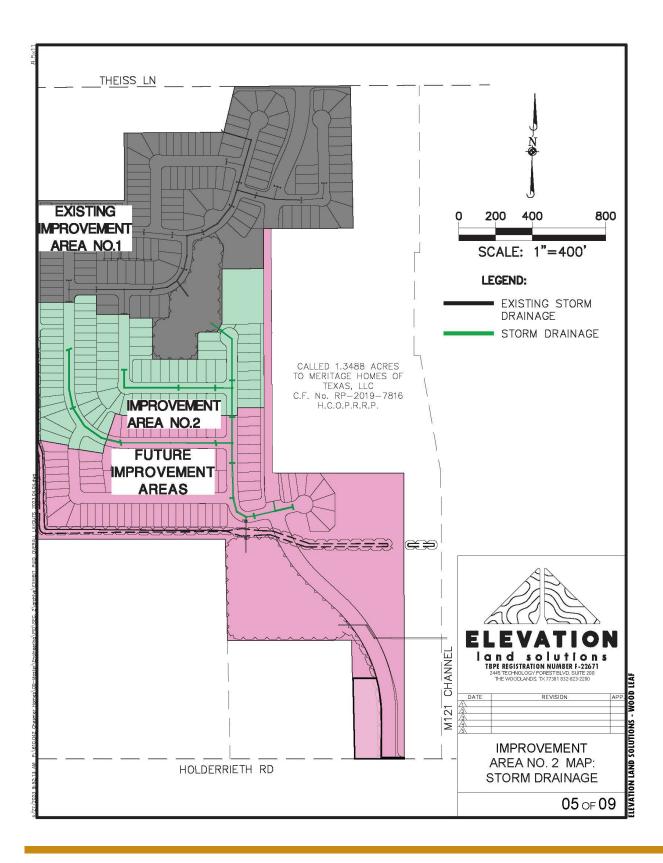
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APPENDIX 5 IMPROVEMENT AREA NO. 2 MAP: STORM DRAINAGE

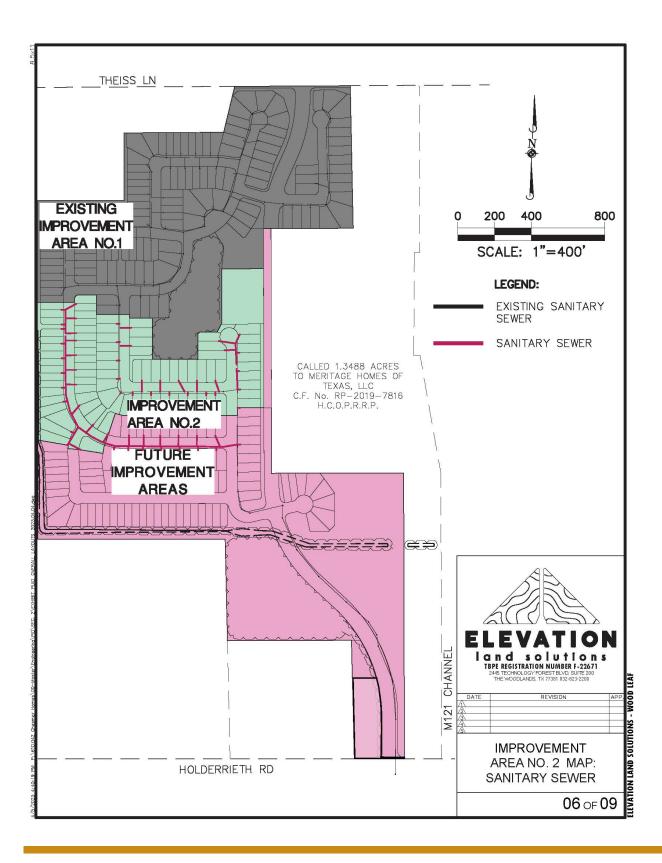
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APPENDIX 6 IMPROVEMENT AREA NO. 2 MAP: SANITARY SEWER

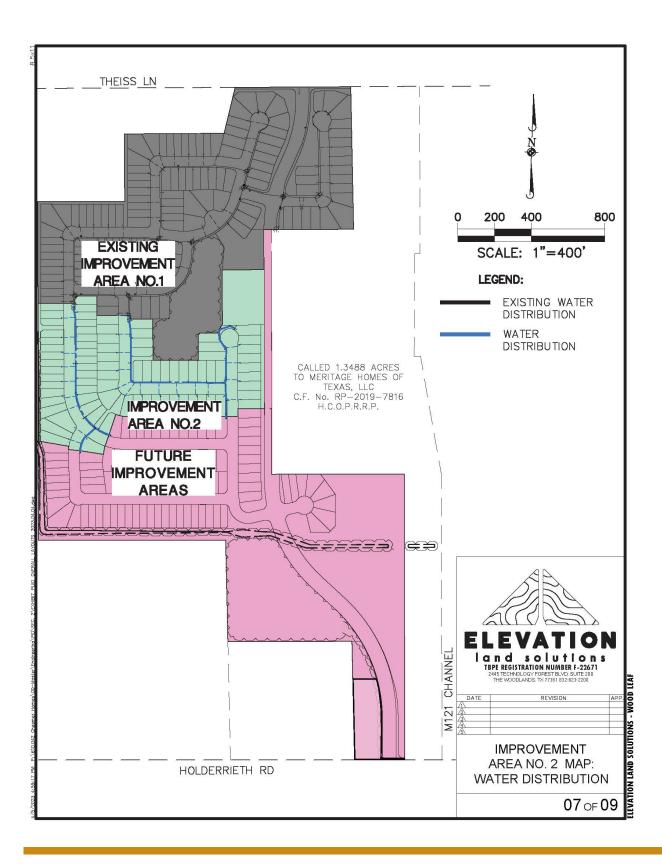
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APPENDIX 7 IMPROVEMENT AREA NO. 2: WATER DISTRIBUTION

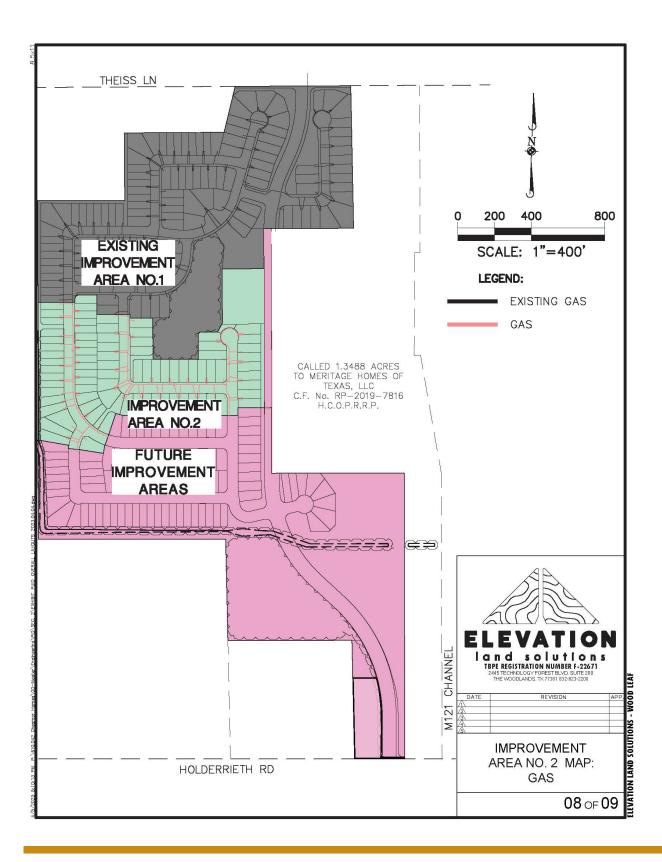
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## APPENDIX 8 IMPROVEMENT AREA NO. 2 MAP: GAS

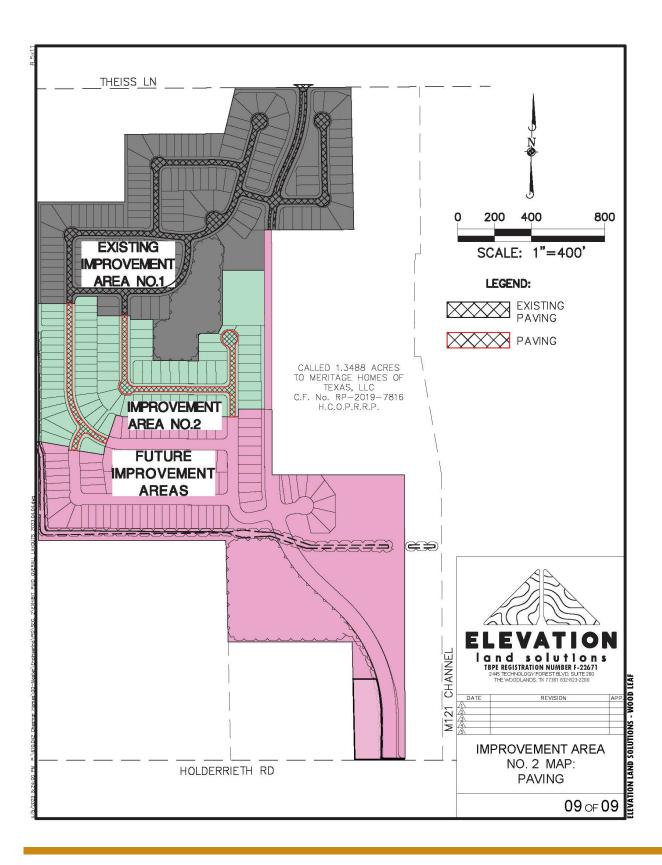
Texas Board of Professional Engineers Registration No. F-22671 | Texas Board of Professional Land Surveying Registration No. 10194692 2445 Technology Forest Blvd., Suite 200, The Woodlands, TX 77381 | 832.823.2200 | elevationlandsolutions.com





## APPENDIX 9 IMPROVEMENT AREA NO. 2 MAP: PAVING

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# **APPENDIX B – BUYER DISCLOSURES**

Forms of the buyer disclosures for the following Lot Types are found in this Appendix:

- Improvement Area #1
  - $\circ$   $\,$  Lot Type 1  $\,$
  - $\circ$   $\,$  Lot Type 2  $\,$
- Improvement Area #2
  - o Improvement Area #2 Initial Parcel
  - o Lot Type 3
  - o Lot Type 4

# WOOD LEAF RESERVE PUBLIC IMPROVEMENT DISTRICT BUYER DISCLOSURE LOT TYPE 1

# NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.0035), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

- 1) under a court order or foreclosure sale;
- 2) by a trustee in bankruptcy;
- 3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
- 4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a court-ordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
- 5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
- 6) from one co-owner to another co-owner of an undivided interest in the real property;
- 7) to a spouse or a person in the lineal line of consanguinity of the seller;
- 8) to or from a governmental entity; or
- 9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

# AFTER RECORDING<sup>1</sup> RETURN TO:

# NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO TOMBALL, TEXAS CONCERNING THE FOLLOWING PROPERTY

## PROPERTY ADDRESS

# LOT TYPE 1 PRINCIPAL ASSESSMENT: \$32,676.70

As the purchaser of the real property described above, you are obligated to pay assessments to Tomball, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within *Wood Leaf Reserve Public Improvement District* (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from the City of Tomball. The exact amount of each annual installment will be approved each year by the Tomball City Council in the annual service plan update for the district. More information about the assessments, including the amounts and due dates, may be obtained from the City of Tomball.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

<sup>&</sup>lt;sup>1</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER]<sup>2</sup>

 $<sup>^2</sup>$  To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

| DATE:                           |              | DATE:               |      |
|---------------------------------|--------------|---------------------|------|
| SIGNATURE OF PURCHASER          |              | SIGNATURE OF PURCHA | ASER |
| STATE OF TEXAS                  | §<br>8       |                     |      |
| COUNTY OF HARRIS                | ş<br>Ş       |                     |      |
| The foregoing instrument was ac | knowledged b | efore me by         | and  |

known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_, 20\_\_.

Notary Public, State of Texas]<sup>3</sup>

 $<sup>^{3}</sup>$  To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

| DATE:               |         | DATE:               |
|---------------------|---------|---------------------|
| SIGNATURE OF SELLER |         | SIGNATURE OF SELLER |
| STATE OF TEXAS      | \$<br>8 |                     |
| COUNTY OF HARRIS    | 8<br>§  |                     |
|                     |         |                     |

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_, 20\_\_.

Notary Public, State of Texas]<sup>4</sup>

<sup>&</sup>lt;sup>4</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

|              | Lot Type 1 - Im | ype 1 - Improvement Area #1 2022 Bonds |              |                         |                 |
|--------------|-----------------|--|--------------|-------------------------|-----------------|
|              |                 |  |              | Annual                  |                 |
| Installments |                 |  | Additional   | <b>Collection Costs</b> | Total           |
| Due          | Principal       | Interest [a]                           | Interest [b] | [c]                     | Installment [d] |
| 1/31/2025    | 561.93          | 1,874.03                               | 163.38       | 367.60                  | 2,966.94        |
| 1/31/2026    | 585.02          | 1,847.34                               | 160.57       | 374.95                  | 2,967.89        |
| 1/31/2027    | 608.12          | 1,819.55                               | 157.65       | 382.45                  | 2,967.77        |
| 1/31/2028    | 631.21          | 1,790.67                               | 154.61       | 390.10                  | 2,966.58        |
| 1/31/2029    | 662.00          | 1,758.32                               | 151.45       | 397.90                  | 2,969.67        |
| 1/31/2030    | 692.79          | 1,724.39                               | 148.14       | 405.86                  | 2,971.18        |
| 1/31/2031    | 723.58          | 1,688.88                               | 144.68       | 413.98                  | 2,971.12        |
| 1/31/2032    | 754.37          | 1,651.80                               | 141.06       | 422.25                  | 2,969.49        |
| 1/31/2033    | 785.16          | 1,613.14                               | 137.29       | 430.70                  | 2,966.29        |
| 1/31/2034    | 831.35          | 1,567.01                               | 133.36       | 439.31                  | 2,971.04        |
| 1/31/2035    | 877.54          | 1,518.17                               | 129.21       | 448.10                  | 2,973.01        |
| 1/31/2036    | 923.72          | 1,466.61                               | 124.82       | 457.06                  | 2,972.22        |
| 1/31/2037    | 969.91          | 1,412.34                               | 120.20       | 466.20                  | 2,968.66        |
| 1/31/2038    | 1,023.79        | 1,355.36                               | 115.35       | 475.53                  | 2,970.03        |
| 1/31/2039    | 1,077.68        | 1,295.21                               | 110.23       | 485.04                  | 2,968.16        |
| 1/31/2040    | 1,139.26        | 1,231.90                               | 104.84       | 494.74                  | 2,970.74        |
| 1/31/2041    | 1,200.84        | 1,164.97                               | 99.15        | 504.63                  | 2,969.59        |
| 1/31/2042    | 1,270.12        | 1,094.42                               | 93.14        | 514.73                  | 2,972.41        |
| 1/31/2043    | 1,339.40        | 1,019.80                               | 86.79        | 525.02                  | 2,971.01        |
| 1/31/2044    | 1,408.68        | 941.11                                 | 80.09        | 535.52                  | 2,965.40        |
| 1/31/2045    | 1,493.35        | 858.35                                 | 73.05        | 546.23                  | 2,970.99        |
| 1/31/2046    | 1,578.03        | 770.62                                 | 65.58        | 557.16                  | 2,971.38        |
| 1/31/2047    | 1,662.70        | 677.91                                 | 57.69        | 568.30                  | 2,966.60        |
| 1/31/2048    | 1,762.77        | 580.22                                 | 49.38        | 579.67                  | 2,972.04        |
| 1/31/2049    | 1,862.84        | 476.66                                 | 40.57        | 591.26                  | 2,971.33        |
| 1/31/2050    | 1,970.61        | 367.22                                 | 31.25        | 603.08                  | 2,972.16        |
| 1/31/2051    | 2,078.38        | 251.45                                 | 21.40        | 615.15                  | 2,966.37        |
| 1/31/2052    | 2,201.54        | 129.34                                 | 11.01        | 627.45                  | 2,969.34        |
| Total        | \$ 32,676.70    | \$ 33,946.78                           | \$ 2,905.96  | \$ 13,619.96            | \$ 83,149.39    |

## **ANNUAL INSTALLMENTS - LOT TYPE 1**

#### Footnotes:

[a] Interest on the Improvement Area #1 Bonds is calculated at the actual rate of the PID Bonds.

[b] Additional Interest is calculated at a rate of .50%.

[c] Includes a \$60 per lot (\$7,380 for Improvement Area #1) is budgeted for costs incurred by City staff for administering the PID.

[d] The figures shown are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

Annual Installment Schedule to Notice of Obligation to Pay Improvement District Assessment

# WOOD LEAF RESERVE PUBLIC IMPROVEMENT DISTRICT BUYER DISCLOSURE LOT TYPE 2

### NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.0035), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

- 1) under a court order or foreclosure sale;
- 2) by a trustee in bankruptcy;
- 3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
- 4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a court-ordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
- 5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
- 6) from one co-owner to another co-owner of an undivided interest in the real property;
- 7) to a spouse or a person in the lineal line of consanguinity of the seller;
- 8) to or from a governmental entity; or
- 9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

## AFTER RECORDING<sup>1</sup> RETURN TO:

### NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO TOMBALL, TEXAS CONCERNING THE FOLLOWING PROPERTY

#### PROPERTY ADDRESS

### LOT TYPE 2 PRINCIPAL ASSESSMENT: \$36,637.51

As the purchaser of the real property described above, you are obligated to pay assessments to Tomball, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within *Wood Leaf Reserve Public Improvement District* (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from the City of Tomball. The exact amount of each annual installment will be approved each year by the Tomball City Council in the annual service plan update for the district. More information about the assessments, including the amounts and due dates, may be obtained from the City of Tomball.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

<sup>&</sup>lt;sup>1</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER]<sup>2</sup>

 $<sup>^2</sup>$  To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

| DATE:                           |              | DATE:                  |
|---------------------------------|--------------|------------------------|
| SIGNATURE OF PURCHASER          |              | SIGNATURE OF PURCHASER |
| STATE OF TEXAS                  | §<br>8       |                        |
| COUNTY OF HARRIS                | 8<br>§       |                        |
| The foregoing instrument was ac | knowledged b | efore me by and        |

known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_, 20\_\_.

Notary Public, State of Texas]<sup>3</sup>

 $<sup>^{3}</sup>$  To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

DATE:

DATE:

SIGNATURE OF SELLER

| SIGNATURE OF SELLER |        |
|---------------------|--------|
| STATE OF TEXAS      | ş      |
| COUNTY OF HARRIS    | 8<br>§ |

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_, 20\_\_.

Notary Public, State of Texas]<sup>4</sup>

<sup>&</sup>lt;sup>4</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

|              | Lot Type 2 - Improvement Area #1 2022 Bonds |              |              |                         |                 |
|--------------|---|--------------|--------------|-------------------------|-----------------|
|              |   |              |              | Annual                  |                 |
| Installments |   |              | Additional   | <b>Collection Costs</b> | Total           |
| Due          | Principal                                   | Interest [a] | Interest [b] | [c]                     | Installment [d] |
| 1/31/2025    | 630.04                                      | 2,101.19     | 183.19       | 412.16                  | 3,326.57        |
| 1/31/2026    | 655.94                                      | 2,071.26     | 180.04       | 420.40                  | 3,327.63        |
| 1/31/2027    | 681.83                                      | 2,040.10     | 176.76       | 428.81                  | 3,327.50        |
| 1/31/2028    | 707.72                                      | 2,007.72     | 173.35       | 437.38                  | 3,326.17        |
| 1/31/2029    | 742.24                                      | 1,971.45     | 169.81       | 446.13                  | 3,329.63        |
| 1/31/2030    | 776.77                                      | 1,933.41     | 166.10       | 455.05                  | 3,331.32        |
| 1/31/2031    | 811.29                                      | 1,893.60     | 162.21       | 464.15                  | 3,331.26        |
| 1/31/2032    | 845.81                                      | 1,852.02     | 158.16       | 473.44                  | 3,329.43        |
| 1/31/2033    | 880.34                                      | 1,808.67     | 153.93       | 482.91                  | 3,325.84        |
| 1/31/2034    | 932.12                                      | 1,756.95     | 149.53       | 492.56                  | 3,331.16        |
| 1/31/2035    | 983.90                                      | 1,702.19     | 144.87       | 502.42                  | 3,333.38        |
| 1/31/2036    | 1,035.69                                    | 1,644.38     | 139.95       | 512.46                  | 3,332.48        |
| 1/31/2037    | 1,087.47                                    | 1,583.54     | 134.77       | 522.71                  | 3,328.49        |
| 1/31/2038    | 1,147.89                                    | 1,519.65     | 129.33       | 533.17                  | 3,330.04        |
| 1/31/2039    | 1,208.30                                    | 1,452.21     | 123.59       | 543.83                  | 3,327.94        |
| 1/31/2040    | 1,277.35                                    | 1,381.22     | 117.55       | 554.71                  | 3,330.83        |
| 1/31/2041    | 1,346.40                                    | 1,306.18     | 111.16       | 565.80                  | 3,329.54        |
| 1/31/2042    | 1,424.07                                    | 1,227.08     | 104.43       | 577.12                  | 3,332.70        |
| 1/31/2043    | 1,501.75                                    | 1,143.41     | 97.31        | 588.66                  | 3,331.13        |
| 1/31/2044    | 1,579.43                                    | 1,055.18     | 89.80        | 600.43                  | 3,324.85        |
| 1/31/2045    | 1,674.36                                    | 962.39       | 81.91        | 612.44                  | 3,331.10        |
| 1/31/2046    | 1,769.30                                    | 864.02       | 73.53        | 624.69                  | 3,331.55        |
| 1/31/2047    | 1,864.24                                    | 760.08       | 64.69        | 637.18                  | 3,326.19        |
| 1/31/2048    | 1,976.44                                    | 650.55       | 55.37        | 649.93                  | 3,332.29        |
| 1/31/2049    | 2,088.64                                    | 534.44       | 45.48        | 662.93                  | 3,331.49        |
| 1/31/2050    | 2,209.47                                    | 411.73       | 35.04        | 676.19                  | 3,332.43        |
| 1/31/2051    | 2,330.30                                    | 281.92       | 23.99        | 689.71                  | 3,325.93        |
| 1/31/2052    | 2,468.39                                    | 145.02       | 12.34        | 703.50                  | 3,329.26        |
| Total        | \$ 36,637.51                                | \$ 38,061.54 | \$ 3,258.19  | \$ 15,270.87            | \$ 93,228.11    |

# **ANNUAL INSTALLMENTS - LOT TYPE 2**

#### Footnotes:

[a] Interest on the Improvement Area #1 Bonds is calculated at the actual rate of the PID Bonds.

[b] Additional Interest is calculated at a rate of .50%.

[c] Includes a \$60 per lot (\$7,380 for Improvement Area #1) is budgeted for costs incurred by City staff for administering the PID.

[d] The figures shown are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

# WOOD LEAF RESERVE PUBLIC IMPROVEMENT DISTRICT BUYER DISCLOSURE LOT TYPE 3

## NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.0035), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

- 1) under a court order or foreclosure sale;
- 2) by a trustee in bankruptcy;
- 3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
- 4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a court-ordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
- 5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
- 6) from one co-owner to another co-owner of an undivided interest in the real property;
- 7) to a spouse or a person in the lineal line of consanguinity of the seller;
- 8) to or from a governmental entity; or
- 9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

## AFTER RECORDING<sup>1</sup> RETURN TO:

### NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO TOMBALL, TEXAS CONCERNING THE FOLLOWING PROPERTY

#### PROPERTY ADDRESS

#### LOT TYPE 3 PRINCIPAL ASSESSMENT: \$34,258.34

As the purchaser of the real property described above, you are obligated to pay assessments to Tomball, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within *Wood Leaf Reserve Public Improvement District* (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from the City of Tomball. The exact amount of each annual installment will be approved each year by the Tomball City Council in the annual service plan update for the district. More information about the assessments, including the amounts and due dates, may be obtained from the City of Tomball.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

<sup>&</sup>lt;sup>1</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER]<sup>2</sup>

 $<sup>^2</sup>$  To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

| DATE:                           |              | DATE:                 |     |
|---------------------------------|--------------|-----------------------|-----|
| SIGNATURE OF PURCHASER          |              | SIGNATURE OF PURCHASE | R   |
| STATE OF TEXAS                  | §<br>8       |                       |     |
| COUNTY OF HARRIS                | ş<br>Ş       |                       |     |
| The foregoing instrument was ac | knowledged b | efore me by           | and |

known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_, 20\_\_.

Notary Public, State of Texas]<sup>3</sup>

 $<sup>^{3}</sup>$  To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

DATE:

DATE:

SIGNATURE OF SELLER

| SIGNATURE OF SELLER |        |
|---------------------|--------|
| STATE OF TEXAS      | ş      |
| COUNTY OF HARRIS    | s<br>Ş |

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_.

Notary Public, State of Texas]<sup>4</sup>

<sup>&</sup>lt;sup>4</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

|                          | Lot Typ      | oe 3 - Improveme        | ent Area #2 2024 Bo     | onds                                  | •                          |                                     |
|--------------------------|--------------|-------------------------|-------------------------|---------------------------------------|----------------------------|-------------------------------------|
| Installments<br>Due 1/31 | Principal    | Interest <sup>[a]</sup> | Capitalized<br>Interest | Additional<br>Interest <sup>[b]</sup> | Annual<br>Collection Costs | Total<br>Installment <sup>[c]</sup> |
| 2024                     | -            | 562.27                  | (562.27)                | -                                     | -                          | -                                   |
| 2025                     | 536.93       | 2,004.11                | -                       | 171.29                                | 525.26                     | 3,237.59                            |
| 2026                     | 560.27       | 1,972.70                | -                       | 168.61                                | 535.76                     | 3,237.34                            |
| 2027                     | 583.62       | 1,939.93                | -                       | 165.81                                | 546.48                     | 3,235.83                            |
| 2028                     | 606.96       | 1,905.78                | -                       | 162.89                                | 557.41                     | 3,233.04                            |
| 2029                     | 641.98       | 1,870.28                | -                       | 159.85                                | 568.55                     | 3,240.66                            |
| 2030                     | 665.32       | 1,832.72                | -                       | 156.64                                | 579.92                     | 3,234.61                            |
| 2031                     | 700.34       | 1,793.80                | -                       | 153.32                                | 591.52                     | 3,238.98                            |
| 2032                     | 723.69       | 1,752.83                | -                       | 149.81                                | 603.35                     | 3,229.68                            |
| 2033                     | 758.70       | 1,710.49                | -                       | 146.20                                | 615.42                     | 3,230.81                            |
| 2034                     | 793.72       | 1,666.11                | -                       | 142.40                                | 627.73                     | 3,229.96                            |
| 2035                     | 840.41       | 1,619.68                | -                       | 138.43                                | 640.28                     | 3,238.80                            |
| 2036                     | 875.43       | 1,570.51                | -                       | 134.23                                | 653.09                     | 3,233.26                            |
| 2037                     | 922.12       | 1,519.30                | -                       | 129.85                                | 666.15                     | 3,237.42                            |
| 2038                     | 957.13       | 1,465.36                | -                       | 125.24                                | 679.47                     | 3,227.21                            |
| 2039                     | 1,003.82     | 1,409.37                | -                       | 120.46                                | 693.06                     | 3,226.71                            |
| 2040                     | 1,062.18     | 1,350.64                | -                       | 115.44                                | 706.92                     | 3,235.19                            |
| 2041                     | 1,108.87     | 1,288.50                | -                       | 110.13                                | 721.06                     | 3,228.57                            |
| 2042                     | 1,167.23     | 1,223.64                | -                       | 104.58                                | 735.48                     | 3,230.94                            |
| 2043                     | 1,225.60     | 1,155.35                | -                       | 98.75                                 | 750.19                     | 3,229.89                            |
| 2044                     | 1,283.96     | 1,083.65                | -                       | 92.62                                 | 765.20                     | 3,225.43                            |
| 2045                     | 1,353.99     | 1,008.54                | -                       | 86.20                                 | 780.50                     | 3,229.24                            |
| 2046                     | 1,424.03     | 929.33                  | -                       | 79.43                                 | 796.11                     | 3,228.90                            |
| 2047                     | 1,494.06     | 846.03                  | -                       | 72.31                                 | 812.03                     | 3,224.43                            |
| 2048                     | 1,575.77     | 758.63                  | -                       | 64.84                                 | 828.28                     | 3,227.51                            |
| 2049                     | 1,657.47     | 666.44                  | -                       | 56.96                                 | 844.84                     | 3,225.72                            |
| 2050                     | 1,750.85     | 569.48                  | -                       | 48.67                                 | 861.74                     | 3,230.75                            |
| 2051                     | 1,844.23     | 467.06                  | -                       | 39.92                                 | 878.97                     | 3,230.18                            |
| 2052                     | 1,937.61     | 359.17                  | -                       | 30.70                                 | 896.55                     | 3,224.03                            |
| 2053                     | 2,042.66     | 245.82                  | -                       | 21.01                                 | 914.48                     | 3,223.97                            |
| 2054                     | 2,159.38     | 126.32                  | -                       | 10.80                                 | 932.77                     | 3,229.28                            |
| Total                    | \$ 34,258.34 | \$ 38,673.87            | \$ (562.27)             | \$ 3,257.40                           | \$ 21,308.61               | \$ 96,935.96                        |

# **ANNUAL INSTALLMENTS - LOT TYPE 3**

#### Footnotes:

[a] Interest is calculated at a 5.85% rate.

[b] Additional Interest is calculated at a \$0.50 rate.

[c] The figures shown above are estimates only and subject to change in Annual Service PUlan pdates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

# WOOD LEAF RESERVE PUBLIC IMPROVEMENT DISTRICT BUYER DISCLOSURE LOT TYPE 4

## NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.0035), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

- 1) under a court order or foreclosure sale;
- 2) by a trustee in bankruptcy;
- 3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
- 4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a court-ordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
- 5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
- 6) from one co-owner to another co-owner of an undivided interest in the real property;
- 7) to a spouse or a person in the lineal line of consanguinity of the seller;
- 8) to or from a governmental entity; or
- 9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

## AFTER RECORDING<sup>1</sup> RETURN TO:

### NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO TOMBALL, TEXAS CONCERNING THE FOLLOWING PROPERTY

#### PROPERTY ADDRESS

#### LOT TYPE 4 PRINCIPAL ASSESSMENT: \$37,738.22

As the purchaser of the real property described above, you are obligated to pay assessments to Tomball, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within *Wood Leaf Reserve Public Improvement District* (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from the City of Tomball. The exact amount of each annual installment will be approved each year by the Tomball City Council in the annual service plan update for the district. More information about the assessments, including the amounts and due dates, may be obtained from the City of Tomball.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

<sup>&</sup>lt;sup>1</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER]<sup>2</sup>

 $<sup>^2</sup>$  To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

| DATE:                           |              | DATE:                 |     |
|---------------------------------|--------------|-----------------------|-----|
| SIGNATURE OF PURCHASER          |              | SIGNATURE OF PURCHASE | R   |
| STATE OF TEXAS                  | §<br>8       |                       |     |
| COUNTY OF HARRIS                | ş<br>Ş       |                       |     |
| The foregoing instrument was ac | knowledged b | efore me by           | and |

known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_, 20\_\_.

Notary Public, State of Texas]<sup>3</sup>

 $<sup>^{3}</sup>$  To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

DATE:

DATE:

SIGNATURE OF SELLER

| SIGNATURE OF SELLER |        |
|---------------------|--------|
| STATE OF TEXAS      | ş      |
| COUNTY OF HARRIS    | 8<br>§ |

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_, 20\_\_.

Notary Public, State of Texas]<sup>4</sup>

<sup>&</sup>lt;sup>4</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

# **ANNUAL INSTALLMENTS - LOT TYPE 4**

|                          | Lot Typ      | oe 4 - Improveme        | ent Area #2 2024 B      | onds                                  |                            |                                     |
|--------------------------|--------------|-------------------------|-------------------------|---------------------------------------|----------------------------|-------------------------------------|
| Installments<br>Due 1/31 | Principal    | Interest <sup>[a]</sup> | Capitalized<br>Interest | Additional<br>Interest <sup>[b]</sup> | Annual<br>Collection Costs | Total<br>Installment <sup>[c]</sup> |
| 2024                     | -            | 619.38                  | (619.38)                | -                                     | -                          | -                                   |
| 2025                     | 591.47       | 2,207.69                | -                       | 188.69                                | 578.61                     | 3,566.45                            |
| 2026                     | 617.18       | 2,173.09                | -                       | 185.73                                | 590.18                     | 3,566.18                            |
| 2027                     | 642.90       | 2,136.98                | -                       | 182.65                                | 601.99                     | 3,564.51                            |
| 2028                     | 668.62       | 2,099.37                | -                       | 179.43                                | 614.03                     | 3,561.44                            |
| 2029                     | 707.19       | 2,060.26                | -                       | 176.09                                | 626.31                     | 3,569.84                            |
| 2030                     | 732.91       | 2,018.89                | -                       | 172.55                                | 638.83                     | 3,563.18                            |
| 2031                     | 771.48       | 1,976.01                | -                       | 168.89                                | 651.61                     | 3,567.99                            |
| 2032                     | 797.20       | 1,930.88                | -                       | 165.03                                | 664.64                     | 3,557.75                            |
| 2033                     | 835.77       | 1,884.24                | -                       | 161.05                                | 677.93                     | 3,558.99                            |
| 2034                     | 874.34       | 1,835.35                | -                       | 156.87                                | 691.49                     | 3,558.05                            |
| 2035                     | 925.78       | 1,784.20                | -                       | 152.50                                | 705.32                     | 3,567.80                            |
| 2036                     | 964.35       | 1,730.04                | -                       | 147.87                                | 719.43                     | 3,561.69                            |
| 2037                     | 1,015.78     | 1,673.63                | -                       | 143.05                                | 733.82                     | 3,566.27                            |
| 2038                     | 1,054.36     | 1,614.21                | -                       | 137.97                                | 748.49                     | 3,555.02                            |
| 2039                     | 1,105.79     | 1,552.53                | -                       | 132.69                                | 763.46                     | 3,554.47                            |
| 2040                     | 1,170.08     | 1,487.84                | -                       | 127.17                                | 778.73                     | 3,563.81                            |
| 2041                     | 1,221.51     | 1,419.39                | -                       | 121.32                                | 794.31                     | 3,556.52                            |
| 2042                     | 1,285.80     | 1,347.93                | -                       | 115.21                                | 810.19                     | 3,559.13                            |
| 2043                     | 1,350.09     | 1,272.71                | -                       | 108.78                                | 826.40                     | 3,557.98                            |
| 2044                     | 1,414.38     | 1,193.73                | -                       | 102.03                                | 842.93                     | 3,553.06                            |
| 2045                     | 1,491.53     | 1,110.99                | -                       | 94.96                                 | 859.78                     | 3,557.26                            |
| 2046                     | 1,568.68     | 1,023.73                | -                       | 87.50                                 | 876.98                     | 3,556.89                            |
| 2047                     | 1,645.82     | 931.97                  | -                       | 79.66                                 | 894.52                     | 3,551.96                            |
| 2048                     | 1,735.83     | 835.69                  | -                       | 71.43                                 | 912.41                     | 3,555.35                            |
| 2049                     | 1,825.84     | 734.14                  | -                       | 62.75                                 | 930.66                     | 3,553.38                            |
| 2050                     | 1,928.70     | 627.33                  | -                       | 53.62                                 | 949.27                     | 3,558.92                            |
| 2051                     | 2,031.56     | 514.50                  | -                       | 43.97                                 | 968.26                     | 3,558.29                            |
| 2052                     | 2,134.43     | 395.65                  | -                       | 33.82                                 | 987.62                     | 3,551.52                            |
| 2053                     | 2,250.15     | 270.79                  | -                       | 23.14                                 | 1,007.37                   | 3,551.46                            |
| 2054                     | 2,378.73     | 139.16                  | -                       | 11.89                                 | 1,027.52                   | 3,557.30                            |
| Total                    | \$ 37,738.22 | \$ 42,602.27            | \$ (619.38)             | \$ 3,588.28                           | \$ 23,473.09               | \$ 106,782.48                       |

#### Footnotes:

[a] Interest is calculated at a 5.85% rate.

[b] Additional Interest is calculated at a \$0.50 rate.

[c] The figures shown above are estimates only and subject to change in Annual Service PUIan pdates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.