## City Council Meeting Agenda Item Data Sheet

| Data Silet         | ; <b>ι</b>                         |                        | ľ                                 | Meeting Date:_      | February 3, 2025    |
|--------------------|------------------------------------|------------------------|-----------------------------------|---------------------|---------------------|
| Topic:             |                                    |                        |                                   |                     |                     |
|                    | nation - "Tidy Up<br>nnity Impact" | Tomball Day: A         | Celebration (                     | of Environment      | al Stewardship and  |
| Background:        |                                    |                        |                                   |                     |                     |
| Origination: 1     | Mayor                              |                        |                                   |                     |                     |
| Recommendati       | ion:                               |                        |                                   |                     |                     |
| Party(ies) resp    | onsible for placi                  | ng this item on ago    | enda:                             | Tracylynn Garo      | cia, City Secretary |
| <b>FUNDING</b> (IF | APPLICABLE)                        |                        |                                   |                     |                     |
| Are funds specifi  | cally designated in                | the current budget for | or the full amo                   | unt required for th | is purpose?         |
| Yes:               | Vo:                                | If                     | If yes, specify Account Number: # |                     |                     |
| If no, funds will  | be transferred from                | account #              |                                   | To account #        |                     |
| Signed             |                                    | A                      | pproved by                        |                     |                     |
| Staff N            | Member                             | Date                   | (                                 | City Manager        | Date                |