

# RABURN RESERVE PUBLIC IMPROVEMENT DISTRICT 2023 ANNUAL SERVICE PLAN UPDATE 

JULY 17, 2023

## INTRODUCTION

Capitalized terms used in this 2023 Service Plan Update shall have the meanings given to them in the 2022 Service and Assessment Plan (the "2022 SAP").

On October 7, 2019, the City passed and approved Resolution No. 2019-41 authorizing the creation of the District in accordance with the PID Act, as amended, which authorization was effective upon publication as required by the PID Act.

On November 4, 2019, the City passed and approved Resolution No. 2019-45 which amends and restates Resolution No. 2019-41 by incorporating the increased area of the District as a result of right-of-way abandonments. The revised boundary of the District encompasses approximately 105 acres.

On September 21, 2020, the City adopted Ordinance No. 2020-26 approving a Service and Assessment Plan and Assessment Roll for the Raburn Reserve Public Improvement District. The Ordinance also levied assessments against benefitted properties within the District and established a lien on such properties.

On December 7, 2020, the City passed and approved Resolution No. 2020-43 which amends and restates Resolution No. 2019-45 by incorporating an additional 5.082 acres into the area of the District. The revised boundary of the District encompasses approximately 110.12 acres.

On August 17, 2022, the City approved Resolution No. 2022-26 approving the 2022 Annual Service Plan Update for the District. The 2022 Annual Service Plan Update updated the Assessment Rolls for 2022.

On October 3, 2022, the City approved Ordinance No. 2022-33 approving the 2022 Amended \& Restated Service and Assessment Plan for the District. The Ordinance levied Assessments for Improvement Area \#2 Assessments, incorporated provisions relating to the City's issuance of the Improvement Area \#2 Series 2022 Bonds and the Improvement Area \#1 Series 2022 Bonds, and incorporated provisions relating to the City's Improvement Area \#2 Reimbursement Obligation. The 2022 Amended \& Restated Service and Assessment Plan also approved the IA\#2 Assessment Rolls for 2022.

The 2022 SAP identified the Authorized Improvements to be constructed for the benefit of the Assessed Parcels within the District, the costs of the Authorized Improvements, the indebtedness to be incurred for the Authorized Improvements, and the manner of assessing the property in the District for the costs of the Authorized Improvements. Pursuant to the PID Act, the 2022 SAP must be reviewed and updated annually. This document is the Annual Service Plan Update for 2023.

The City Council also adopted an Assessment Roll identifying the Assessments on each Lot within the District, based on the method of assessment identified in the 2022 SAP. This 2023 Annual Service Plan Update also updates the Assessment Roll for 2023.

## PARCEL SUBDIVISION

Improvement Area \#1

- The final plat of Raburn Reserve Section 1 was filed and recorded with the Country on August 12, 2020 and consists of 133 residential Lots and 14 Lots of Non-Benefited Property.


## Improvement Area \#2

- The final plat of Raburn Reserve Section 2 was filed and recorded with the County on February 18, 2022 and consists of 118 residential Lots and 7 Lots of Non-Benefited Property.

See Exhibit C for the Lot Type classification map.

## LOT AND HOME SALES

Improvement Area \#1
Improvement Area \#1 consists of 133 Residential Lots. Per the Quarterly Report dated as of March 31, 2023, Taylor Morrison Homes owns 70 Residential Lots. The Developer owns 6 Residential Lots. Taylor Morrison Homes has completed home construction and delivered to end-users a total of 57 homes. All homes in Improvement Area \#1 are expected to be completed in the $3^{\text {rd }}$ Quarter of 2023.

See Exhibit D for the buyer disclosures.

Improvement Area \#2
Improvement Area \#2 consists of 118 Residential Lots. Per the Quarterly Report dated as of March 31, 2023, Taylor Morrison Homes has a contract with the Developer to purchase all 118 Residential Lots. Taylor Morrison Homes owns 36 Residential Lots. The Developer owns the remaining 82 Residential Lots. All homes in Improvement Area \#2 are expected to be completed in the $3^{\text {rd }}$ Quarter of 2024.

See Exhibit D for the buyer disclosures.

## AUTHORIZED IMPROVEMENTS

Improvement Area \#1
The Developer has completed the Authorized improvements listed in the 2020 SAP and they were dedicated to the City in July 2021.

## Improvement Area \#2

The Developer has completed the Authorized improvements listed in the 2022 Amended \& Restated SAP and they were dedicated to the City on February 24, 2023.

## OUTSTANDING ASSESSMENT

## Improvement Area \#1

The Improvement Area has an outstanding Assessment of $\$ 4,058,000.00$, of which $\$ 2,400,000.00$ is attributable to the Improvement Area \#1 Bonds and $\$ 1,658,000.00$ is attributable to the Improvement Area \#1 Additional Bonds.

Improvement Area \#2
The Improvement Area has an outstanding Assessment of $\$ 5,174,000.00$, of which $\$ 2,430,000.00$ is attributable to the Improvement Area \#2 Bonds and $\$ 2,744,000.00$ is attributable to the Improvement Area \#2 Reimbursement Obligation ${ }^{1}$.

## ANNUAL INSTALLMENT DUE 1/31/2024

Improvement Area \#1

- Principal and Interest ${ }^{2}$ - The total principal and interest required for the Annual Installment is $\$ 265,781.09$.


## Improvement Area \#2

- Principal and Interest ${ }^{2}$ - The total principal and interest required for the Annual Installment is $\$ 374,072.50$.

See Exhibit B for debt service schedule for the PID Bonds as shown in the official statement.
${ }^{1}$ Net of $\$ 30,000.00$ Improvement Area \#2 Bonds principal payment due September 15, 2023 which will be paid using the Annual Installment collected on January 31, 2023.
${ }^{2}$ The Annual Installment covers the period September 16, 2022 to September 15, 2023 and is due by January 31, 2024.

## Improvement Area \#1

- Additional Interest - The total Prepayment and Delinquency Reserve Requirement, as defined in the indenture, is equal to $\$ 198,950.00$ and has not been met. As such, the Prepayment and Delinquency Reserve Account will be funded with Additional Interest on the Outstanding Assessments, resulting in an Additional Interest amount due of $\$ 12,000.00$.

| Improvement Area \#1 |  |
| :--- | ---: |
| Due January 31, 2024 |  |
| Principal | $\$ 73,922.37$ |
| Interest | $191,858.72$ |
| Annual Collection Costs | $57,007.87$ |
| Additional Interest | $12,000.00$ |
| Total Annual Installment | $\$ 334,788.96$ |

## Improvement Area \#2

- Additional Interest - The total Prepayment and Delinquency Reserve Requirement, as defined in the indenture, is equal to $\$ 261,235.00$ and has not been met. As such, the Prepayment and Delinquency Reserve Account will be funded with Additional Interest on the Outstanding Assessments, resulting in an Additional Interest amount due of \$13,720.00.

| Due January 31, 2024 |  |  |
| :--- | :---: | ---: |
| Improvement Area \#2 |  |  |
| Principal | $\$$ | $66,000.00$ |
| Interest | $\$$ | $308,072.50$ |
| Additional Interest | $\$$ | $13,720.00$ |
| Annual Collection Costs | $\$$ | $41,505.19$ |
| Total Annual Installment | $\$$ | $\mathbf{4 2 9 , 2 9 7 . 6 9}$ |

## Improvement Area \#1

- Annual Collection Costs - The cost of administering the District and collecting the Annual Installments shall be paid for on a pro rata basis by each Parcel based on the amount of outstanding Assessment remaining on the Parcel. The total Annual Collection Costs budgeted for the Annual Installment is $\$ 57,007.87$.

| Improvement Area \#1 |  |
| :--- | ---: |
| Annual Collection Costs |  |
| Administration | $\$ 19,953.66$ |
| City Administrative Fees | $7,980.00$ |
| Filing Fees | 322.78 |
| County Collection | 126.21 |
| PID Trustee Fees | $8,000.00$ |
| Dissemination Agent | $7,000.00$ |
| Miscellaneous | 322.78 |
| P3Works Past Due | $\mathbf{1 3 , 3 0 2 . 4 4}$ |
|  | $\$ 57,007.87$ |

## Improvement Area \#2

- Annual Collection Costs - The cost of administering the District and collecting the Annual Installments shall be paid for on a pro rata basis by each Parcel based on the amount of outstanding Assessment remaining on the Parcel. The total Annual Collection Costs budgeted for the Annual Installment is $\$ 41,505.19$.

| Improvement Area \#2 |  |
| :--- | ---: |
| Annual Collection Costs |  |
| Administration | $\$ 25,441.17$ |
| City Administrative Fees | $7,080.00$ |
| Filing Fees | 411.55 |
| County Collection | 160.92 |
| PID Trustee Fees | $4,500.00$ |
| Dissemination Agent | $3,500.00$ |
| Miscellaneous | 411.55 |
| Total Annual Collection Costs | $\mathbf{\$ 4 1 , 5 0 5 . 1 9}$ |

See Exhibit B-1, Exhibit B-2, Exhibit B-3, and Exhibit B-4 for the debt service schedules for the PID Bonds as shown in the official statements.

## PREPAYMENT OF ASSESSMENTS IN FULL

## Improvement Area \#1

No parcels within the Improvement Area have made full prepayments.

## Improvement Area \#2

No parcels within the Improvement Area have made full prepayments.

## PARTIAL PREPAYMENT OF ASSESSMENTS

Improvement Area \#1

The following is a list of all Parcels or Lots that made a partial prepayment within the Improvement Area.

| Improvement Area \#1 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Property ID | Address | Lot Type | Prepayment Date | Prepayment <br> Amount |
| 141-629-002-0010 | 22122 Sam Raburn Dr | 1 | $10 / 7 / 2022$ | $\$$ |

Improvement Area \#2
No partial prepayments of Assessments have occurred within the Improvement Area.

## EXTRAORDINARY OPTIONAL REDEMPTIONS

Improvement Area \#1
No extraordinary optional redemptions have occurred within the Improvement Area.
Improvement Area \#2
No extraordinary optional redemptions have occurred within the Improvement Area.

## SERVICE PLAN - FIVE YEAR BUDGET FORECAST

The PID Act requires the annual indebtedness and projected costs for the Authorized Improvements to be reviewed and updated in the Annual Service Plan Update, and the projection shall cover a period of not less than five years.

| Annual Installments |  | 1/31/2024 |  | 1/31/2025 |  | 1/31/2026 |  | 1/31/2027 |  | 1/31/2028 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Improvement Area \#1 |  |  |  |  |  |  |  |  |  |  |  |
| Principal |  | \$ | 73,922.37 | \$ | 72,923.26 | \$ | 77,917.49 | \$ | 82,913.05 | \$ | 86,908.17 |
| Interest |  | \$ | 191,858.72 | \$ | 188,911.22 | \$ | 186,016.22 | \$ | 182,952.48 | \$ | 179,626.24 |
|  | (1) | \$ | 265,781.09 | \$ | 261,834.48 | \$ | 263,933.71 | \$ | 265,865.53 | \$ | 266,534.41 |
| Annual Collection Costs | (2) | \$ | 57,007.87 | \$ | 57,007.87 | \$ | 57,007.87 | \$ | 57,007.87 | \$ | 57,007.87 |
| Additional Interest | (3) | \$ | 12,000.00 | \$ | 11,750.00 | \$ | 11,500.00 | \$ | 11,225.00 | \$ | 10,950.00 |
| Total Annual Installment | $(4)=(1)+(2)+(3)$ | \$ | 334,788.96 | \$ | 330,592.35 | \$ | 332,441.58 | \$ | 334,098.40 | \$ | 334,492.28 |
| Annual Installments |  |  | 1/31/2024 |  | 1/31/2025 |  | 1/31/2026 |  | 1/31/2027 |  | 31/2028 |
| Improvement Area \#2 |  |  |  |  |  |  |  |  |  |  |  |
| Principal |  | \$ | 66,000.00 | \$ | 70,000.00 | \$ | 75,000.00 | \$ | 78,000.00 | \$ | 84,000.00 |
| Interest |  | \$ | 308,072.50 | \$ | 304,352.50 | \$ | 300,407.50 | \$ | 296,180.50 | \$ | 291,785.50 |
|  | (1) | \$ | 374,072.50 | \$ | 374,352.50 | \$ | 375,407.50 | \$ | 374,180.50 | \$ | 375,785.50 |
| Annual Collection Costs | (2) | \$ | 41,505.19 | \$ | 41,505.19 | \$ | 41,505.19 | \$ | 41,505.19 | \$ | 41,505.19 |
| Additional Interest | (3) | \$ | 13,720.00 | \$ | 13,540.00 | \$ | 13,350.00 | \$ | 13,145.00 | \$ | 12,935.00 |
| Total Annual Installment | $(4)=(1)+(2)+(3)$ | \$ | 429,297.69 | \$ | 429,397.69 | \$ | 430,262.69 | \$ | 428,830.69 | \$ | 430,225.69 |

## ASSESSMENT ROLL

The list of current Parcels or Lots within Improvement Area \#1, the corresponding total assessments, and current Annual Installment are shown on the Improvement Area \#1 Assessment Roll attached hereto as Exhibit A-1.

The list of current Parcels or Lots within Improvement Area \#2, the corresponding total assessments, and current Annual Installment are shown on the Improvement Area \#2 Assessment Roll attached hereto as Exhibit A-2. The Parcels or Lots shown on the Assessment Rolls will receive the bills for the 2023 Annual Installments which will be delinquent if not paid by January 31, 2024.

| Property ID | Lot and Block | Lot Type | Improvement Area \#1 ${ }^{[8]}$ |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Outstanding <br> Assessment ${ }^{[b]}$ |  | Principal |  | Interest |  | Additional Interest |  | Annual Collection Costs ${ }^{[c]}$ |  | Annual Installment Due $1 / 31 / 24^{[d]}$ |  |
| 141-629-001-0001 | Block 1, Lot 1 | 1 | S | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0002 | Block 1, Lot 2 | 1 | 5 | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0003 | Block 1, Lot 3 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0004 | Block 1, Lot 4 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0005 | Block 1, Lot 5 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0006 | Block 1, Lot 6 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0007 | Block 1, Lot 7 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0008 | Block 1, Lot 8 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0009 | Block 1, Lot 9 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0010 | Block 1, Lot 10 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0011 | Block 1, Lot 11 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0012 | Block 1, Lot 12 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0013 | Block 1, Lot 13 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0014 | Block 1, Lot 14 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0015 | Block 1, Lot 15 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0016 | Block 1, Lot 16 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0017 | Block 1, Lot 17 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0018 | Block 1, Lot 18 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0019 | Block 1, Lot 19 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0020 | Block 1, Lot 20 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0021 | Block 1, Lot 21 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0022 | Block 1, Lot 22 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0023 | Block 1, Lot 23 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0024 | Block 1, Lot 24 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0025 | Block 1, Lot 25 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0026 | Block 1, Lot 26 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | , | 429.08 | \$ | 2,518.24 |
| 141-629-001-0027 | Block 1, Lot 27 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0028 | Block 1, Lot 28 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0029 | Block 1, Lot 29 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0030 | Block 1, Lot 30 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | , | 429.08 | \$ | 2,518.24 |
| 141-629-001-0031 | Block 1, Lot 31 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0032 | Block 1, Lot 32 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0033 | Block 1, Lot 33 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0034 | Block 1, Lot 34 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0035 | Block 1, Lot 35 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0036 | Block 1, Lot 36 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0037 | Block 1, Lot 37 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0038 | Block 1, Lot 38 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0039 | Block 1, Lot 39 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0040 | Block 1, Lot 40 |  | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |

[a] Totals may not match the total Outstanding Assessment or Annual Installment due to rounding.
b] Outstanding Assessment prior to 1/31/2024 Annual Installment.
[c] The Annual Collection Costs include a $\$ 60$ per Lot Administrative Fee for the City of Tomball.
d] The Annual Installment covers the period September 16, 2022 to September 15, 2023, and is due by January 31, 2024,
e] Property ID has partially prepaid Assessment.

| Property ID | Lot and Block | Lot Type | Improvement Area $\# 1^{[8]}$ |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Outstanding <br> Assessment ${ }^{[b]}$ |  | Principal |  | Interest |  | Additional Interest |  | Annual Collection Costs ${ }^{[c]}$ |  | Annual Installment Due $1 / 31 / 24^{[d]}$ |  |
| 141-629-001-0041 | Block 1, Lot 41 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0042 | Block 1, Lot 42 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0043 | Block 1, Lot 43 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0044 | Block 1, Lot 44 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0045 | Block 1, Lot 45 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0046 | Block 1, Lot 46 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0047 | Block 1, Lot 47 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0048 | Block 1, Lot 48 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0049 | Block 1, Lot 49 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0050 | Block 1, Lot 50 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0051 | Block 1, Lot 51 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0052 | Block 1, Lot 52 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0053 | Block 1, Lot 53 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0054 | Block 1, Lot 54 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0055 | Block 1, Lot 55 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0056 | Block 1, Lot 56 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-001-0057 | Landscape, Utility and Open Space | Non-Benefited | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  |
| 141-629-001-0058 | Landscape, Utility and Open Space | Non-Benefited | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 141-629-002-0001 | Block 2, Lot 1 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0002 | Block 2, Lot 2 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0003 | Block 2, Lot 3 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0004 | Block 2, Lot 4 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0005 | Block 2, Lot 5 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0006 | Block 2, Lot 6 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0007 | Block 2, Lot 7 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0008 | Block 2, Lot 8 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0009 | Block 2, Lot 9 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0010 | Block 2, Lot 10 | 1 - Partial Prepayment - 1416290020010 ${ }^{\text {[e] }}$ | \$ | 26,261.25 | \$ | 478.89 | \$ | 1,442.55 | \$ | 90.23 | \$ | 369.31 | \$ | 2,380.97 |
| 141-629-002-0011 | Block 2, Lot 11 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0012 | Block 2, Lot 12 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0013 | Block 2, Lot 13 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0014 | Block 2, Lot 14 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0015 | Block 2, Lot 15 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0016 | Block 2, Lot 16 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0017 | Block 2, Lot 17 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0018 | Block 2, Lot 18 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0019 | Block 2, Lot 19 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0020 | Block 2, Lot 20 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0021 | Block 2, Lot 21 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0022 | Block 2, Lot 22 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |

Footnotes:
[a] Totals may not match the total Outstanding Assessment or Annual Installment due to rounding.
[b] Outstanding Assessment prior to $1 / 31 / 2024$ Annual Installment.
[c] The Annual Collection Costs include a $\$ 60$ per Lot Administrative Fee for the City of Tomball.
[d] The Annual Installment covers the period September 16, 2022 to September 15, 2023, and is due by January 31, 2024,
[e] Property ID has partially prepaid Assessment.

|  |  |  | Improvement Area $\#^{[1]}$ |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Property ID | Lot and Block | Lot Type |  | Outstanding <br> Assessment ${ }^{[\mathrm{bb}}$ |  | Principal |  | interest |  | tional rest |  | Annual Allection Costs ${ }^{[c]}$ |  | $\begin{aligned} & \text { stallment } \\ & 31 / 24^{(d)} \\ & \hline \end{aligned}$ |
| 141-629-002-0023 | Block 2, Lot 23 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0024 | Block 2, Lot 24 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0025 | Block 2, Lot 25 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0026 | Block 2, Lot 26 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0027 | Block 2, Lot 27 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0028 | Block 2, Lot 28 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0029 | Block 2, Lot 29 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0030 | Block 2, Lot 30 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 |  | 429.08 | \$ | 2,518.24 |
| 141-629-002-0031 | Block 2, Lot 31 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0032 | Block 2, Lot 32 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-002-0033 | Landscape, Utility and Open Space | Non-Benefited | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 141-629-003-0001 | Block 3, Lot 1 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 |  | 429.08 | \$ | 2,518.24 |
| 141-629-003-0002 | Block 3, Lot 2 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-003-0003 | Block 3, Lot 3 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-003-0004 | Block 3, Lot 4 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-003-0005 | Block 3, Lot 5 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-003-0006 | Block 3, Lot 6 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-003-0007 | Block 3, Lot 7 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-003-0008 | Block 3, Lot 8 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-003-0009 | Block 3, Lot 9 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-003-0010 | Block 3, Lot 10 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-003-0011 | Block 3, Lot 11 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-003-0012 | Landscape, Utility and Open Space | Non-Benefited | \$ | - |  | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 141-629-004-0001 | Block 4, Lot 1 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-004-0002 | Block 4, Lot 2 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-004-0003 | Block 4, Lot 3 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-004-0004 | Block 4, Lot 4 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | + | 429.08 | \$ | 2,518.24 |
| 141-629-004-0005 | Block 4, Lot 5 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 |  | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-004-0006 | Block 4, Lot 6 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-004-0007 | Block 4, Lot 7 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-004-0008 | Block 4, Lot 8 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-004-0009 | Block 4, Lot 9 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-004-0010 | Block 4, Lot 10 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-004-0011 | Block 4, Lot 11 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-004-0012 | Block 4, Lot 12 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-004-0013 | Block 4, Lot 13 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-004-0014 | Block 4, Lot 14 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-004-0015 | Block 4, Lot 15 | 1 | 5 | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-004-0016 | Block 4, Lot 16 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |
| 141-629-004-0017 | Block 4, Lot 17 | 1 | \$ | 30,511.26 | \$ | 556.39 | \$ | 1,442.55 | \$ | 90.23 | \$ | 429.08 | \$ | 2,518.24 |

[a] Totals may not match the total Outstanding Assessment or Annual Installment due to rounding.
[b] Outstanding Assessment prior to $1 / 31 / 2024$ Annual Installment.
c] The Annual Collection Costs include a $\$ 60$ per Lot Administrative Fee for the City of Tomball.
[d] The Annual Installment covers the period September 16, 2022 to September 15, 2023, and is due by January 31, 2024
[e] Property ID has partially prepaid Assessment.


Footnotes:
a] Totals may not match the total Outstanding Assessment or Annual Installment due to rounding.
[b] Outstanding Assessment prior to 1/31/2024 Annual Installmen.
[c] The Annual Collection Costs include a $\$ 60$ per Lot Administrative Fee for the City of Tomball.
[d] The Annual Installment covers the period September 16, 2022 to September 15, 2023, and is due by January 31, 2024.
[e] Property ID has partially prepaid Assessment.

|  |  |  | Improvement Area \#2 ${ }^{\text {[b] }}$ |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Property ID | Lot and Block | Lot Type |  | utstanding ssessment ${ }^{\text {[c] }}$ | Principal |  | Interest |  | Additional Interest |  | Annual Collection Costs ${ }^{[d]}$ |  | Annual Installment Due $1 / 31 / 24^{[\text {e] }]}$ |  |
| 145-555-001-0001 | Block 1, Lot 1 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-001-0002 | Block 1, Lot 2 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-001-0003 | Block 1, Lot 3 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-001-0004 | Block 1, Lot 4 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-001-0005 | Block 1, Lot 5 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-001-0006 | Block 1, Lot 6 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-001-0007 | Block 1, Lot 7 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-001-0008 | Block 1, Lot 8 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-001-0009 | Block 1, Lot 9 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-001-0010 | Block 1, Lot 10 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-001-0011 | Block 1, Lot 11 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-001-0012 | Block 1, Lot 12 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-001-0013 | Block 1, Lot 13 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-001-0014 | Block 1, Lot 14 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-001-0015 | Block 1, Lot 15 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-001-0016 | Block 1, Lot 16 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-001-0017 | Block 1, Lot 17 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-001-0018 | Block 1, Lot 18 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-001-0019 | Block 1, Lot 19 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-001-0020 | Block 1, Lot 20 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-001-0021 | Block 1, Lot 21 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-001-0022 | Block 1, Lot 22 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-001-0023 | Block 1, Lot 23 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-002-0001 | Block 2, Lot 1 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-002-0002 | Block 2, Lot 2 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-002-0003 | Block 2, Lot 3 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-002-0004 | Block 2, Lot 4 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-002-0005 | Block 2, Lot 5 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-002-0006 | Block 2, Lot 6 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-002-0007 | Block 2, Lot 7 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |

## Footnotes:

[a] Parcel is intended to be developed as a commercial lot but is not served by any of the Authorized Improvements and thus is classified as Non-Benefited property. [b] Totals may not match the Total Outstanding Assessment or Annual Installment due to rounding
[c] Outstanding Assessment prior to 1/31/2024 Annual Installment.
[d] Includes City PID Administration Fee of $\$ 60$ per lot.
[e] The Annual Installment covers the period September 16, 2022 to September 15, 2023, and is due by January 31, 2024.

|  |  |  | Improvement Area \#2 ${ }^{[\text {b] }}$ |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Property ID | Lot and Block | Lot Type | Outstanding <br> Assessment ${ }^{\left[{ }^{[6}\right.}$ |  | Principal |  | Interest |  | Additional Interest |  | Annual Collection Costs ${ }^{\text {[d] }}$ |  | Annual Installment Due $1 / 31 / 24^{[\text {[e] }}$ |  |
| 145-555-002-0008 | Block 2, Lot 8 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-002-0009 | Block 2, Lot 9 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-002-0010 | Block 2, Lot 10 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-002-0011 | Block 2, Lot 11 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-002-0012 | Block 2, Lot 12 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-002-0013 | Block 2, Lot 13 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-002-0014 | Block 2, Lot 14 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-002-0015 | Block 2, Lot 15 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-002-0016 | Block 2, Lot 16 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-002-0017 | Block 2, Lot A | Non-Benefited ${ }^{\text {[a] }}$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 145-555-002-0018 | Block 2, Restricted Reserve F | Non-Benefited | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 145-555-003-0001 | Block 3, Lot 1 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0002 | Block 3, Lot 2 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0003 | Block 3, Lot 3 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0004 | Block 3, Lot 4 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0005 | Block 3, Lot 5 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0006 | Block 3, Lot 6 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0007 | Block 3, Lot 7 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0008 | Block 3, Lot 8 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0009 | Block 3, Lot 9 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0010 | Block 3, Lot 10 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0011 | Block 3, Lot 11 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0012 | Block 3, Lot 12 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0013 | Block 3, Lot 13 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0014 | Block 3, Lot 14 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0015 | Block 3, Lot 15 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0016 | Block 3, Lot 16 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0017 | Block 3, Lot 17 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0018 | Block 3, Lot 18 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0019 | Block 3, Lot 19 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |

## Footnotes:

[a] Parcel is intended to be developed as a commercial lot but is not served by any of the Authorized Improvements and thus is classified as Non-Benefited property. [b] Totals may not match the Total Outstanding Assessment or Annual Installment due to rounding.
[c] Outstanding Assessment prior to 1/31/2024 Annual Installment.
[d] Includes City PID Administration Fee of $\$ 60$ per lot.
[e] The Annual Installment covers the period September 16, 2022 to September 15, 2023, and is due by January 31, 2024.

|  |  |  | Improvement Area \#2 ${ }^{\text {[b] }}$ |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Property ID | Lot and Block | Lot Type |  | utstanding ssessment ${ }^{\text {t }}$ | Principal |  | Interest |  | Additional Interest |  | Annual Collection Costs ${ }^{[d]}$ |  | Annual Installment Due $1 / 31 / 24^{[\mathrm{el}]}$ |  |
| 145-555-003-0020 | Block 3, Lot 20 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0021 | Block 3, Lot 21 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0022 | Block 3, Lot 22 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0023 | Block 3, Lot 23 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0024 | Block 3, Lot 24 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0025 | Block 3, Lot 25 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0026 | Block 3, Lot 26 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0027 | Block 3, Lot 27 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0028 | Block 3, Lot 28 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0029 | Block 3, Lot 29 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0030 | Block 3, Lot 30 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0031 | Block 3, Lot 31 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0032 | Block 3, Lot 32 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0033 | Block 3, Lot 33 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0034 | Block 3, Lot 34 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0035 | Block 3, Lot 35 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0036 | Block 3, Lot 36 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0037 | Block 3, Lot 37 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0038 | Block 3, Lot 38 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0039 | Block 3, Lot 39 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0040 | Block 3, Lot 40 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0041 | Block 3, Lot 41 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0042 | Block 3, Lot 42 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0043 | Block 3, Lot 43 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0044 | Block 3, Lot 44 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0045 | Block 3, Lot 45 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0046 | Block 3, Lot 46 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0047 | Block 3, Lot 47 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0048 | Block 3, Lot 48 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0049 | Block 3, Lot 49 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |

## Footnotes:

[a] Parcel is intended to be developed as a commercial lot but is not served by any of the Authorized Improvements and thus is classified as Non-Benefited property. [b] Totals may not match the Total Outstanding Assessment or Annual Installment due to rounding.
[c] Outstanding Assessment prior to 1/31/2024 Annual Installment.
[d] Includes City PID Administration Fee of $\$ 60$ per lot.
[e] The Annual Installment covers the period September 16, 2022 to September 15, 2023, and is due by January 31, 2024.

|  |  |  | Improvement Area \#2 ${ }^{[6]}$ |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Property ID | Lot and Block | Lot Type |  | utstanding <br> ssessment ${ }^{[\text {c] }}$ | Principal |  | Interest |  | Additional Interest |  | Annual Collection Costs ${ }^{[d]}$ |  | Annual Installment Due $1 / 31 / 24^{[\mathrm{e}]}$ |  |
| 145-555-003-0050 | Block 3, Lot 50 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0051 | Block 3, Lot 51 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0052 | Block 3, Lot 52 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0053 | Block 3, Lot 53 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0054 | Block 3, Lot 54 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0055 | Block 3, Lot 55 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0056 | Block 3, Lot 56 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0057 | Block 3, Lot 57 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0058 | Block 3, Lot 58 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0059 | Block 3, Lot 59 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0060 | Block 3, Lot 60 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-003-0061 | Block 3, Restricted Reserve E | Non-Benefited | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  |
| 145-555-004-0001 | Block 4, Lot 1 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-004-0002 | Block 4, Lot 2 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-004-0003 | Block 4, Lot 3 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-004-0004 | Block 4, Lot 4 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-004-0005 | Block 4, Lot 5 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-004-0006 | Block 4, Lot 6 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-004-0007 | Block 4, Lot 7 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-004-0008 | Block 4, Lot 8 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-004-0009 | Block 4, Lot 9 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-004-0010 | Block 4, Lot 10 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-004-0011 | Block 4, Lot 11 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-004-0012 | Block 4, Lot 12 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-004-0013 | Block 4, Lot 13 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-004-0014 | Block 4, Lot 14 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-004-0015 | Block 4, Lot 15 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-004-0016 | Block 4, Lot 16 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-004-0017 | Block 4, Lot 17 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-004-0018 | Block 4, Lot 18 | 2 | \$ | 43,847.46 | \$ | 559.32 | \$ | 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |

## Footnotes:

[a] Parcel is intended to be developed as a commercial lot but is not served by any of the Authorized Improvements and thus is classified as Non-Benefited property. [b] Totals may not match the Total Outstanding Assessment or Annual Installment due to rounding.
[c] Outstanding Assessment prior to 1/31/2024 Annual Installment.
[d] Includes City PID Administration Fee of $\$ 60$ per lot.
[e] The Annual Installment covers the period September 16, 2022 to September 15, 2023, and is due by January 31, 2024.

|  |  |  | Improvement Area \#\#2 ${ }^{[b]}$ |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Property ID | Lot and Block | Lot Type | Outstanding <br> Assessment ${ }^{[\text {c] }}$ | Principal | Interest |  | Additional Interest |  | nual <br> ction <br> $t^{[d]}$ |  | nnual <br> allment <br> $1 / 31 / 24^{[e]}$ |
| 145-555-004-0019 | Block 4, Lot 19 | 2 | \$ 43,847.46 | \$ 559.32 | \$ 2,610.78 | \$ | 116.27 | \$ | 351.74 | \$ | 3,638.12 |
| 145-555-004-0020 | Block 4, Restricted Reserve C | Non-Benefited | \$ | \$ | \$ | \$ | - | \$ | - | \$ | - |
| 145-555-004-0021 | Block 4, Restricted Reserve D | Non-Benefited | \$ | \$ | \$ | \$ | - | \$ | - | \$ | - |
| 145-555-005-0001 | Block 5, Restriocted Reserve B | Non-Benefited | \$ | \$ | \$ | \$ | - | \$ | - | \$ | - |
| 145-555-005-0002 | ROW-ALL STREETS IN THIS SUBD | Non-Benefited | \$ | \$ | \$ | \$ | - | \$ | - | \$ | - |
|  | Total |  | \$5,174,000.28 | \$66,000.00 | \$308,072.50 | \$ | 13,720.00 | \$ | 505.19 | \$ | 29,298.16 |

Footnotes:
[a] Parcel is intended to be developed as a commercial lot but is not served by any of the Authorized Improvements and thus is classified as Non-Benefited property.
[b] Totals may not match the Total Outstanding Assessment or Annual Installment due to rounding.
[c] Outstanding Assessment prior to 1/31/2024 Annual Installment.
[d] Includes City PID Administration Fee of $\$ 60$ per lot.
[e] The Annual Installment covers the period September 16, 2022 to September 15, 2023, and is due by January 31, 2024.

## EXHIBIT B-1 - IMPROVEMENT AREA \#1 BONDS DEBT SERVICE SCHEDULE

## DEBT SERVICE REQUIREMENTS

The following table sets forth the debt service requirements for the Bonds:

| Year Ending <br> (September 30) | Principal | Interest | Total |
| :---: | ---: | ---: | ---: |
| 2021 | $\$, 07,236.55$ | $\$ 7,236.55$ |  |
| 2022 | $45,000.00$ | $\$ 6,631.26$ | $141,631.26$ |
| 2023 | $45,000.00$ | $95,112.50$ | $140,112.50$ |
| 2024 | $50,000.00$ | $93,593.76$ | $143,593.76$ |
| 2025 | $50,000.00$ | $91,906.26$ | $141,906.26$ |
| 2026 | $55,000.00$ | $90,218.76$ | $145,218.76$ |
| 2027 | $55,000.00$ | $88,362.50$ | $143,362.50$ |
| 2028 | $55,000.00$ | $86,506.26$ | $141,506.26$ |
| 2029 | $60,000.00$ | $84,650.00$ | $144,650.00$ |
| 2030 | $60,000.00$ | $82,625.00$ | $142,625.00$ |
| 2031 | $65,000.00$ | $80,600.00$ | $145,600.00$ |
| 2032 | $65,000.00$ | $78,000.00$ | $143,000.00$ |
| 2033 | $70,000.00$ | $75,400.00$ | $145,400.00$ |
| 2034 | $75,000.00$ | $72,600.00$ | $147,600.00$ |
| 2035 | $75,000.00$ | $69,600.00$ | $144,600.00$ |
| 2036 | $80,000.00$ | $66,600.00$ | $146,600.00$ |
| 2037 | $85,000.00$ | $63,400.00$ | $148,400.00$ |
| 2038 | $85,000.00$ | $60,000.00$ | $145,000.00$ |
| 2039 | $90,000.00$ | $56,600.00$ | $146,600.00$ |
| 2040 | $95,000.00$ | $53,000.00$ | $148,000.00$ |
| 2041 | $100,000.00$ | $49,200.00$ | $149,200.00$ |
| 2042 | $105,000.00$ | $45,200.00$ | $150,200.00$ |
| 2043 | $110,000.00$ | $41,000.00$ | $151,000.00$ |
| 2044 | $115,000.00$ | $36,600.00$ | $151,600.00$ |
| 2045 | $120,000.00$ | $32,000.00$ | $152,000.00$ |
| 2046 | $125,000.00$ | $27,200.00$ | $152,200.00$ |
| 2047 | $130,000.00$ | $22,200.00$ | $152,200.00$ |
| 2048 | $135,000.00$ | $17,000.00$ | $152,000.00$ |
| 2049 | $140,000.00$ | $11,600.00$ | $151,600.00$ |
| 2050 | $150,000.00$ | $6,000.00$ | $156,000.00$ |
| Total | $\boxed{\$ 2,49000.00}$ |  | $\underline{S 4,350,642.85}$ |
|  |  |  |  |

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## EXHIBIT B-2 - IMPROVEMENT AREA \#1 ADDITIONAL BONDS DEBT SERVICE SCHEDULE

## DEBT SERVICE REQUIREMENTS

The following table sets forth the debt service requirements for the Improvement Area \#1 Bonds, including the Bonds:

THE BONDS

| Year Ending (September 30) | Principal | Interest | Total | Series 2020 Bonds | Improvement Area \#1 Bonds |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2023 | \$ 30,000 | \$ 88,192 | \$ 118,192 | \$ 140,113 | \$ 258,305 |
| 2024 | 24,000 | 98,265 | 122,265 | 143,594 | 265,859 |
| 2025 | 23,000 | 97,005 | 120,005 | 141,906 | 261,911 |
| 2026 | 23,000 | 95,798 | 118,798 | 145,219 | 264,016 |
| 2027 | 28,000 | 94,590 | 122,590 | 143,363 | 265,953 |
| 2028 | 32,000 | 93,120 | 125,120 | 141,506 | 266,626 |
| 2029 | 32,000 | 91,440 | 123,440 | 144,650 | 268,090 |
| 2030 | 37,000 | 89,760 | 126,760 | 142,625 | 269,385 |
| 2031 | 32,000 | 87,540 | 119,540 | 145,600 | 265,140 |
| 2032 | 42,000 | 85,620 | 127,620 | 143,000 | 270,620 |
| 2033 | 42,000 | 83,100 | 125,100 | 145,400 | 270,500 |
| 2034 | 42,000 | 80,580 | 122,580 | 147,600 | 270,180 |
| 2035 | 47,000 | 78,060 | 125,060 | 144,600 | 269,660 |
| 2036 | 47,000 | 75,240 | 122,240 | 146,600 | 268,840 |
| 2037 | 53,000 | 72,420 | 125,420 | 148,400 | 273,820 |
| 2038 | 58,000 | 69,240 | 127,240 | 145,000 | 272,240 |
| 2039 | 63,000 | 65,760 | 128,760 | 146,600 | 275,360 |
| 2040 | 64,000 | 61,980 | 125,980 | 148,000 | 273,980 |
| 2041 | 69,000 | 58,140 | 127,140 | 149,200 | 276,340 |
| 2042 | 75,000 | 54,000 | 129,000 | 150,200 | 279,200 |
| 2043 | 81,000 | 49,500 | 130,500 | 151,000 | 281,500 |
| 2044 | 82,000 | 44,640 | 126,640 | 151,600 | 278,240 |
| 2045 | 93,000 | 39,720 | 132,720 | 152,000 | 284,720 |
| 2046 | 99,000 | 34,140 | 133,140 | 152,200 | 285,340 |
| 2047 | 106,000 | 28,200 | 134,200 | 152,200 | 286,400 |
| 2048 | 113,000 | 21,840 | 134,840 | 152,000 | 286,840 |
| 2049 | 124,000 | 15,060 | 139,060 | 151,600 | 290,660 |
| 2050 | 127,000 | 7,620 | 134,620 | 156,000 | 290,620 |
| Total | $\underline{\$ 1,688,000.00}$ | $\underline{\text { \$1,860,570 }}$ | $\underline{\mathbf{\$ 3 , 5 4 8 , 5 7 0}}$ | \$4,121,775 | \$7,670,345 |

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## EXHIBIT B-3 - IMPROVEMENT AREA \#2 BONDS DEBT SERVICE SCHEDULE

## DEBT SERVICE REQUIREMENTS

The following table sets forth the debt service requirements for the Bonds:

| Year Ending <br> (September 30) | Principal | Interest | Total |
| :---: | ---: | ---: | ---: |
| 2023 | - | $132,758.38$ | $\$ 132,758.38$ |
| 2024 | $\$ 0,000.00$ | $150,292.50$ | $180,292.50$ |
| 2025 | $32,000.00$ | $148,642.50$ | $180,642.50$ |
| 2026 | $34,000.00$ | $146,882.50$ | $180,882.50$ |
| 2027 | $36,000.00$ | $145,012.50$ | $181,012.50$ |
| 2028 | $38,000.00$ | $143,032.50$ | $181,032.50$ |
| 2029 | $41,000.00$ | $140,942.50$ | $181,942.50$ |
| 2030 | $43,000.00$ | $138,687.50$ | $181,687.50$ |
| 2031 | $46,000.00$ | $136,000.00$ | $182,000.00$ |
| 2032 | $49,000.00$ | $133,125.00$ | $182,125.00$ |
| 2033 | $52,000.00$ | $130,062.50$ | $182,062.50$ |
| 2034 | $56,000.00$ | $126,812.50$ | $182,812.50$ |
| 2035 | $60,000.00$ | $123,312.50$ | $183,312.50$ |
| 2036 | $64,000.00$ | $119,562.50$ | $183,562.50$ |
| 2037 | $68,000.00$ | $115,562.50$ | $183,562.50$ |
| 2038 | $72,000.00$ | $111,312.20$ | $183,312.50$ |
| 2039 | $77,000.00$ | $106,812.50$ | $183,812.50$ |
| 2040 | $83,000.00$ | $102,000.00$ | $185,000.00$ |
| 2041 | $88,000.00$ | $96,812.50$ | $184,812.50$ |
| 2042 | $94,000.00$ | $91,312.50$ | $185,312.50$ |
| 2043 | $100,000.00$ | $85,437.50$ | $185,437.50$ |
| 2044 | $107,000.00$ | $79,187.50$ | $186,187.50$ |
| 2045 | $114,000.00$ | $72,500.00$ | $186,500.00$ |
| 2046 | $122,000.00$ | $65,375.00$ | $187,375.00$ |
| 2047 | $130,000.00$ | $57,750.00$ | $187,750.00$ |
| 2048 | $139,000.00$ | $49,625.00$ | $188,625.00$ |
| 2049 | $148,000.00$ | $40,937.50$ | $188,937.50$ |
| 2050 | $159,000.00$ | $31,687.50$ | $190,687.50$ |
| 2051 | $169,000.00$ | $21,750.00$ | $190,750.00$ |
| 2052 | $179,000.00$ | $11,187.50$ | $190,187.50$ |
| Total | $\underline{\$ 2,430,000.00}$ | $\boxed{\$ 3,054,375.88}$ | $\underline{\$ 5,484,375.88}$ |
|  |  |  |  |

THE REMAINDER OF THIS PAGE IS LEFT BLANK INTENTIONALLY.

## EXHIBIT B-4 - IMPROVEMENT AREA \#2 REIMBURSEMENT OBLIGATION SCHEDULE

| City of Tomball |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Raburn Reserve PID Improvement Area \#2 Reimbursement Agreement |  |  |  |  |
|  |  |  |  |  |
| Debt Service Schedule |  |  |  |  |
| Date | Principal | Coupon | Interest | Total P+1 |
| 09/30/2023 |  | - |  |  |
| 09/30/2024 | 36,000.00 | 5.750\% | 157,780.00 | 193,780.00 |
| 09/30/2025 | 38,000.00 | 5.750\% | 155,710.00 | 193,710.00 |
| 09/30/2026 | 41,000.00 | 5.750\% | 153,525.00 | 194,525.00 |
| 09/30/2027 | 42,000.00 | 5.750\% | 151,167.50 | 193,167.50 |
| 09/30/2028 | 46,000.00 | 5.750\% | 148,752.50 | 194,752.50 |
| 09/30/2029 | 48,000.00 | 5.750\% | 146,107.50 | 194,107.50 |
| 09/30/2030 | 52,000.00 | 5.750\% | 143,347.50 | 195,347.50 |
| 09/30/2031 | 55,000.00 | 5.750\% | 140,357.50 | 195,357.50 |
| 09/30/2032 | 58,000.00 | 5.750\% | 137,195.00 | 195,195.00 |
| 09/30/2033 | 62,000.00 | 5.750\% | 133,860.00 | 195,860.00 |
| 09/30/2034 | 65,000.00 | 5.750\% | 130,295.00 | 195,295.00 |
| 09/30/2035 | 69,000.00 | 5.750\% | 126,557.50 | 195,557.50 |
| 09/30/2036 | 73,000.00 | 5.750\% | 122,590.00 | 195,590.00 |
| 09/30/2037 | 78,000.00 | 5.750\% | 118,392.50 | 196,392.50 |
| 09/30/2038 | 84,000.00 | 5.750\% | 113,907.50 | 197,907.50 |
| 09/30/2039 | 89,000.00 | 5.750\% | 109,077.50 | 198,077.50 |
| 09/30/2040 | 94,000.00 | 5.750\% | 103,960.00 | 197,960.00 |
| 09/30/2041 | 99,000.00 | 5.750\% | 98,555.00 | 197,555.00 |
| 09/30/2042 | 107,000.00 | 5.750\% | 92,862.50 | 199,862.50 |
| 09/30/2043 | 113,000.00 | 5.750\% | 86,710.00 | 199,710.00 |
| 09/30/2044 | 120,000.00 | 5.750\% | 80,212.50 | 200,212.50 |
| 09/30/2045 | 127,000.00 | 5.750\% | 73,312.50 | 200,312.50 |
| 09/30/2046 | 136,000.00 | 5.750\% | 66,010.00 | 202,010.00 |
| 09/30/2047 | 144,000.00 | 5.750\% | 58,190.00 | 202,190.00 |
| 09/30/2048 | 153,000.00 | 5.750\% | 49,910.00 | 202,910.00 |
| 09/30/2049 | 163,000.00 | 5.750\% | 41,112.50 | 204,112.50 |
| 09/30/2050 | 173,000.00 | 5.750\% | 31,740.00 | 204,740.00 |
| 09/30/2051 | 184,000.00 | 5.750\% | 21,792.50 | 205,792.50 |
| 09/30/2052 | 195,000.00 | 5.750\% | 11,212.50 | 206,212.50 |
| Total | \$2,744,000.00 | - | \$3,004,202.50 | \$5,748,202.50 |
| Yield Statistics |  |  |  |  |
| Bond Year Dollars |  |  |  | \$52,247.00 |
| Average Life |  |  |  | 19.040 Years |
| Average Coupon |  |  |  | 5.7500000\% |
| Net Interest Cost (NIC) |  |  |  | 5.9413985\% |
| True Interest Cost (TIC) |  |  |  | 6.0962759\% |
| Bond Yield for Arbitrage Purposes |  |  |  | 5.7500000\% |
| All Inclusive Cost (AIC) |  |  |  | 6.8950701\% |
| IRS Form 8038 |  |  |  |  |
| Net Interest Cost |  |  |  | 5.7500000\% |
| Weighted Average Maturity |  |  |  | 19.040 Years |
| IA 2A Reimbursement Agree \| SINGLE PURPOSE | 5/23/2023 | 4:36 PM |  |  |  |  |
| HilltopSecurities |  |  |  |  |
| Public Finance |  |  |  | Page 1 |

## EXHIBIT C - LOT TYPE CLASSIFICATION MAP



## EXHIBIT D - BUYER DISCLOSURES

Buyer Disclosures for the following Lot Types are found in this Exhibit:

- Improvement Area \#1
- Lot Type 1
- Lot Type 141-629-002-0010
- Improvement Area \#2
- Lot Type 2


# RABURN RESERVE PUBLIC IMPROVEMENT DISTRICT - IMPROVEMENT AREA \#1 -LOT TYPE 1 - BUYER DISCLOSURE 

## NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.005), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

1) under a court order or foreclosure sale;
2) by a trustee in bankruptcy;
3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a courtordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
6) from one co-owner to another co-owner of an undivided interest in the real property;
7) to a spouse or a person in the lineal line of consanguinity of the seller;
8) to or from a governmental entity; or
9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

# AFTER RECORDING ${ }^{1}$ RETURN TO: 

# NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO CITY OF TOMBALL, TEXAS CONCERNING THE FOLLOWING PROPERTY 

## STREET ADDRESS

## IMPROVEMENT AREA \#1 - LOT TYPE 1 PRINCIPAL ASSESSMENT: \$30,511.26

As the purchaser of the real property described above, you are obligated to pay assessments to City of Tomball, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within Raburn Reserve Public Improvement District (the "District") created under Subchapter A, Chapter 372, Local Government Code.


#### Abstract

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.


The exact amount of the assessment may be obtained from City of Tomball. The exact amount of each annual installment will be approved each year by the Tomball City Council in the annual service plan update for the District. More information about the assessments, including the amounts and due dates, may be obtained from City of Tomball.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

[^0][The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

SIGNATURE OF PURCHASER

## DATE:

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

SIGNATURE OF SELLER

DATE:

SIGNATURE OF SELLER] ${ }^{2}$

[^1]Signature Page to Initial Notice
of Obligation to Pay Improvement District Assessment
[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

SIGNATURE OF PURCHASER

STATE OF TEXAS
COUNTY OF $\qquad$

DATE:

SIGNATURE OF PURCHASER

```
§
\S
\S
```

The foregoing instrument was acknowledged before me by $\qquad$ and _, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this $\qquad$ , $\qquad$ .

Notary Public, State of Texas ${ }^{3}$

[^2][The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

## DATE:

SIGNATURE OF SELLER

STATE OF TEXAS
COUNTY OF $\qquad$

## DATE:

SIGNATURE OF SELLER
§
§
§

The foregoing instrument was acknowledged before me by $\qquad$ and _, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this $\qquad$ , $\qquad$
$\qquad$

Notary Public, State of Texas ${ }^{4}$

[^3]Seller Signature Page to Final Notice with Current Information of Obligation to Pay Improvement District Assessment

## Annual Installments - Improvement Area \#1 - Lot Type 1

|  | Improvement Area \#1 Bonds |  |  |  | Improvement Area \#1 <br> Additional Bonds |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Installment Due January 31, |  | Principal |  | interest ${ }^{[\mathrm{a}]}$ |  | incipal | In | terest ${ }^{[b]}$ |  | dditional <br> Interest |  | Annual Collection Costs ${ }^{[c]}$ |  | Annual <br> allment ${ }^{[d]}$ |
| 2024 | \$ | 375.94 | \$ | 703.71 | \$ | 180.45 | \$ | 738.83 | \$ | 90.23 | \$ | \$ 429.08 | \$ | 2,518.24 |
| 2025 | \$ | 375.94 | \$ | 691.02 | \$ | 172.93 | \$ | 729.36 | \$ | 88.35 | \$ | 429.08 | \$ | 2,486.68 |
| 2026 | \$ | 413.53 | \$ | 678.34 | \$ | 172.93 | \$ | 720.28 | \$ | 86.47 | \$ | 429.08 | \$ | 2,500.62 |
| 2027 | \$ | 413.53 | \$ | 664.38 | \$ | 210.53 | \$ | 711.20 | \$ | 84.40 | \$ | 429.08 | \$ | 2,513.12 |
| 2028 | \$ | 413.53 | \$ | 650.42 | \$ | 240.60 | \$ | 700.15 | \$ | 82.33 | \$ | 429.08 | \$ | 2,516.11 |
| 2029 | \$ | 451.13 | \$ | 636.47 | \$ | 240.60 | \$ | 687.52 | \$ | 80.26 | \$ | 429.08 | \$ | 2,525.06 |
| 2030 | \$ | 451.13 | \$ | 621.24 | \$ | 278.20 | \$ | 674.89 | \$ | 78.01 | \$ | \$ 429.08 | \$ | 2,532.55 |
| 2031 | \$ | 488.72 | \$ | 606.02 | \$ | 240.60 | \$ | 658.20 | \$ | 75.75 | \$ | \$ 429.08 | \$ | 2,498.36 |
| 2032 | \$ | 488.72 | \$ | 586.47 | \$ | 315.79 | \$ | 643.76 | \$ | 73.31 | \$ | \$ 429.08 | \$ | 2,537.12 |
| 2033 | \$ | 526.32 | \$ | 566.92 | \$ | 315.79 | \$ | 624.81 | \$ | 70.86 | \$ | \$ 429.08 | \$ | 2,533.78 |
| 2034 | \$ | 563.91 | \$ | 545.86 | \$ | 315.79 | \$ | 605.86 | \$ | 68.23 | \$ | \$ 429.08 | \$ | 2,528.74 |
| 2035 | \$ | 563.91 | \$ | 523.31 | \$ | 353.38 | \$ | 586.92 | \$ | 65.41 | \$ | \$ 429.08 | \$ | 2,522.01 |
| 2036 | \$ | 601.50 | \$ | 500.75 | \$ | 353.38 | \$ | 565.71 | \$ | 62.59 | \$ | 429.08 | \$ | 2,513.02 |
| 2037 | \$ | 639.10 | \$ | 476.69 | \$ | 398.50 | \$ | 544.51 | \$ | 59.59 | \$ | 429.08 | \$ | 2,547.47 |
| 2038 | \$ | 639.10 | \$ | 451.13 | \$ | 436.09 | \$ | 520.60 | \$ | 56.39 | \$ | 429.08 | \$ | 2,532.39 |
| 2039 | \$ | 676.69 | \$ | 425.56 | \$ | 473.68 | \$ | 494.44 | \$ | 53.20 | \$ | 429.08 | \$ | 2,552.65 |
| 2040 | \$ | 714.29 | \$ | 398.50 | \$ | 481.20 | \$ | 466.02 | \$ | 49.81 | \$ | \$ 429.08 | \$ | 2,538.89 |
| 2041 | \$ | 751.88 | \$ | 369.92 | \$ | 518.80 | \$ | 437.14 | \$ | 46.24 | \$ | \$ 429.08 | \$ | 2,553.07 |
| 2042 | \$ | 789.47 | \$ | 339.85 | \$ | 563.91 | \$ | 406.02 | \$ | 42.48 | \$ | 429.08 | \$ | 2,570.81 |
| 2043 | \$ | 827.07 | \$ | 308.27 | \$ | 609.02 | \$ | 372.18 | \$ | 38.53 | \$ | \$ 429.08 | \$ | 2,584.15 |
| 2044 | \$ | 864.66 | \$ | 275.19 | \$ | 616.54 | \$ | 335.64 | \$ | 34.40 | \$ | \$ 429.08 | \$ | 2,555.51 |
| 2045 | \$ | 902.26 | \$ | 240.60 | \$ | 699.25 | \$ | 298.65 | \$ | 30.08 | \$ | \$ 429.08 | \$ | 2,599.91 |
| 2046 | \$ | 939.85 | \$ | 204.51 | \$ | 744.36 | \$ | 256.69 | \$ | 25.56 | \$ | \$ 429.08 | \$ | 2,600.06 |
| 2047 | \$ | 977.44 | \$ | 166.92 | \$ | 796.99 | \$ | 212.03 | \$ | 20.86 | \$ | \$ 429.08 | \$ | 2,603.32 |
| 2048 | \$ | 1,015.04 | \$ | 127.82 | \$ | 849.62 | \$ | 164.21 | \$ | 15.98 | \$ | 429.08 | \$ | 2,601.75 |
| 2049 | \$ | 1,052.63 | \$ | 87.22 | \$ | 932.33 | \$ | 113.23 | \$ | 10.90 | \$ | \$ 429.08 | \$ | 2,625.39 |
| 2050 | \$ | 1,127.82 | \$ | 45.11 | \$ | 954.89 | \$ | 57.29 | \$ | 5.64 | \$ | 429.08 | \$ | 2,619.84 |
| Total | \$ | 18,045.11 | \$ | 11,892.20 |  | 2,466.15 |  | 3,326.15 |  | 1,495.86 |  | 11,585.16 | \$ | 68,810.63 |

Footnotes:
[a] Interest on the Improvement Area \#1 Bonds is calculated at the actual rate of the PID Bonds.
[b] Interest on the Improvement Area \#1 Additional Bonds is calculated at the actual rate of the PID Bonds.
[c] Includes a $\$ 60$ per lot ( $\$ 7,980$ for Improvement Area \#1) for costs incurred by City staff for administering the PID.
[d] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

## RABURN RESERVE PUBLIC IMPROVEMENT DISTRICT - IMPROVEMENT AREA \#1 -LOT TYPE 141-629-002-0010 - BUYER DISCLOSURE

## NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.005), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

1) under a court order or foreclosure sale;
2) by a trustee in bankruptcy;
3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a courtordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
6) from one co-owner to another co-owner of an undivided interest in the real property;
7) to a spouse or a person in the lineal line of consanguinity of the seller;
8) to or from a governmental entity; or
9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

# NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO CITY OF TOMBALL, TEXAS CONCERNING THE FOLLOWING PROPERTY 

## STREET ADDRESS

## IMPROVEMENT AREA \#1 - LOT TYPE 141-629-002-0010 PRINCIPAL ASSESSMENT: \$26,261.25

As the purchaser of the real property described above, you are obligated to pay assessments to City of Tomball, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within Raburn Reserve Public Improvement District (the "District") created under Subchapter A, Chapter 372, Local Government Code.


#### Abstract

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.


The exact amount of the assessment may be obtained from City of Tomball. The exact amount of each annual installment will be approved each year by the Tomball City Council in the annual service plan update for the District. More information about the assessments, including the amounts and due dates, may be obtained from City of Tomball.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

[^4][The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

SIGNATURE OF PURCHASER

## DATE:

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

SIGNATURE OF SELLER

DATE:

SIGNATURE OF SELLER] ${ }^{2}$

[^5]Signature Page to Initial Notice
of Obligation to Pay Improvement District Assessment
[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

SIGNATURE OF PURCHASER

STATE OF TEXAS
COUNTY OF $\qquad$

DATE:

SIGNATURE OF PURCHASER

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\S
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The foregoing instrument was acknowledged before me by $\qquad$ and _, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this $\qquad$ _, $\qquad$ _.

Notary Public, State of Texas ${ }^{3}$

[^6][The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

## DATE:

SIGNATURE OF SELLER

STATE OF TEXAS
COUNTY OF $\qquad$

## DATE:

SIGNATURE OF SELLER

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\S
\S
\S
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The foregoing instrument was acknowledged before me by $\qquad$ and _, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this $\qquad$ ,

20 $\qquad$ .

Notary Public, State of Texas] ${ }^{4}$

[^7]Seller Signature Page to Final Notice with Current Information of Obligation to Pay Improvement District Assessment

## Annual Installments - Improvement Area \#1 - Lot Type 141-629-002-0010

|  | Improvement Area \#1 Bonds |  |  |  | Improvement Area \#1 Additional Bonds |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Annual Installment Due |  | Principal |  | nterest ${ }^{[\mathrm{ax}}$ |  | Principal |  | nterest ${ }^{[6]}$ |  | dditional <br> Interest |  | nnual llection osts ${ }^{[\text {[] }]}$ |  | al Annual tallment ${ }^{[d]}$ |
| 1/31/2024 | \$ | 323.57 | \$ | 703.71 | \$ | 155.31 | \$ | 738.83 | \$ | 90.23 | \$ | 369.31 | \$ | 2,380.97 |
| 1/31/2025 | \$ | 323.57 | \$ | 691.02 | \$ | 148.84 | \$ | 729.36 | \$ | 88.35 | \$ | 369.31 | \$ | 2,350.46 |
| 1/31/2026 | \$ | 355.93 | \$ | 678.34 | \$ | 148.84 | \$ | 720.28 | \$ | 86.47 | \$ | 369.31 | \$ | 2,359.17 |
| 1/31/2027 | \$ | 355.93 | \$ | 664.38 | \$ | 181.20 | \$ | 711.20 | \$ | 84.40 | \$ | 369.31 | \$ | 2,366.43 |
| 1/31/2028 | \$ | 355.93 | \$ | 650.42 | \$ | 207.09 | \$ | 700.15 | \$ | 82.33 | \$ | 369.31 | \$ | 2,365.23 |
| 1/31/2029 | \$ | 388.29 | \$ | 636.47 | \$ | 207.09 | \$ | 687.52 | \$ | 80.26 | \$ | 369.31 | \$ | 2,368.94 |
| 1/31/2030 | \$ | 388.29 | \$ | 621.24 | \$ | 239.45 | \$ | 674.89 | \$ | 78.01 | \$ | 369.31 | \$ | 2,371.19 |
| 1/31/2031 | \$ | 420.64 | \$ | 606.02 | \$ | 207.09 | \$ | 658.20 | \$ | 75.75 | \$ | 369.31 | \$ | 2,337.01 |
| 1/31/2032 | \$ | 420.64 | \$ | 586.47 | \$ | 271.80 | \$ | 643.76 | \$ | 73.31 | \$ | 369.31 | \$ | 2,365.29 |
| 1/31/2033 | \$ | 453.01 | \$ | 566.92 | \$ | 271.80 | \$ | 624.81 | \$ | 70.86 | \$ | 369.31 | \$ | 2,356.72 |
| 1/31/2034 | \$ | 485.36 | \$ | 545.86 | \$ | 271.80 | \$ | 605.86 | \$ | 68.23 | \$ | 369.31 | \$ | 2,346.44 |
| 1/31/2035 | \$ | 485.36 | \$ | 523.31 | \$ | 304.16 | \$ | 586.92 | \$ | 65.41 | \$ | 369.31 | \$ | 2,334.47 |
| 1/31/2036 | \$ | 517.72 | \$ | 500.75 | \$ | 304.16 | \$ | 565.71 | \$ | 62.59 | \$ | 369.31 | \$ | 2,320.24 |
| 1/31/2037 | \$ | 550.08 | \$ | 476.69 | \$ | 342.99 | \$ | 544.51 | \$ | 59.59 | \$ | 369.31 | \$ | 2,343.17 |
| 1/31/2038 | \$ | 550.08 | \$ | 451.13 | \$ | 375.35 | \$ | 520.60 | \$ | 56.39 | \$ | 369.31 | \$ | 2,322.86 |
| 1/31/2039 | \$ | 582.43 | \$ | 425.56 | \$ | 407.70 | \$ | 494.44 | \$ | 53.20 | \$ | 369.31 | \$ | 2,332.64 |
| 1/31/2040 | \$ | 614.79 | \$ | 398.50 | \$ | 414.17 | \$ | 466.02 | \$ | 49.81 | \$ | 369.31 | \$ | 2,312.60 |
| 1/31/2041 | \$ | 647.15 | \$ | 369.92 | \$ | 446.53 | \$ | 437.14 | \$ | 46.24 | \$ | 369.31 | \$ | 2,316.30 |
| 1/31/2042 | \$ | 679.50 | \$ | 339.85 | \$ | 485.36 | \$ | 406.02 | \$ | 42.48 | \$ | 369.31 | \$ | 2,322.52 |
| 1/31/2043 | \$ | 711.86 | \$ | 308.27 | \$ | 524.19 | \$ | 372.18 | \$ | 38.53 | \$ | 369.31 | \$ | 2,324.35 |
| 1/31/2044 | \$ | 744.22 | \$ | 275.19 | \$ | 530.66 | \$ | 335.64 | \$ | 34.40 | \$ | 369.31 | \$ | 2,289.42 |
| 1/31/2045 | \$ | 776.58 | \$ | 240.60 | \$ | 601.85 | \$ | 298.65 | \$ | 30.08 | \$ | 369.31 | \$ | 2,317.07 |
| 1/31/2046 | \$ | 808.94 | \$ | 204.51 | \$ | 640.68 | \$ | 256.69 | \$ | 25.56 | \$ | 369.31 | \$ | 2,305.69 |
| 1/31/2047 | \$ | 841.29 | \$ | 166.92 | \$ | 685.97 | \$ | 212.03 | \$ | 20.86 | \$ | 369.31 | \$ | 2,296.39 |
| 1/31/2048 | \$ | 873.65 | \$ | 127.82 | \$ | 731.27 | \$ | 164.21 | \$ | 15.98 | \$ | 369.31 | \$ | 2,282.25 |
| 1/31/2049 | \$ | 906.01 | \$ | 87.22 | \$ | 802.46 | \$ | 113.23 | \$ | 10.90 | \$ | 369.31 | \$ | 2,289.13 |
| 1/31/2050 | \$ | 970.72 | \$ | 45.11 | \$ | 821.88 | \$ | 57.29 | \$ | 5.64 | \$ | 369.31 | \$ | 2,269.96 |
| Total | \$ | 15,531.55 | \$ | 11,892.20 | \$ | 10,729.70 | \$ | 13,326.15 | \$ | 1,495.86 | \$ | 9,971.43 | \$ | 62,946.89 |

Footnotes:
[a] Interest on the Improvement Area \#1 Bonds is calculated at the actual rate of the PID Bonds.
[b] Interest on the Improvement Area \#1 Additional Bonds is calculated at the actual rate of the PID Bonds.
[c] Includes a $\$ 60$ per lot ( $\$ 7,980$ for Improvement Area \#1) for costs incurred by City staff for administering the PID.
[d] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

## RABURN RESERVE PUBLIC IMPROVEMENT DISTRICT - IMPROVEMENT AREA \#2 -LOT TYPE 2 - BUYER DISCLOSURE

## NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.005), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

1) under a court order or foreclosure sale;
2) by a trustee in bankruptcy;
3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a courtordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
6) from one co-owner to another co-owner of an undivided interest in the real property;
7) to a spouse or a person in the lineal line of consanguinity of the seller;
8) to or from a governmental entity; or
9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

# AFTER RECORDING ${ }^{1}$ RETURN TO: 

# NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO CITY OF TOMBALL, TEXAS CONCERNING THE FOLLOWING PROPERTY 

## STREET ADDRESS

## IMPROVEMENT AREA \#2 - LOT TYPE 2 PRINCIPAL ASSESSMENT: \$43,847.46

As the purchaser of the real property described above, you are obligated to pay assessments to City of Tomball, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within Raburn Reserve Public Improvement District (the "District") created under Subchapter A, Chapter 372, Local Government Code.


#### Abstract

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.


The exact amount of the assessment may be obtained from City of Tomball. The exact amount of each annual installment will be approved each year by the Tomball City Council in the annual service plan update for the District. More information about the assessments, including the amounts and due dates, may be obtained from City of Tomball.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

[^8][The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

SIGNATURE OF PURCHASER

## DATE:

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

SIGNATURE OF SELLER

DATE:

SIGNATURE OF SELLER] ${ }^{2}$

[^9]Signature Page to Initial Notice
of Obligation to Pay Improvement District Assessment
[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

SIGNATURE OF PURCHASER

STATE OF TEXAS
COUNTY OF $\qquad$

DATE:

SIGNATURE OF PURCHASER

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The foregoing instrument was acknowledged before me by $\qquad$ and _, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this $\qquad$ , $\qquad$ .

Notary Public, State of Texas ${ }^{3}$

[^10][The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

## DATE:

SIGNATURE OF SELLER

STATE OF TEXAS
COUNTY OF $\qquad$

## DATE:

SIGNATURE OF SELLER
§
§
§

The foregoing instrument was acknowledged before me by $\qquad$ and _, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this $\qquad$ _,

20 $\qquad$ .

Notary Public, State of Texas] ${ }^{4}$

[^11]Seller Signature Page to Final Notice with Current Information of Obligation to Pay Improvement District Assessment

Annual Installments - Improvement Area \#2 - Lot Type 2

|  | Improvement Area \#2 Initial Bonds |  | Reimbursement Obligation |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Annual Installments Due | Principal | Interest ${ }^{1}$ | Principal | Interest ${ }^{2}$ | Additional Interest | Annual Collection Costs | Total Annual Installment |
| 1/31/2024 | \$ 254.24 | \$ 1,273.67 | \$ 305.08 | \$ 1,337.12 | \$ 116.27 | \$ 351.74 | \$ 3,638.12 |
| 1/31/2025 | \$ 271.19 | \$ 1,259.68 | \$ 322.03 | \$ 1,319.58 | \$ 114.75 | \$ 351.74 | \$ 3,638.96 |
| 1/31/2026 | \$ 288.14 | \$ 1,244.77 | \$ 347.46 | \$ 1,301.06 | \$ 113.14 | \$ 351.74 | \$ 3,646.29 |
| 1/31/2027 | \$ 305.08 | \$ 1,228.92 | \$ 355.93 | \$ 1,281.08 | \$ 111.40 | \$ 351.74 | \$ 3,634.16 |
| 1/31/2028 | \$ 322.03 | \$ 1,212.14 | \$ 389.83 | \$ 1,260.62 | \$ 109.62 | \$ 351.74 | \$ 3,645.98 |
| 1/31/2029 | \$ 347.46 | \$ 1,194.43 | \$ 406.78 | \$ 1,238.20 | \$ 107.67 | \$ 351.74 | \$ 3,646.28 |
| 1/31/2030 | \$ 364.41 | \$ 1,175.32 | \$ 440.68 | \$ 1,214.81 | \$ 105.64 | \$ 351.74 | \$ 3,652.59 |
| 1/31/2031 | \$ 389.83 | \$ 1,152.54 | \$ 466.10 | \$ 1,189.47 | \$ 103.43 | \$ 351.74 | \$ 3,653.12 |
| 1/31/2032 | \$ 415.25 | \$ 1,128.18 | \$ 491.53 | \$ 1,162.67 | \$ 101.10 | \$ 351.74 | \$ 3,650.47 |
| 1/31/2033 | \$ 440.68 | \$ 1,102.22 | \$ 525.42 | \$ 1,134.41 | \$ 98.64 | \$ 351.74 | \$ 3,653.12 |
| 1/31/2034 | \$ 474.58 | \$ 1,074.68 | \$ 550.85 | \$ 1,104.19 | \$ 96.02 | \$ 351.74 | \$ 3,652.06 |
| 1/31/2035 | \$ 508.47 | \$ 1,045.02 | \$ 584.75 | \$ 1,072.53 | \$ 93.26 | \$ 351.74 | \$ 3,655.77 |
| 1/31/2036 | \$ 542.37 | \$ 1,013.24 | \$ 618.64 | \$ 1,038.90 | \$ 90.34 | \$ 351.74 | \$ 3,655.23 |
| 1/31/2037 | \$ 576.27 | \$ 979.34 | \$ 661.02 | \$ 1,003.33 | \$ 87.25 | \$ 351.74 | \$ 3,658.95 |
| 1/31/2038 | \$ 610.17 | \$ 943.33 | \$ 711.86 | \$ 965.32 | \$ 83.94 | \$ 351.74 | \$ 3,666.36 |
| 1/31/2039 | \$ 652.54 | \$ 905.19 | \$ 754.24 | \$ 924.39 | \$ 80.38 | \$ 351.74 | \$ 3,668.48 |
| 1/31/2040 | \$ 703.39 | \$ 864.41 | \$ 796.61 | \$ 881.02 | \$ 76.61 | \$ 351.74 | \$ 3,673.77 |
| 1/31/2041 | \$ 745.76 | \$ 820.44 | \$ 838.98 | \$ 835.21 | \$ 72.63 | \$ 351.74 | \$ 3,664.77 |
| 1/31/2042 | \$ 796.61 | \$ 773.83 | \$ 906.78 | \$ 786.97 | \$ 68.43 | \$ 351.74 | \$ 3,684.37 |
| 1/31/2043 | \$ 847.46 | \$ 724.05 | \$ 957.63 | \$ 734.83 | \$ 63.90 | \$ 351.74 | \$ 3,679.60 |
| 1/31/2044 | \$ 906.78 | \$ 671.08 | \$ 1,016.95 | \$ 679.77 | \$ 59.11 | \$ 351.74 | \$ 3,685.43 |
| 1/31/2045 | \$ 966.10 | \$ 614.41 | \$ 1,076.27 | \$ 621.30 | \$ 54.03 | \$ 351.74 | \$ 3,683.84 |
| 1/31/2046 | \$ 1,033.90 | \$ 554.03 | \$ 1,152.54 | \$ 559.41 | \$ 48.64 | \$ 351.74 | \$ 3,700.26 |
| 1/31/2047 | \$ 1,101.69 | \$ 489.41 | \$ 1,220.34 | \$ 493.14 | \$ 42.88 | \$ 351.74 | \$ 3,699.20 |
| 1/31/2048 | \$ 1,177.97 | \$ 420.55 | \$ 1,296.61 | \$ 422.97 | \$ 36.78 | \$ 351.74 | \$ 3,706.61 |
| 1/31/2049 | \$ 1,254.24 | \$ 346.93 | \$ 1,381.36 | \$ 348.42 | \$ 30.30 | \$ 351.74 | \$ 3,712.97 |
| 1/31/2050 | \$ 1,347.46 | \$ 268.54 | \$ 1,466.10 | \$ 268.98 | \$ 23.39 | \$ 351.74 | \$ 3,726.21 |
| 1/31/2051 | \$ 1,432.20 | \$ 184.32 | \$ 1,559.32 | \$ 184.69 | \$ 16.06 | \$ 351.74 | \$ 3,728.33 |
| 1/31/2052 | \$ 1,516.95 | \$ 94.81 | \$ 1,652.54 | \$ 95.03 | \$ 8.26 | \$ 351.74 | \$ 3,719.33 |
| Total | \$ 20,593.22 | \$24,759.47 | \$23,254.24 | \$25,459.41 | \$2,213.86 | \$ 10,200.43 | \$106,480.62 |

Footnotes:
[a] Interest on the Improvement Area \#2 Series 2022 Bonds is calculated at the actual of the Series 2022 Bonds.
[b] Interest Rate on the Improvement Area \#2 Reimbursement Obligation is calculated at $5.75 \%$ which is less than $2 \%$ above the S\&P Municipal Bond High Yield Index.
[c] Includes $\$ 60$ per lot ( $\$ 7,080$ for Improvement Area \#2) for costs incurred by City staff for administering the PID.
[d] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.


[^0]:    ${ }^{1}$ To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[^1]:    ${ }^{2}$ To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[^2]:    ${ }^{3}$ To be included in separate copy of the notice required by Section 5.0143 , Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

[^3]:    ${ }^{4}$ To be included in separate copy of the notice required by Section 5.0143 , Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

[^4]:    ${ }^{1}$ To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

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