

# City Council Meeting

## Agenda Item

### Data Sheet

**Meeting Date:** November 7, 2022

**Topic:**

Approve the purchase of four (4) Ford F-150 Crew Cab Trucks from Silsbee Ford through the TIPS USA Automobiles Contract (Contract No. 210907) for a not-to-exceed amount of \$176,841.00, approve the expenditure of funds therefor, and authorize the City Manager to execute any and all documents related to the purchase. These purchases are included in the FY 2022-2023 Budget.

**Background:**

The purchases are being made through The Interlocal Purchasing System (TIPS) purchasing cooperative contract and will be funded from allocated appropriations as part of the adopted Fiscal Year 2022-2023 Budget. These purchases are for the replacement of three (3) existing vehicles along with a purchase of one (1) new vehicle that is needed for the new Construction Inspector position. Once approved, these vehicles will be purchased from Silsbee Ford for a total amount of \$176,841.00.

Description	Amount	Purchasing Cooperative	Department	Purchase Type
2022 F-150 4x4 Crew Cab	\$46,127.25	TIPS USA 210907 Automobiles	Public Works Admin.	New
2022 F-150 4x2 Crew Cab	\$43,571.25	TIPS USA 210907 Automobiles	Permits & Inspections	Replacement
2022 F-150 4x2 Crew Cab	\$43,571.25	TIPS USA 210907 Automobiles	Permits & Inspections	Replacement
2022 F-150 4x2 Crew Cab	\$43,571.25	TIPS USA 210907 Automobiles	Gas	Replacement
<b>TOTAL</b>	<b>\$176,841.00</b>			

**Origination:** Public Works Department

**Recommendation:**

Staff recommends approving the purchase of four (4) F150 Crew Cab Trucks from Silsbee Ford as appropriated in the Fiscal Year 2022-2023.

**Party(ies) responsible for placing this item on agenda:** Drew Huffman, Director of Public Works

**FUNDING (IF APPLICABLE)**

Are funds specifically designated in the current budget for the full amount required for this purpose?

Yes: X      No:                     

If yes, specify Account Number: # Multiple

If no, funds will be transferred from account # \_\_\_\_\_ To account # \_\_\_\_\_

Signed	Drew Huffman	10/31/2022	Approved by		
	Staff Member	Date		City Manager	Date