

# City Council Meeting Agenda Item Data Sheet

**Meeting Date:** November 7, 2022

**Topic:**

November 12, 2022 – **2<sup>nd</sup> Saturday at the Depot** – 5:45 p.m.-7:35 p.m.

**Background:**

**Origination:**

**Recommendation:**

**Party(ies) responsible for placing this item on agenda:** Doris Speer, City Secretary

**FUNDING (IF APPLICABLE)**

Are funds specifically designated in the current budget for the full amount required for this purpose?

Yes: \_\_\_\_\_ No: \_\_\_\_\_ If yes, specify Account Number: # \_\_\_\_\_

If no, funds will be transferred from account # \_\_\_\_\_ To account # \_\_\_\_\_

Signed	Doris Speer	11-1-22	Approved by		
	Staff Member	Date		City Manager	Date